

# The Holy Koran

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# The Holy Koran

in the Library of Congress

A Bibliography

المعين المنان الذي لا يسع وصفه

في الباز فيرونا ادا امر الله تعالى

يا اللطيف والكريم فيرونا

ورفع الله قدره وقيمته وادام الله

عزه ورفعه وابدت اقباله وسعها

الى انقراض الدهور ولا فان يحق النبي

والد الطيبين الطاهرين محمد واهله

سَمِ خَرَانِدَ امِيرِ الْأَعْظَمِ مُحَمَّدِ الْأَمِينِ  
وَالْكَاتِبِ حَارِي الْمَحَالِي وَالْمَقَرَّ  
امِيرِ خَرَابِ السُّلْطَانِ صَفِيَّ الزَّمَانِ  
مِفْتَاحِ الْكَرَمِ وَالْإِحْسَانِ  
بِنَجْمِ الْبَيَازِ حُلَاصَةِ الْعِيَّازِ الطَّيِّفِ  
اللِّسَانِ عَدِيمِ الْمِتْلِكِ فِي الرَّمَّانِ  
الْمُخْتَصِرِ مِنْ دَعْوَاتِ طَيْفِ الْمَلِكِ



القرآن الكريم  
في مكتبة الكونجرس

اعداد  
نوزي ميخائيل تاورس

واشنطن د. س ١٩٩٣ م



# The Holy Koran

in the Library of Congress

A Bibliography

*Compiled by*  
Fawzi Mikhail Tadros  
African and Middle Eastern Division

Library of Congress  
Washington  
1993

*To my daughter Dīnā*

In respect to all religions and  
philosophies

**Library of Congress Cataloging-in-Publication Data**

Tadros, Fawzi M.

The Holy Koran in the Library of Congress: a bibliography / compiled by  
Fawzi Mikhail Tadros.

p. cm

Title on added t.p.: al-Qur'ān al-Karīm fī Maktabat al-Kūnjris.

Includes indexes.

ISBN 0-8444-0804-2

\_\_\_\_\_ Copy 3 Z663.M6 T32 1993

1. Koran—Bibliography—Catalogs. 2. Library of Congress—Catalogs.

I. Title: Qur'ān al-Karīm fī Maktabat al-Kūnjris.

Z7835.M6T32 1993

[BP130]

016.297'122—dc20

93-26271

CIP

*Frontispiece:* The dedication of a Qur'ān written by the famous Turkish calligrapher Shaykh Ḥamdullah al-Anṣārī (died 1520). It is written in gold on a strikingly deep blue background.

# Contents

	Items	Page
Introduction		xi
List of Sources		xiii
List of Abbreviations		xxvii
Koran—Manuscripts		
Whole Manuscripts	1–17	1
Manuscript Fragments	18–29	1
Facsimiles	30–33	4
Commentaries (Tafsīr)	34–51	8
Koran—Printed works		
Arabic	52–81	11
Arabic—Selections	82–88	14
Koran—Interpretations		
Translations		
Afrikaans . . . . .	89	16
Amharic . . . . .	90	16
Assamese . . . . .	91	16
Bengali . . . . .	92–96	16
Bengali—Selections . . . . .	97–106	17
Chinese . . . . .	107	18
Chinese—Selections . . . . .	108–109	18
Danish . . . . .	110	19
Divehi . . . . .	111	19
Dutch . . . . .	112–113	19
English . . . . .	114–196	19
English—Selections . . . . .	197–237	31
French . . . . .	238–266	36
French—Selections . . . . .	267–270	40
German . . . . .	271–281	40
German—Selections . . . . .	282–285	42

Gujarati—Selections	286	42
Hebrew	287–290	43
Hindi	291–292	43
Hindustani	293	43
Hungarian	294	44
Indonesian	295–309	44
Indonesian—Selections	310–313	45
Italian	314	46
Italian—Selections	315–316	46
Japanese	317–320	46
Javanese	321–325	47
Javanese—Selections	326	48
Latin	327–328	48
Latin—Selections	329	48
Malay	330–331	49
Norwegian	332	49
Panjabi	333–335	49
Panjabi—Selections	336	50
Persian	337–345	50
Persian—Selections	346–349	51
Portuguese	350–351	52
Pushto	352	52
Russian	353–356	52
Sanskrit	357	53
Serbo-Croatian	358–359	53
Sindhi	360–361	53
Sinhalese	362	54
Spanish	363–366	54
Spanish—Selections	367	55
Sundanese	368–370	55
Sundanese—Selections	371–373	55
Swahili	374	56
Swedish	375	56
Tamil	376	56
Thai—Selections	377	56
Turkish	378–385	56
Turkish—Selections	386–387	57
Urdu	388–401	58
Urdu—Selections	402–416	59
Koran—Special Formats		
Microfilm	417–418	62
Sound Recording	419–429	62
Sound Recording—Selections	430–432	64
Koranic Studies		
Books and articles	433–3106	65
Dissertations	3107–3138	342

Indexes

Name Index . . . . .	347
Title Index . . . . .	379
Subject Index . . . . .	433
Series Index . . . . .	445



# Introduction

The Holy Koran has become a focal point of scholarly interest in the United States—one facet of a broader interest that extends to Islam in general. The growing concern of American scholars and theologians with Islamic and Arabic studies, combined with the expanding attraction to the interdisciplinary study of foreign areas and religions, have led to a proliferation of publications on these subjects.

The present bibliography, selected from the vast Koranic holdings of the Library of Congress, is designed to guide the scholarly and general public in the use of significant books and journals dealing with The Holy Koran and Koranic studies.

The guide is divided into five major parts: (1) a listing of manuscripts of The Holy Koran, facsimile, and *tafsir* (i.e., commentaries on The Holy Koran); (2) printed texts of The Holy Koran in the original Arabic, the language in which it was revealed to the Prophet Muḥammad; (3) interpretations (translations) in forty languages; (4) citations on The Holy Koran in special formats, particularly microfilm and sound recordings; and (5) studies about The Holy Koran, both books and articles, in a number of languages. Since the holdings of the Library are immense in this area, the works selected have been limited to titles that are considered of basic significance for the understanding of the different aspects and concerns of Koranic studies. Citations to articles in Arabic were taken from *Majallat al-Azhar, 1930–1988*<sup>1</sup>, an authoritative source of Sunni Islam, while *Index Islamicus, 1906–1988*<sup>2</sup>, was a primary source for references to non-Arabic articles. All periodical sources have been checked against the Library's holdings. This part also lists doctoral dissertations in English, French, and German, based on citations gathered from *Dissertation Abstracts International*<sup>3</sup>; *Arabic and*

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<sup>1</sup> *Majallat al-Azhar, 1930–1988*.—Cairo: al-Jami' al-Azhar, 1930–1988. [BP1.C3 Orient Arab]

<sup>2</sup> *Index Islamicus, 1906–1955* / compiled by J. D. Pearson with the assistance of Julia F. Ashton.—London: University. School of Oriental and African studies, 1958; with supplements. [Z7835.M6L6]

<sup>3</sup> *Dissertation Abstracts International*.—[Ann Arbor, Mich.]: University Microfilms, V.1-, 1938–. [Title and frequency varies]. [Z5053.D57]

*Islamic studies*<sup>4</sup>; *American Doctoral Dissertations on the Arab World*<sup>5</sup>, and the Library of Congress catalogs. The *tafsīr* (commentaries) and Koranic studies, whether manuscripts or printed materials, are arranged alphabetically; the other parts are arranged in chronological order.

The Library of Congress transliteration systems have been used throughout. Whenever a variation to these systems occurs, added entries and cross-references are given. Place names in imprints have been converted into Western usage without regard to the form in which the name is given in the publication. In a few cases, however, the transliterated form has been applied. This publication includes indexes by personal name, title, subject, and series.

I wish to express my thanks to all those who have assisted me in this bibliography. I owe hearty thanks to Dr. George N. Atiyeh, head, Near East Section, and to Lloyd Gedra, Emeritus Librarian, for their help and for the numerous appropriate suggestions, of which I have gladly availed myself. Thanks are due to Dr. Julian W. Witherell, chief of the African and Middle Eastern Divisions at the time this bibliography was compiled, for his encouragement; and to Dr. Ḥamad I. al-Sallūm, Cultural Attaché, Embassy of Saudi Arabia, Washington, D.C., for his financial support for the printing of full-color illustrations; the Educational Technology Center and its director, Dr. Fawzī Zāhir, at the University of Qatar, Doha, Qatar, for designing the Arabic title page; to the late Dr. Muḥammad I. Kāzīm, UNESCO Regional Coordinator for the Arab States and Director of UNEDBAS, and to the late Dr. ʿAzīz S. ʿAtīyah, Director, Middle East Center, University of Utah, for their help during the time I worked under their supervision.

Many thanks are also due to Staffan Rosenborg and Johanna Craig in the Library's Publishing Office, for their careful and sympathetic editing, and to Irene Fanous for her assistance. Finally, I am honored to acknowledge my particular obligation and sincerest appreciation, which cannot be adequately expressed, to Dr. ʿAbd Allāh J. al-Kubaysī, President, University of Qatar, for his constant support and inspiration.

Fawzi Mikhail Tadros  
December 1989

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<sup>4</sup> *Arabic and Islamic Studies: Doctoral dissertations and graduate theses in English, French, and German (1881–1981)* / Maurice Saliba.—Lebanon: [Joseph Hajj], 1983. [Z3013.S26 1983]

<sup>5</sup> *American Doctoral Dissertations on the Arab World, 1883–1974* / George D. Selim.—Washington: Library of Congress, 1976; with supplements 1975–1981 (1983) and 1981–1987 (1989). [Z3013.S43]



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# List of Abbreviations

Acta Or. Acad. Sci Hung	Acta Orientalia Academia Scientiarum Hungaricae
AION	Annali (R) Istituto Orientale di Napoli
AJSL	The American Journal of Semitic Languages and Literatures
Annales ESC	Annales: économies, sociétés, civilisations
AOH	Acta Orientalia Academiae Scientiarum Hungaricae
Atti 2. Cong. Int. Ling. Camito-Semitica	Atti del secondo, congresso internazionale di linguistica Camito-Semitica
BEO	Bulletin d'études orientales
BSMES	British Society for Middle Eastern Studies
BSOAS	Bulletin of the School of Oriental and African Studies, University of London
CAJ	Central Asiatic Journal
CRAS	Centennial Review of Arts and Sciences
ESC	Economies, sociétés, civilisations— Anwales.
HUCA	Hebrew Union College annual
IBLA	Institut des belles lettres arabes
IC	Islamic culture
IJMES	International journal of Middle East Studies
IL	The Index Library
IL	Indiana Linguistics
Inter Islamic Conf	International Islamic Conference
IQ	Islamic quarterly
J. Amer. Acad. Religion	Journal of the American Academy of Religion

J. Arab Lit	Journal of Arabic Literature
J. Middle East Soc	The Journal of the Middle East Studies Society
J. Unive. Bombay	Journal of the University of Bombay
JA	Journal asiatique
JAAS	Journal of African & Asian Studies
JAOS	Journal of the American Oriental Society
JESHO	Journal of the Economic & Social History of the Orient
JNES	Journal of Near Eastern Studies
JRAI	Journal of the Royal Anthropological Institute
JRAS	Journal of the Royal Asiatic Society of Great Britain and Ireland
JSS	Journal of Semitic Studies
MEJ	Middle East journal
Mel. W. Marçais	Mélanges offerts à William Marçais
MES	Middle Eastern Studies
MGWJ	Monatsschrift für Geschichte und Wissenschaft des Judentums
MIDEO	Mélanges de l'Institut domicaïn d'études orientales du Caire
MO	Miscellanea Orientalia
MSOS	Mitteilungen Seminar für Orientalische Sprachen
MW	Muslim World
OCP	Orientalia christiana peridica
OLZ	Orientalistische Literaturzeitung
OM	Oriente moderno
Or. Stud. T. Noldeke gewidment	Orientalische Studien Theodor Noldeke zum siebzigsten Geburtstag
RA	Revue africaine de théologie
Rech. Sci. Rel	Recherches de science religieuse
REJ	Revue des études juives
Religions- und Geistesgeschichte	Zeitschrift für Religions- und Geistesgeschichte
RHR	Revue de l'histoire des religions
RO	Rocznik orientalistyczny
RSO	Rivista degli studi orientali
SI	Studia Islamica
SO	Studia orientalia
Stud Acta Orient	Studia et Acta Orientalia
Welt Isl	Die Welt des Islam
WI	Die Welt des Islam
WO	Die Welt des Orients



WZKM

Wiener Zeitschrift für die Kunde des  
Morgenlandes

ZA

Zaire-Afrique

ZDMG

Zeitschrift der Deutschen  
Morgenlandischen Gesellschaft

ZMR

Zeitschrift für Missionswissenschaft und  
Religionswissenschaft

ZS

Zeitschrift für die Gesamte  
Staatswissenschaft

ZS

Zeitschrift für Slawistik



# Koran—Manuscripts

## Whole Manuscripts

1

Qur'ān (Mss)

321 folios, 15.5 × 15.7 cm., 12 lines in Naskhī script with black diacritical marks. First two pages illuminated. Writing is on white paper but pink colored papers are affixed to margins throughout. Surahs in white on gold background. Margins ruled in gold and colors. Illuminated devices on margins throughout. Binding in brown leather with stamped designs on margin and center. Copied by Muḥammad Shukr Allāh Ibrāhīm Abādī Shākīr 'Abd al-Bāqī Hādī al-Harawī. SM73

2

Qur'ān (Mss)

251 folios, 9 × 16 cm., 15 lines to a page in Ta'liq script with diacritical marks in black.

The first and last few pages missing. Pages ruled in red and verses separated by gold discs. Front cover missing. Back cover stamped with medallion in center. Probably from the tenth/sixteenth century.

3

Qur'ān (Mss)

Unpaged, 15 × 20 cm., 17 lines in Maghribī script with diacritical marks in red. SM91

An incomplete Koran with loose leaves, stained all over but legible. Brown leather binding. A plan of the tomb of the Prophet Muḥammad in Medina placed at the end. Probably twelfth/eighteenth century.

4

Qur'ān (Mss)

390 folios, 10.5 × 18 cm., 14 lines in Naskhī script with diacritical marks in black. Probably thirteenth century from the Caucasian region. Titles of surahs in red. Verses separated by gilt circles. Margins ruled in gold and blue. First two pages illuminated with gold, blue and red, but colors are brownish or faded. Margins of some pages decorated with gilt floral designs. Brown

cover and flap with gilt designs with central medallions and cornerpieces decorated with gilt filigrees. Some cornerpieces worn. SM87

5

Qurʾān (Mss)

470 folios, 17.7 × 27.8 cm., 12 lines in Naskhī script. First two pages and last two pages together with the pages of Surat Bani Israʾil (The Children of Israel) profusely illuminated in gold, blue and pink colors. Titles of surahs written in blue on gold background. Borders and lines in gold. Verses separated by gold circles. Medallions in gold and color mark divisions. Laquered binding, Cashmere work, seventeenth century. SM93

6

Qurʾān (Mss)

304 folios, 22 × 30.4 cm., 13 lines in Maṣāḥif script. First two pages illuminated. Part of the illumination faded. Surahs are written in red. The number of verses and rhymes are in yellow and green surrounded by red. SM94

Gilt medallions on margins mark divisions. First few pages are supplied by a later hand. Cover with flap is decorated in gold. This Qurʾān was repaired by mounting folios on strong European paper. First page has endowment dated 1042/1632.

7

Qurʾān (Mss)

184 folios, 8.5 × 15 cm., 23 lines in Naskhī script with diacritical marks in black on glazed European paper. Gold discs separate verses, margins ruled in gold, titles of surahs in gold. First two pages profusely illuminated in gold and colors. Margins of the next two pages decorated with floral motifs. Dark red binding with a flap with geometrical designs. Copied in 1087/1676 by Ibn Ayyūb ʿAlī Muḥammad Raḥīm al-Nisāwī. SM76

8

Qurʾān (Mss)

452 folios, 10 × 16 cm., 13 lines in Naskhī script with diacritical marks. Sūrat al-Fātiḥah (The Opening) missing and the first folio supplied. Margins ruled with red and verses separated by tiny red discs. Binding in brown colors with three stamps. This was copied in the year 1098/1686. Name of the copier not given. SM79

9

Qurʾān (Mss)

347 folios, 11 × 19.5 cm., 13 lines to a page in Naskhī script with diacritical marks in black.

First two pages profusely illuminated in blue and red. Surah's titles in white within a gilt panel. Verses separated by gold discs. Borders in gold and black. Cover with flap in dark brown leather with stamped medallions and cornerpieces in gold. Copied by Muṣṭafā al-Khaṭīb in 1152/1739 in the Sulṭaniyah mosque.

10

Qur'ān (Mss)

364 folios, 10.5 × 17 cm., 15 lines to a page in Naskhī script with diacritical marks in black.

Sūrat al-Fātiḥah (The Opening) illuminated with gold, red and blue floral designs. Verses separated by gold discs. Borders ruled by gold, black and red throughout. Title of surahs in white inside decorated panels. Varied designs on margins in gold, blue and red. Copied in 1196/1781 by Aḥmad al-Khayrī, a student of Ismā'īl Zuhdī. Cover with flap in brown leather with tooled central medallion. Borders of cover in gold.

11

Qur'ān (Mss)

Consists of 371 separated leaves plus a front and a back cover each measuring 5.5 × 9 cm., in Maghribī script. This probably nineteenth century Qur'ān was copied in Meknes? (Morocco) by Muḥammad ibn Aḥmad ibn Abī Bakr 'Abd al-Raḥmān ibn 'Abd al-Barr ibn Maḥmūd ibn Ḥanbal. Leaves boxed in four leather cases, each fitting inside another. This type of Qur'ān was designed to be used by horse or camel riders.

12

Qur'ān (Mss)

304 folios, 11 × 19 cm., 15 lines to a page in Naskhī script with diacritical marks in black.

First two pages elaborately illuminated in green, blue and red on gold background. Titles of surahs in gold. Borders in gold, blue and red. Colophon illuminated in gold and colors. Copied by Kohazadeh Aḥmed Rashīd Ṣāfī and decorated by Adham Gharbaldeh al-Balawī. Nineteenth century. Gift of Charles C. McVicker.

13

Qur'ān (Mss)

291 folios, 10.8 × 14.8 cm., 15 lines in Naskhī script with black diacritical marks on glazed European paper. SM78

First two pages illuminated with floral designs in green and pink on a gold background. Margins ruled with gold and colors. Verses separated by tiny gold discs. Surahs written in red. A number of variegated designs on margins with different colors. Binding in faded red. Stamped medallion in center and cornerpieces filigreed with gold. Probably early thirteenth/nineteenth century.

14

Qur'ān (Mss)

303 folios, 12 × 12.5 cm., 15 lines to a page in beautiful Naskhī script with diacritical marks in black. SM77

First two leaves profusely illuminated with floral designs in green, red, brown and pink on gold background. Verses separated by gold discs. Borders ruled in gold. Designs in variety of colors on margins. Binding in black leather with geometric designs and ruled by gold. Copied in 1252/1836 by al-Ḥāfiẓ Sulaymān al-Fayḍī, one of 'Alī al-Waṣfī's students.

15

Qurʾān (Mss)

295 folios, 11 × 17.5 cm., 15 lines to a page in Naskhī script with diacritical marks in black.

First two pages illuminated with gold, green pink and black. Margins ruled with gold and black. Floral designs decorate some margins. Surahs not titled. Binding in brown leather with tooled medallions and corners. Copied in 1260/1844. Colophon rubbed off.

16

Qurʾān (Mss)

303 folios, 9.5 × 15 cm., 15 lines to a page in Naskhī script with diacritical marks in blacks and significant words in red.

Jefferson-Patterson Collection

The first two pages are profusely illuminated with blue, green, red on gilded background. Margins ruled with gold, red and black. Verses separated by gold discs with a dot in the center. Surahs headings in white on gold with floral designs below the title and on some of the pages. Designs of varied colors on margin. Green binding with floral designs. Copied in 1275/1858 by Muḥammad al-Nūrī, a student of ʿAlī al-Rushdī known as Paçazadeh.

17

Qurʾān (Mss)

324 folios, 19 × 29 cm., 12 lines to a page in Naskhī (Arabic) with diacritical marks in black, and 12 in Nastaʿlīq (Persian). First two pages illuminated in gold, red and blue. Margins ruled in gold, black and red. Interlinear Persian translation in red. Verses separated by gold discs. Titles of surahs written in rich red colors on gold background. Extensive commentaries on the margins in Persian. Binding is lost. Manuscript completed in the month of Rajab 1304 A. H. (August and September 1886 A.D.) and dedicated to Aḥmet Kemal Pasha, the Ottoman ambassador to Persia.

## Manuscript Fragments

18

Qurʾān (Mss). Fragment.

57 folios, 8.5 × 14 cm., 6 lines to a page in Kufic script on vellum with diacritical marks in red. SM83

This rare and unusual manuscript comes probably from the fifth/eleventh century and begins in the middle of verses 28 of *Sūrat al-Qaṣaṣ* (The Story) and ends at the beginning of *Sūrat Sabaʾ* (Sabaʾ, “Sheba”). The last four pages are discolored. Surahs written in gold. Circular designs in gold on some margins. Binding recent.

19

Qurʾān (Mss). Fragment.

38 folios, 9 × 12 cm., 8 lines to a page in broken bent Kufic script with diacritics. SM84

This probably unique copy of the Qurʾān on parchment comes from the fifth/eleventh century. It begins with verse 40 of *Sūrat al-Anfāl* (Spoils of War). Binding in brown leather with stamped medallion in center. Inside cover has a rare four semi-circular shaped forms placed opposite each other.

20

Qurʾān (Mss). Fragment.

47 folios, 16 × 23 cm., 7 lines to a page (Arabic) with diacritical marks in black and 7 interlinear lines in the Persian translation in red. The Arabic is in large Naskhī script and the Persian in Taʿlīq.

Contains the 7th Juzʾ. On the first page there is a design with a circle in blue. First two pages illuminated in blue and gold with the Arabic words written in gold and the Persian in red. Margins ruled in red and blue. Verses separated by gold discs. Name of Allāh written in gold whenever it occurs. Copied by Ṣādiq. No binding. Probably ninth/fifteenth century.

21

Qurʾān (Mss). Fragment.

70 folios, 21.5 × 35.5, 7 and 11 lines to a page in Rayhānī and Muḥaqqaq scripts with diacritical marks in black.

The calligrapher of this Qurʾān is Shaykh Ḥamdullāh, d. 1520 who perfected the six scripts most used in Turkey and the Arab world. The first two pages contain a dedication to Prince Firūz Aghā written in gold on a strikingly deep blue background. A one page *Fātiḥah* (The Opening) written on a gilt background with soft floral designs. The text starts with verse 13 of *Sūrat al-Anʿām* (Cattle). The number of lines changes to eleven on the pages of *Sūrat Sabaʾ* (Sabaʾ) and *Sūrat al-Malāʾikah* (The Angels). On these pages lines one, six, and eleven are placed in decorated panels. Verses separated by gold discs. Paper in pink color.

22

Qurʾān (Mss). Fragment.

22 folios 16 × 21.5 cm., 9 lines, first, fifth and ninth lines written in large Muḥaqqaq script in alternating blue and gold, remainder of text on each page written in small Naskhī script with diacritics in black and red. Contains the surahs of *Yāsīn* (Yasin), *al-Faṭḥ* (Victory), *al-Wāqīʾah* (The Event). Illuminated headpiece with gold, blue and green. Decorated gold discs separate the verses. Intercolumnar and interlinear rules in gold throughout. Illuminated circular devices in margins. Margins ruled in gold and colors. Probably tenth/sixteenth century from Iran. SM80

23

Qurʾān (Mss). Fragment.

42 folios, 12.5 × 20 cm., 7 lines in beautiful Naskhī script with diacritical marks in black. Contains the 29th *Juzʾ* or the surahs from *al-Mulk* (The Sovereignty) to *al-Qiyāmah* (The Rising of the Dead). The first page topped by a panel in gold, blue and red. Interlinear translation in Persian on same page. Verses separated by gold discs. Borders lined in gold and black. Probably from the eleventh/seventeenth century. A gift from Beatram Smith. SM82

24

Qur'ān (Mss). Fragment.

24 folios, 11.5 × 16.5 cm., 9 lines in Naskhī script with diacritical marks in black. Contains *Sūrat al-Anfāl* (Spoils of War). Surah's heading in gold on illuminated panel in gold, blue and red. Verses separated with gold disc. Margins ruled in gold and black. Cover with a flap in dull gray leather ruled in gold with medallion in center. Corners with tiny rosettes. From twelfth/eighteenth century. SM88

25

Qur'ān (Mss). Fragment.

98 folios, 20 × 32.5 cm., 9 lines in Indian Naskhī script with diacritical marks in black. Contains from the beginning of *Sūrat al-Mā'idah* (The Table Spread) to the end of *Sūrat al-Tawbah* (Repentance). Copied by Muḥammad Akbar Shāh Nūr Jashmī Mubārak al-Nisā' Baykam. Probably in 1208/1793. Titles of surahs in red. Verses separated by gilt circles. First two pages illuminated with foliated designs with red and blue color on gold background. Red Morocco binding with three large and two small gilt stamped panels. Cornerpieces and corners in gold. SM72

26

Qur'ān (Mss). Fragment.

74 folios, 20 × 32.5 cm., 9 lines in Indian Naskhī script with diacritics in black. Contains the surahs from the *Shu'arā'* (The Poets) to *Yāsīn* (Yasin). Copied by Muḥammad Akbar Shāh. Probably in 1208/1793. Titles of surahs in red. Verses separated by gilt circles. Borders in green, gold, red and blue. First two pages illuminated with foliated designs with red and blue colors on gold background. Red Morocco binding with three large and two small gilt stamped panels. Cornerpieces and borders in gold. SM71

27

Qur'ān (Mss). Fragment.

148 folios, 20 × 32.5 cm., 19 lines in Indian Naskhī script with diacritics in black. Contains from *Sūrat al-Ṣāfāt* (Those Who Set the Ranks) to the end of the Qur'ān. The last two pages form the colophon on which are found the date of copying, 1208/ 1793 and the name of the copier Mirzā Muḥammad Akbar Shāh ibn Sulṭān al-Zamān al-Khāqān ibn al-Khāqān . . . Shāh 'Alam Bādī Shāh Ghāzī.

Borders with gold, red and blue. Verses separated with gilt circles. First two pages illuminated with foliated design in blue and green, on gold background. Titles of surahs in red. Red Morocco binding with three stamped panels, cornerpieces and borders in gold. SM70

28

Qur'ān (Mss). Fragment.

43 folios, 16.3 × 22 cm., 7 lines to a page in large Naskhī script with diacritics in black.

Contains the sixth *Juz'*. The first page with the title in a circle decorated in blue and gold. The first two pages illuminated with geometrical and floral designs in blue, red and gold. Verses on the first two pages in gold and so is



the name of Allāh throughout. Verses separated by gold discs. Interlinear Persian translation in red. No binding or date. Baker Collection 19

29

Qur'ān (Mss). Fragment.

15 folios, 20.5 × 29.5 cm., 11 lines to a page. Verses in Naskhī script, title in Kūfic. First, sixth and eleventh line on each page in Thuluth. Diacritical marks in black. Contains the 13th *Juz'* of the Qur'ān on heavy Mamluk paper. The first page is beautifully illuminated with blue and white in the inside surrounded by designs in gold and blue. Two illuminated circles and a triangle on left margine. Probably from ninth/fifteenth century. SM69

## Facsimiles

30

Qur'ān (Facsimile).

286 folios, 13.5 × 17 cm., 15 lines to a page in Naskhī script with diacritical marks in black.

Written in Baghdad in 391/1001 by 'Alī ibn Hilāl better known as Ibn al-Bawwāb, d. 1022? This is the earliest known Qur'ān in Naskhī script by the calligrapher who perfected Ibn Muqlah's *Khatt al-Mansūb*. There are five pairs of decorated pages, three double pages at the beginning and two at the end. Two pairs of pages contain only ornaments, the others ornaments and script. Titles of surahs written in gold. Designs of rosettes decorate the margins and palmettes the titles of surahs. The binding is in brown leather with geometrical designs.

31

Qur'ān (Facsimile).

476 pages, 18 × 29 cm., 15 lines to a page in Naskhī and Thuluth scripts with diacritics in black.

The original manuscript kept at the Topkapi Serai Museum was done by the famous Aḥmed Karahisari, 1520, for the Ottoman Sultan Sulaymān the Magnificent. This beautiful copy of the Qur'ān is decorated in the best tradition of Ottoman style and illuminated throughout in gold and colors in mainly floral and Arabesque designs with the blue color dominating. Headings mainly copied in Thuluth. Borders ruled with gold. Binding handmade and blind-tooled of pure goat leather. Copy housed in a handmade case.

32

Qur'ān (Facsimile).

544 pages, 14.5 × 24 cm., 15 lines to a page. Naskhī script.

This Indian lithograph calligraphed by Katib Hafiz Muhammad was printed on the island of Bandar al-Munbi' in al-Matba' al-Karimi. The date is not clear. It is written out as 1113 A.H. but the numerals indicate 1310 A.H. Binding with a flap in red leather with geometric designs and borders. It is said that this copy was captured on the island of Jolo (The Philippines) during General Leonard Wood's expedition against the moros in 1903.

Qurʾān (Facsimile).

Samarkandskii kuficheskii Koran ... Coran coufique de Samarcand écrit d'après la tradition de la propre main du troisième calife Osman (644–656) qui se trouve dans la Bibliothèque impériale publique de St. Pétersbourg, édition faite avec l'autorisation de l'Institut archéologique de St. Pétersbourg / par S. Pissaref.—St. Pétersbourg: 1905. [696]. facsim. Z115x .A6K7  
Ornaments in color.

Edition of 50 copies of which 25 were placed on sale.

## Commentaries—(Tafsir)

34

al-Anṣārī, Zakarīyā ibn Muḥammad, ca. 1423–ca. 1520. *Faṭḥ al-Raḥmān bi-sharḥ mā yaltabīs fī al-Qurʾān*. (Mss).

Manṣūrī 193 (BP130.4 .A57 1983 Orien Arab)

146 folios, 14 × 20 cm., 17 lines to a page. Naskhī script. Copied in 1151 A.H./1738 A.D. by Muḥammad ibn ʿAlī al-Khalīlī. Some words in red. Margins ruled in red.

35

al-Bayḍāwī, ʿAbd Allāh ibn ʿUmar, d. 1286? *Anwār al-tanzīl wa-asrār al-taʾwīl* (Mss). Baker 9.

620 folios, 14.1 × 20.2 cm., 23 lines to a page. Naskhī script. Copied in 773 A.H./1371 A.D. Some words in red. Contains corrections and glosses on margin.

36

———. *Anwār al-tanzīl wa-asrār al-taʾwīl* (Mss). Manṣūrī.1b

564 folios, 14 × 25.5 cm., 29 lines to a page. Taʿlīq script. Copied in 1105 A.H./1693 A.D. by Aḥmad ibn Muṣṭafā al-Ayyūbī. Some words underlined with red. Margins ruled in gold and black. Gold and red panel above introduction. Titles of surahs in red. Glosses on margin.

37

al-Faqrī, Muḥammad ibn Ḥāmid ibn Aḥmad. *Majmaʿ al-taḥrīrāt fī bayān al-taʾwīlāt* (Mss). Baker 57

245 folios, 15.5 × 25 cm., 29 lines. Copied in 972 A.H./1564 A.D. by Ibrāhīm ibn Dhū al-Nūn al-Nasafī in Mecca. Illuminated panel on top of introduction. Margins of the two first pages ruled in gold and the rest in red. A commentary on al-Bayḍāwī.

38

al-Dānī, ʿUthmān ibn Saʿīd, 981 or 2-1052. *al-Taysīr fī al-qirāʾāt al-sabʿ* (Mss). Manṣūrī 203.

86 folios, 14.5 × 20 cm., 16 lines to a page. Nastaʿlīq script. Copied in 907 A.H./1501 A.D. by Naṣūḥ ibn Ilyās. Some words in red.

39

Ibn Abī al-Iṣbaʿ, ʿAbd al-ʿAzīm ibn ʿAbd al-Wāḥid, d. 1256. al-Khawāṭir al-sawāniḥ fī kashf asrār al-fawātiḥ (Mss). Manṣūrī 180.

37 folios, 13 × 19 cm., 19 lines to a page. Naskhī script from the 13th/19th century. Some words in red.

40

al-Isfarāʾīnī, ʿIṣām al-Dīn, d. 1536? Ḥāshīyah ʿalā anwār al-tanzīl lil-Bayḍāwī (Mss). Manṣūrī 172.

405 folios, 14.5 × 20 cm., 21 lines to a page. Varied Naskhī script from the eleventh/seventeenth century. Some words in red.

41

al-Jurjānī, ʿAlī ibn Muḥammad, al-Sayyid al-Sharīf, 1340–1413. Ḥāshīyah ʿalā al-Kashshāf (Mss). Manṣūrī 163.

141 folios, 15 × 23.5 cm., 19 lines to a page. Taʿlīq script. Copied in 1068 A.H./1657 A.D. in the city of Shiraz.. Margins ruled in gold.

42

al-Nawawī, 1233–1277. al-Tibyān fī ādāb ʿulūm al-Qurʾān (Mss).

Manṣūrī 194.

41 folios, 17 × 26 cm., 21 lines to a page. Taʿlīq script. Copied in 831 A.H./1422 A.D.

43

al-Qārī al-Harawī, ʿAlī ibn Sulṭān Muḥammad, d. 1605 or 6. Tafṣīr al-Qurʾān (Mss). Manṣūrī 179.

318 folios, 21 × 31 cm., 29 lines to a page. Naskhī script. Copied in 1148 A.H./1735 A.D. Contains the second volume *Sūrat Yūnus* (Jonah) to *Surat al-Qaṣaṣ* (The Story). Titles of surahs and the verses in red. Introductions illuminated in blue and red. The margins of the first two pages ruled in gold, the rest of the margins ruled in red.

44

Saʿdī Chelebī, Saʿd Allāh ibn ʿIsā. Ḥāshīyah ʿalā tafṣīr al-Bayḍāwī (Mss)

Manṣūrī 174.

221 folios, 15 × 21 cm., 19 lines to a page. Taʿlīq script from the 11th/17th century. Contains glosses on *Sūrat Hūd* to the beginning of *Sūrat al-Muʾminūn*. Some words in red.

45

al-Shāḥibī, al-Qāsim ibn Firruḥ, 1144–1194. Ḥīrz al-amānī wa-wajh al-tahānī (Mss). Manṣūrī 206.

49 folios, 14.5 × 20 cm., 13 lines to a page. Naskhī script. Copied in 1010 A.H./1601 A.D. by Sirāj al-Dīn ibn Ḥasan al-Kātib. Some words in red. First page illuminated with gold, red and azur.

46

Shuʿlah al-Mawṣilī, Muḥammad ibn Aḥmad, d. 1258. Kanz al-maʿānī li-ḥīrz al-amānī. Manṣūrī 209.

230 folios, 15 × 21 cm., 21 lines to a page. *Naskhī* script. A commentary of al-Shāḥibīyah from the 11th/17th century. The verses are written in red.

47

al-Suyūṭī, 1445–1505. *al-Itqān fī ‘ulūm al-Qur’ān* (Mss).

Manṣūrī 187 (BP130 .S9 Orien Arab)

247 folios, 15.5 × 25 cm., 29 lines to a page. Fine *Naskhī* script from the tenth/sixteenth century. Some words in red.

48

al-Ṭabarsī, al-Faḍl ibn al-Ḥasan, d. 1153. *Majma‘ al-bayān fī ‘ulūm al-Qur’ān* (Mss).  
Manṣūrī 164–167.

4 volumes, 271, 401, 255, 382 folios, 16 × 24 cm., 25 lines to a page. Verses in red. Margins ruled throughout in gold, red and blue.

49

al-Ṭablāwī, Manṣūr Nāsir al-Dīn. *al-Sirr al-qudsī fī tafsīr āyāt al-Kursī* (Mss).

Manṣūrī 184.

38 folios, 15 × 20.5 cm., 23 lines to a page. *Naskhī* script, copied in 1094 A.H./1682 A.D. by Muḥammad ibn Aḥmad ibn Yūsuf al-Ashmūnī.

50

al-Taftazānī, Maṣ‘ūd ibn ‘Umar, 1322–1389? *Ḥāshīyah ‘alā al-Kashshāf* (Mss).

Manṣūrī 162. (BP130.4 .Z3 Orien Arab)

256 folios, 17.5 × 27.5 cm., 30 lines to a page. *Naskhī* script. Copied in 827 A.H./1326 A.D. by Jamāl al-Dīn ibn Musharraf al-Ḥuṣarī. Titles and some words in red. Ends with *Sūrat al-An‘ām* (Cattle).

51

al-Tanāsī, Muḥammad ibn ‘Abd Allāh, d. 1494. *al-Ṭirāz fī sharḥ ḍabṭ al-Kharrāz*.  
Manṣūrī 221.

88 folios, 14.5 × 20 cm., 23 lines to a page. Maghribi script. Copied in 1033 A.H./1623 A.D. On reading and chanting of the Qur’ān. The poetry is written in red.

# Koran—Printed Works

## Arabic

52

al-Qurʾān al-ḥakīm, maʿa tarjumah-i va tafsīr-i muwvazah-i al-Qurʾān / az Muḥammad ʿAlī Ḥasan.—[n.d.]. 3 v. BP104.9 .H3 (Orien Arab)

53

al-Coranus S. Lex Islamitica / Muhammedis filii Abdallae pseudo prophetae ad optimorum Codicum fidem edita ix Museo Abrahami Hinckelmanni, D.—Hamburgi: Ex Offician Schultzio-Schilleriana, Anno 1694. 560 p. NE 100

54

Corani textus arabicus: ad fidem librorum manuscriptorum et impressorum et ad praecipuorum interpretum lectiones et auctoritatem recensuit indicesque triginta sectionum et suratarum / addidit Gustavus Fluegel.—Leipzig: C. Tauchnitii, 1834. viii, 330 p. BP100 .F55 1834 (Orien Arab)  
Added t.p.: al-Qurʾān wa-huwa al-Hudā wa-al-Furqān.

55

al-Qurʾān al-karīm.—Constantinople: Maṭabaʿah ʿĀmirah, 1299 [188–?]. 687 p.  
Interleaved with blank pages; some pages have ms. notes. BP100 .A1 1880z (Orien Arab)

56

Corani textus arabicus: ad fidem librorum manuscriptorum et impressorum et ad praecipuorum interpretum lectiones et auctoritatem recensuit indicesque triginta sectionum et suratarum / addidit Gustavus Fluegel.—Nova impressio.—Leipzig: E. Bredtii, [1881]. ix, [1] p., 21, [330] p. 61. BP100 .F55 1881 (Orien Arab)  
Text within line border, paged with Arabic numerals.

57

Coranus arabice: recensionis: Flügelianae textum recognitum iterum exprimi curavit Gustavus Mauritius Redslob / editio stereotypa C. Tauchnitii, novis chartis impressa.—Leipzig: E. Bredtii, 1881. 529 p. BP100 1881a  
Arabic half-title and text.

58

al-Qurʾān al-karīm / [khaṭṭ] Ḥāfiz ʿUthmān ʿalā mā wāfaqa Muṣḥaf al-Shaykh al-maʾrūf bi-ʿAlī al-Qārī al-Makkī.—[19—]. 1 v. (various pagings).

BP100 .A1 1900z

Lithographed

59

[al-Qurʾān al-karīm.—Cairo: s.n., n.d.]. 827, 21 p.

BP100 .A1 1924a (Orien Arab)

A reissue of the edition of 1342 A.H. (1924 A.D.)

60

[al-Qurʾān al-karīm.—Cairo: al-Maṭbaʿah al-Amīriyah, 1936]. 827, 15 p.

BP100 .A1 1936 (Orien Arab)

A reissue of the edition of 1342 A.H. (1924 A.D.)

61

Elkurʾan elmuṣḥafuṣṣerif; salāhiyeti haiz ilmi bir heyet tarafından yeni harflere çevirilmiş ve bu heyet tarafından tashihine bakılmıştır.—3 tab.—Istanbul: Hilmi Kitabevi, 1937. 465 p.

BP102 .T8A1 1937 (Orien Arab)

Text in Arabic in Turkish Romanization system.

62

al-Muṣḥaf al-karīm.—Cairo: Maktabat al-Sharq, 1357 [1938]. 844 p.

BP100 .A1 1938 (Orien Arab)

63

al-Qurʾān al-karīm.—Cairo: al-Maṭbaʿah al-Amīriyah, taḥta ishrāf Mashyakhat al-Azhar, 1357 [1938]. 827, [21] p.

BP100 1938b (Orien Arab)

64

Innahu la-Qurʾān karīm fī kitāb maknūn.—Baghdad: Mudīriyat al-Awqāf, 1370 [1951]. 667 p.

BP100 .A1 1951 (Orien Arab)

65

al-Qurʾān al-karīm / taṣḥīḥ Muḥammad ibn ʿAlī ibn Khalaf al-Ḥusaynī, Ḥifnī Nāṣif.—Beijing: al-Jamʿiyah al-Islāmīyah al-Şīnīyah, 1955. 827 p.

NE Cage.

66

Qurʾān karīm, bi-khaṭṭ al-Sayyid Muṣṭafā Naẓīf al-shahīr bi-Qudragahlī.—Cairo: Sharikat al-Shamarlī, 1376 [1957]. 543 p.

BP100 1957 (Orien Arab)

67

al-Qurʾān al-karīm.—Cairo: al-Hayʾah al-ʿĀmmah li-Shuʾn al-Maṭābiʿ al-Amīriyah, 1380 [1961]. 827, 15 p.

BP100 .A1 1924b (Orien Arab)

A reissue of the edition of 1342 A.H. (1924 A.D.)

Qāma bi-taṣḥīḥ ḥādhā al-Muṣḥaf al-sharīf ... Muḥammad ibn ʿAlī ibn Khalaf al-Ḥusaynī.

- 68  
al-Muṣḥaf al-muyassar; bi-hāmishih tafsīr / bi-qalam ‘Abd al-Jalīl ‘Īsā.—Cairo:  
Dār al-Qalam, [1962] 16, 827, 15, 4 p. BP100 .I8 1962 (Orien Arab)
- 69  
Qur’ān karīm bi-al-rasm al-‘Uthmānī ‘ala madhhab al-Imām al-Dānī, wa-bi-  
nihāyahih Da‘ā’im khatm al-Qur’ān wa-ādāb tilāwih wa-istilāḥāt al-waqf /  
bi-khaṭṭ al-Hāfiz ‘Uthmān al-mushtahar bi-Qāyis Zādah, al-ma’rūf bi-  
Muṣḥaf al-Āsitānah.—Cairo: Mu’assasat al-Maṭbū‘āt al-Islāmīyah, [1964].  
616 (i.e. 615) p. BP100 .A1 1964 (Orien Arab)  
“safahātuh tabda’ wa-tantahī bi-āyah, wa-kull ‘ishrīn ṣafḥah tukawwin  
juz’an kāmilan min ajzā’ al-Qur’ān.”  
Cover title: al-Qur’ān al-‘aẓīm.
- 70  
Corani: textus arabicus.—Ridgewood, N.J.: Gregg Press, 1965. 2 v.  
BP100 .F55 1965 (Orien Arab)  
At head of title: G. Fluegel.  
Cover title.  
v. 2 has cover title: G. Fluegel.  
v. 2. Concordantiae Corani arabicae.  
Photo-offset of the edition published in Leipzig, 1883, and v. 2 Fluegel’s  
concordance, published in Leipzig in 1842.  
Contents: v. 1. Corani textus arabicus.  
v. 2. Concordantiae Corani arabicae.
- 71  
In kalām Allāh-i majīd.—Teheran: Chāpkhānah-i Bank-i Millī Īrān, 1344 [1965  
or 1966] 788 p. BP100 1965 (Orien Arab)
- 72  
al-Muṣḥaf al-muyassar.—al-Ṭab‘ah 3.—Cairo: Dār al-Qalam, [1965] 20, 827,  
15, 4 p. BP100 .I8 1965 (Orien Arab)
- 73  
al-Qur’ān al-karīm.—2nd ed.—Baghdad: Dīwān al-Awqāf, 1386 [1966]: 674 p.  
BP100 .A1 1966 (Orien Arab)
- 74  
al-Qur’ān al-karīm.—[Jakarta: 1967]. 547, 16 p. BP100 .A1 1967 (Orien Arab)
- 75  
Qur’ān-i majīd, rabbānī ‘aksī.—Delhi: Kutubkhānah-i Rashīdiyyah, [1967?].  
848 p. BP100 .A1 1967b (Orien Arab)
- 76  
al-Qur’ān dalam huruf Arab dan Latin.—Bandung: Bahrul’ulum, [1973].  
554 p. BP100 .A1 1973 (Orien Arab)  
Arabic text in Latin scripts.

77

al-Qurʾān al-karīm, bi-al-rasm al-ʿUthmānī.—Doha: Riʾāsat al-Maḥākīm al-Sharʿiyah wa-al-Shuʿūn al-Dīnīyah bi-Dawlat Qaṭar, 1401 [1980], 604 p.  
BP100 1980 (Orien Arab)

78

al-Qurʾān al-karīm, bi-al-rasm al-ʿUthmānī, wa-bi-hāmishihi tafsīr Jalāl al-Dīn Muḥammad ibn Aḥmad al-Maḥallī wa-Jalāl al-Dīn ʿAbd al-Raḥmān ibn Abī Bakr al-Suyūṭī; mudhayyalan bi-kitāb Lubāb al-nuqūl fī asbāb al-nuzūl / lil-Syūṭī; qaddama lahu wa-rājaʿahu Marwān Sawwār.—Beirut: Dār al-Maʿrifah, 1982. 832 p.  
BP100 1982 (Orien Arab)  
Cover title: Tafsīr al-Jalālayn.

79

al-Qurʾān al-karīm, bi-al-rasm al-ʿUthmānī, wa-bi-hāmishihi Awwāḥ al-bayān fī sharḥ mufradāt wa-jumal al-Qurʾān / ʿidād Muḥammad Kurayyim Rājiḥ; mudhayyalan bi-kitāb al-burhān fī mutashābih al-Qurʾān / li-Maḥmūd ibn Naṣr al-Kirmānī.—Beirut: Dār al-Maʿrifah, 1983. 522 p.  
BP100 1983a (Orien Arab)  
Cover title: Awwāḥ al-bayān fī sharḥ mufradāt wa-jumal al-Qurʾān.

80

al-Qurʾān al-karīm, wa-bi-hāmishihi Mawāhib al-jalīl min tafsīr al-Bayḍāwī Anwār al-tanzīl wa-asrār al-taʿwīl / li-Muḥammad Aḥmad Kanʿān.—Beirut: Dār al-ʿIlm lil-Malāyīn, 1984. 835 p.  
BP100 1984 (Orien Arab)  
Includes bibliographical references and indexes.

81

al-Qurʾān al-karīm, wa-bi-hāmishihi Qurrat al-ʿaynayn / li-Muḥammad Aḥmad Kanʿān.—Beirut: al-Maktab al-Islāmī, 1984. 23, 841 p.  
BP100 1984 a (Orien Arab)  
Includes bibliographical references and indexes.

## Arabic—Selections

82

Chrestomathia Qorani Arabica; notas adiecit glossarium confecit / C. A. Nallino.—Leipzig: Sumptibus W. Gerhard, 1893. iv, 74 p.; vi, 68 p.  
Bibliography: p. [1]–2.  
BP101 .N4

83

Muqaddam al-Qurʾān al-karīm tanzīl min Rabb al-ʿĀlamīn: al-juzʾ 1.—Jatin-kara: al-Maktabah al-Zāhiriyyah, 196–?. 21 p. illus.  
BP128.15 .A2K6 (Orien Arab)

84

Rawḍat al-ʿirfān fī maʿrifat al-Qurʾān.—Sukabumi: Zainal Abidin, 1960? 32 p.  
BP129.42 .A2 1960z (Orien Arab)  
Cover title.



Text in Arabic, with interlinear translation and marginal commentary in  
Sundanese.

Reproduced from ms. copy.

**85**  
Āyāt al-aḥkām al-Qurʾānīyah: ruttibat tartīban mawḍūʿīyan / jamaʿahā Mu-  
ḥammad Sanūsī Laṭīf.—Jakarta: 1964. 20 p. BP101 .L3 (Orien Arab)

**86**  
Juzʾ ʿAmma wa-tafsīruh min al-Qurʾān al-karīm / li-Ibrāhīm ʿAzzūz, wa-Saʿd  
Shalabī, wa-ʿAbd al-Fattāḥ Ismāʿīl Shalabī.—Cairo: Maktabat Miṣr, [1966].  
104 p. BP129.42 .A2 1966 (Orien Arab)

**87**  
Juzʾ Qad Samiʿ wa-tafsīruh / li-Ibrāhīm ʿAzzūz, wa-Saʿd Shalabī, wa-ʿAbd al-  
Fattāḥ Ismāʿīl Shalabī.—Cairo: Maktabat Miṣr, [1967]. 84 p.  
At head of title page: Min al-Qurʾan al-karim.  
BP129.18 .A2 1967 (Orien Arab)

**88**  
Juzʾ Tabāraka wa-tafsīruh min al-Qurʾān al-karīm / li-Ibrāhīm ʿAzzūz, wa-Saʿd  
Shalabī, wa-ʿAbd al-Fattāḥ Ismāʿīl Shalabī.—Cairo: Maktabat Miṣr, [1967]  
91 p. BP129.29 .A9 (Orien Arab)  
At head of title page: Min al-Qurʾān al-karīm.

# Koran—Interpretations

## Translations

### *Afrikaans*

89

Dit is 'n vertaling van die dertig dele van die Heilige Qur'an byeengebring in een band en corgesit in Afrikaans / deur Imam M. A. Baker.—Kaapstad: Nasionale Boekhandel, 1961. xlv, 464 p. BP127 .A33B34

### *Amharic*

90

Qudus Qur'an / [targwemiwoč Sayed Muḥammad Sādiq, Ḥaji Muḥammad Šāni Ḥabib.—Adis Ababa: Ba'artistik Mātamiyā, 1961 [i.e. 1968 or 9]. 13, 457 p. illus. BP105.5 .A5S39 (Orien Amhar)

### *Assamese*

91

Pawitra Koraāna: Asamīyā anubāda āru byākhyā / [anubādaka āru byākhyākāra] Mohāmmada Cādera Āli.—[2. saṃskaraṇa]—Guwāhaṭī: Layārcha Buka Shṭala, [1970]. 12, 978, 2 p. BP105 .A8A63 (Orien Assam)  
In Assamese.

### *Bengali*

92

al-Qur'an al-ḥakīm; ma'a tarjumah va tafsīr muwaziḥ al-Qur'an / az Muḥammad 'Ali Ḥasan.—Dhaka: 'Uthmānīyah, n.d. 3 v. BP104.9 .H3 (Orien Arab)

Vol. 3 has t.p. in Bengali: Korāna Śarīpha, mūla Ārabī saha biśuddha Baṅgānubāda o bistṛta taphsīra.

Arabic and Bengali; explanations in Bengali.

93  
Kuraānula karīma.—Ḍhākā: Isalāmika Edāḍemī, [1964—  
BP104.9 .A1 1964 (Orien Ben)

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271

Der Koran; oder, Das Gesetz für die Moslemer / durch Muhammed den Sohn Abdall; nebst einigen feyerlichen koranischen Gebeten, unmittelbar aus dem Arabischen übersetzt, mit Anmerkungen und einigen Denkwürdigkeiten aus der Geschichte des Propheten und seiner Reformation, herausgegeben von Friedrich Eberhard Boysen.—2. verb. Ausg.—Halle: J. J. Gebauers Wittwe und Joh. Jac. Gebauer, 1775. 42 (i.e. 40), 678 p. front., illus. BP115 .B6  
Numbers 15–16 omitted from first group of paging.

272

Der Koran; oder, Das Gesetz der Moslemen / durch Muhammed den Sohn Abdallahs; auf den Grund der vormaligen Verdeutschung F. E. Boysen's von neuem aus dem Arabischen übersetzt, durchaus mit erläuternden Anmerkungen, mit einer historischen Einleitung, auch einem vollständigen Register versehen von Samuel Friedrich Günther Wahl.—Halle: in der Gebauerschen Buchhandlung, 1828. 783 p. BP115 .W3 1828

273

Der Koran / aus dem Arabischen wortgetreu neu übersetzt, und mit erläuternden Anmerkungen versehen von L. Ullmann.—5. Aufl.—Bielefeld: Velhagen & Klasing, 1865. 550 p. BP115 .U6 1865

274

Der heilige Qurʾān: Arabisch und Deutsch.—3., neu bearbeitete Aufl / herausgegeben unter der Leitung von Hazrat Hafiz Mirza Nasir Ahmad.—Zürich: Islamic Foundation, [19—]. 153, 653 p. BP115 1900z

Cover title: al-Qurʾān al-karīm.

Introductory remarks by Hazrat Mirza Bashiruddin Mahmud Ahmad.

Imprint stamped on t.p.

Includes index.

German and Arabic.

275

Der Koran / aus dem Arabischen übertragen und mit einer Einleitung versehen von Max Henning.—Leipzig: P. Reclam jun., [1901]. 611 p.

BP115 .H4 1901

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Der Koran.—Berlin: Brandus, [1916]. 650 p.

BP115 .G6 1916

On verso of t.p.: (p. [2]): El Koran das heisst Die Lesung; die Offenbarungen des Mohammed ibn Abdallah, des Propheten Gottes, zu schrift gebracht durch Abdelkaaba Abdallah Abu-Bekr, übertragen durch Lazarus Goldschmidt im Jahre der Flucht, 1334 oder 1916 der Fleischwerdung.

Page: [2]–[3] in colors and gold.

In portfolio.

277

Der Koran / Übersetzung von Rudi Paret.—Stuttgart: W. Kohlhammer, [1966, c1962]. 524 p. BP115 .P3 1966

278

Der Koran / von Mohammed; [aus dem Arabischen übers. von Max Henning; Einleitung von Ernst Werner und Kurt Rudolph; Textdurchsicht, Anmerkung [und] Register von Kurt Rudolph].—Leipzig: Reclam, [1968]. 599 p. (Reclams Universal-Bibliothek, Bd. 351) BP115 .H4 1968

Translation of Qurʾān.

Bibliography: p. [595]–599.

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Der heilige Qurʾān: Arabisch und Deutsch / herausgegeben unter der Leitung von Nasir Ahmad.—3rd.—[S.l.]: Oriental & Religious Pub. Corp., [197–]. 653 p. MLCSN 85/2022 (B)

German and Arabic.

280

Der Koran / hrsg. von Rudi Paret.—Darmstadt: Wissenschaftliche Buchgesellschaft, [Abt. Verl.], 1975. xxv, 449 p. (Wege der Forschung, Bd. 326)

BP130 .K69

English and German.

281

Der Koran / Übersetzung von Rudi Paret.—2. Aufl.—Stuttgart: W. Kohlhammer, 1980, c1979. 440 p.

In process.

### *German—Selections*

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Der Koran / ausgewählt, angeordnet und im Metrum des Originals übertragen von Hubert Grimme.—Paderborn: F. Schöningh, 1923. 227 p. (Dokumente der Religion, 8. Bd.)

BP116 .G7

283

So spricht der Koran / von Ursula von Mangoldt bearbeitet.—München-Planegg: O. W. Barth, 1953. 127 p. (Lebendige Quellen zum Wissen um die Ganzheit des Menschen)

BP116 .M25

284

Der Islam / eingeleitet und ausgewählt von Erich Bromme.—Berlin-Schöneberg: GEWE-Verlag, [1960]. 81 p. (Die Religionen der Erde, 4).

Denken und Wissen; lebenskundliche Quellen- und Lesehefte. Reihe 1: Quellen, Heft 4.

BP116 .B7

285

Mohammad für Christen: eine Herausforderung / Einleitung von Muhammad Salim Abdullah; Textauswahl von Adel Theodor Khoury.—Originalausg.—Freiburg im Breisgau: Herder, c1984. 189 p. (Herderbücherei, Bd. 1137)

BP116 1984x

Texts translated from Arabic by A. T. Khoury.

Includes selections chiefly from the Koran.

Bibliography: p. [188]–189.

### *Gujarati—Selections*

286

Ābe kavasara: Parae ammano sarala padyanūvāda / Dīpaka Baradolīkara.—1. avṛtti.—Karachi: Ja A. Amusāji: Praptisthana, Neśanala Āṛṭa Presa, 1973. 100 p.

BP105 .G82B37 (Orien Guj)

In Gujarati.

Imprint date corrected by label mounted on verso of t.p.: 1974.

## Hebrew

287

Alḳurán o ha-miḳra / ne'taḳ mi-leshon 'aravit li-leshon 'aravit [sic] u-mevo'ar me-et Tsevi Ḥayim Reḳendorf Lipsia, bi defus C. W. Vollrath, 5617.— [Leipzig, 1857]. xivii, 367 p. BP127 .H4R4 (Hebr)  
Added t.p.: Der Koran, aus dem Arabischen in Hebraische ubersetzt.

288

Alḳurán / tirgemme-'aravit Yosef Yo'el Rivlin.—[Tel-Aviv: The "Dvir" Company, 1936. 3 v. BP127 .H4R5 (Hebr)  
Paged continuously.

289

Alḳurán / tirgemme-'aravit Yosef Yo'el Rivlin.—[Tel-Aviv: Hotsa'at Devir, 1945]. 2 v. (x, 770 p.) BP127 .H4R52 (Hebr)  
Vocalized text.

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ha-Ḳura'an ha-ḳadosh; sefer ha-sefarim shel ha-islam / tirgem me-'aravit Aho-ron Ben-Shemesh.—Ramat-Gan: Masadoh, [1971]. 15, 442 p. BP104 1971 (Hebr)

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Includes bibliographical references.

## Hindi

291

Ala Qurāna / anuvādaka Ahamadaśāha.—Dvitīya saṃskaraṇa.—Rājapūra: 1935. 4, 432 p. BP105 .H5A35 (Orien Hind)

292

Kuraāna majīda: Hindī anuvāda Arabī mūlagrantha ke sātha / [sampādaka tathā anuvādaka Muhammada Faruḳa Ḳhān].—Rāmpura: Maktabā ala-Hasanāta, [1966]. 156, 864, 35 p. fold map. BP105 .H5M6 (Orien Hind)  
Caption title: Divya Kuraāna.  
Includes a biography of Muhammad, and a glossary of Koranic terms.

## Hindustani

293

Qurán / maulavi Abdul Qádir ká tarjuma, zuban-i Urdu men, aur hashiyé nasara musannif ke.—Ilahabad: Presbterian Mishan Pres, 1844. 456 p. BP127 .H5A3

Printed in Roman characters.

"The Hindustani version of the Koran by 'Abd al-Kádir ibn Wali Allāh Dihlavi, with critical notes by a native Christian."

## *Hungarian*

**294**

Korán / fordította, Simon Róbert.—Budapest: Helikon, c1987. 2 v. illus. (chiefly col.)

BP127 .H8 1987

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v. 1. Korán.

v. 2 A Koran világa / Simon Róbert.

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**295**

Tafsir Alqurān'lkarim bahasa Indonesia.—Tjetakan 3.—Bandung: Alam'arif, 1951. 564 p.

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Text of the Koran in Arabic and Indonesian, commentary in Indonesian.

**296**

Tafsir al-Quranul karim / oleh H. A. Halim Hasan, H. Zainal Arifin Abbas, [dan] Abdurrahim Haitami.—Medan: Islamiyah, 1957. 8 v.

In process.

In Indonesian and Arabic.

**297**

al-Qur'ān al-ḥakīm.—Jakarta: Ditjetak Pertjetakan Nagara, 1378 [colophon 1958]. 8, 552, 11 p.

BP100 1958 (Orien Indo)

**298**

Qurān tardjamah Indonesia: djuz 1–[30] / ditardjamah dan diterbitkan oleh Penjiaran Islam.—Jakarta: Penjiaran Islam, [1961?]. 3 v.

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Cover title: Qur'ān tarjamah Indūnīsī.

**299**

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Indonesian and Arabic.

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**300**

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**301**

Tafsir al-Qurān.—Tjet. 1.—Jakarta: Pustaka Mahmudiah, 1962–63.

BP130.4 .J78 (Orien Indo)

LC holds only v. 1–2.

302

Tafsir Qur'an; naskah asli / terdjemah [dan] keterangan lengkap 30 djus, disusun.  
—Tjet. 3.—Jakarta: Widjaya, 1963. 963 p. BP100 1963 (Orien Indo)

303

al Qur'ān dan terdjemahnja al-Qur'ān al-karīm.—[Jakarta]: Lembaga Penjelenggara Penterdjemah kitab Sutji al Qur'ān, [1965–70, c1965–69]. 3 v. (147, 1122 p.) BP100 .A1 1965 (Orien Indo)  
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Tafsir al-Qur'ān ul karim, disusun oleh H. Abdul Halim Hasan, H. Zainal Arifin 'Abbas [dan] Abdur Rahim Haitami.—Medan: Jajasan Persatuan Amal Bakti Sumatera Utara, [1967?]. 2 v. In process.

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Tafsir rahmat / Oemar Bakry.—[Jakarta]: Mutiara, [1983]. xvi, 1327 p. BP104.4 1983 (Orien Indo)  
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Arabic text with parallel Indonesian translation.

313

Berita besar, Juz' 'Amma, Juz ke 30: al-Quranu'l-Karim bacaan mulia / terjemahan H. B. Jassin.—Jakarta: Yayasan 23 Januari 1942 : Penyalar tunggal, Gunung Agung, 1984. xii, 137 p. BP129.42 A4I49 1984 (Orien Indo)  
Arabic text with parallel Indonesian translation.  
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315

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(Sekai seiten zenshu, 15)  
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Contents: 1. Djuz 1–10. – 2. Djuz 11–20. – 3. Djuz 21–30.

**323**  
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Parallel title on cover: al-Huda.  
Vol. 5: cet. 1.  
LC holds v. 1–5 only.

**324**  
al-Huda: tafsir Qur'an basa Jawi : sarana tuntunan maos ejaan sastra Latin,  
sarta keterangan sawatawis ingkang wigatos murakabi / dening Bakri Syahid.  
—Cet. 1.—Yogyakarta, Indonesia: B. Arafah, [1980] 1376 p.  
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Arabic (in Arabic script and roman) and Javanese.  
Includes bibliographical references.

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Tafsir al-Qur'an suci (basa Jawi) : kanthi ejaan aksara Latin basa Jawi ingkang dipun sempurnakaken / kahimpun dening R. Mohammad Adnan.—Cap-capan 1.—[Bandung]: Alma'arif, 1981. 960 p. MLCS 83/5827 (B)

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BP129.42 .A4J38 1983 [Orien Jav]  
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### *Latin*

327

Alcorani textus universus ex correctioribus Arabum exemplaribus summa fide, atque pulcherrimis characteribus descriptus . . . in latinum translatus; appositis unicuique capitinotis, atque refutatione: his omnibus praemissus est Prodromus tomum priorem tomum implens . . . / auctore Ludovico Marraccio. —Patauii: ex typographia Seminarii, 1698. 2 v. in 3. BP100 1698

Half title of v. 1: Prodromus ad refutationem Alcorani, in quo Mahumetis vita, ac res gestae ex probatissimis apud Arabes scriptoribus collectae reperiuntur . . .

328

Mohammedis filii Abdaliae pseudo-prophetae fides islamitica, i.e. Al-Coranus ex idiomate arabico, quo primum a Mohammede conscriptus est, latine versus / per Ludovicum Marraccium . . . et ex ejusdem animadversionibus aliorumque observationibus illustratus et expositus, praemissa brevi introductione et totius religionis Mohammedicae synopsi, ex ipso Alcorano, ubique suris et surarum versiculis adnotatis, congesta; cura et opera m. Christiani Reineccii. —Leipzig: sumptibus Lanckisianis, 1721. 114p., 11, 558, [34]p.

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- 330**  
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- 333**  
Qur'ān majīd: 'aksī / mutarjam Hidāyat Allāh.—Lahore: Panjabī Adabī Lig,  
1389 [1969]. 4, 620 p. BP105 .P3 1969 (Orien Pan)  
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Includes explanatory notes.  
Text in Arabic and Panjabi, notes in Panjabi.

- 334**  
Tafrīd al-Qur'ān: Urdu tarjumah az Muḥammad Ashraf Fāzli, Nūr Aḥmad  
Siyāl ibn Shamsuddīn.—Bahāvalpūr: Anjumān Ḥifz Qur'ān. 1974.  
BP104.8 .F38 (Orien Pan)  
Cover title: Qur'ān karīm.  
LC holds only v. 1.

- 335**  
Kuraāna majīda: Hazarata Mirazā Bashīruddīna Ahimada Jī racita Tafasīri  
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Summary: With Panjabi translation of the Tafsīr-i ṣaghīr-i, Urdu commen-  
tary on the Koran from the Ahmadiya point of view.

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336

Panjāsūrah Panjābī / tarjamānanhār Sharīf Kunjāhī.—Gujrāt: Markaz-i Taḥqīq-i Islāmīyah: milne kā patah, Zamīndar Aijūkeshnal Aisosīeshan, [1980]. 120 p. In process.

## *Persian*

337

Qurʾān-i majīd; bā tarjumah-i va-jamʿi āvarī tafsīr / az Zayn al-ʿĀbidīn Rahnamā.—[Teheran]: Chap-i Kayhan, 19—. 2 v.

BP104.6 .R34 (Orien Pers)

338

al-Qurʾān al-majīd: bih zamīmah-i Rawāyih al-ghayb fī al-tardīd wa-al-rayb / taʿlīf-i ʿAbd al-Nabī ibn ʿAbd al-Razzāq; bi-taḥṣīḥ-i muḥammad Ṣādiq al-Ḥusaynī al-Khvānsārī.—Teheran?: Kitābfurūshī-i Khunsārī, 1332 [1913]. 619 p. illus. In process.

Includes astronomical, astrological, and symbolic clues in Koran.

339

Qurʾān-i majīd: yā muntakhab-i al-tafsīr Fārsī / Mahdī Ilāhi Qamshahʿī.—[Teheran]: 1949?. 811 p.

BP104.6 .I4 (Orien Pers)

Arabic text and Persian translation, with commentary, on opposite pages.

340

Qurʾān-i majīd; bi-khaṭṭ-i nastaʿlīq; bā muntakhab-i al-tafsīr Fārsī / [az] Mahdī Ilāhī Qumshahʿī.—[Teheran]: Shaykh Muḥammad Akhundī, 195–?. 811 p.

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341

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BP104.6 .A1 (Orien Pers)

Cover title.

Arabic text with interlinear Persian translation; introd. and commentary in Persian.

342

Qurʾān majīd; bā tarjumah-i Fārsī va-kashf-i al-āyāt bi-khaṭṭ-i va-tarjumah-i / ʿAbbās Misbāḥzādah.—Teheran: Iqbāl, 1345 [1966–7]. 1282, 189 p.

BP104.6 .M5 (Orien Pers)

Text inclosed within ornamental colored borders.

“Nujūm-i al-furqān fī aṭrāf-i al-Qurʾān: yā kashf-i al-āyāt Qurʾān-i majīd, bar asās-i kashf-i al-āyāt Gustav Flugel.” at end p. 189.

The concordance is that of Flugel.

343

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344

Qur'ān-i karīm: tafsīr-i va-tarjumah-i Mahdī Illāhī Qumshah-ī; tashīḥ-i Kāmil-i zīr-i Muḥammad Bāqir Bahbūdī; khaṭ-i Khaliqi-i Zanjani.—Teheran: Chāp-i va-Intishārāt-i Šāliḥī, [1976] 1111 p.  
BP104.6 1976 (Orien Pers)

345

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### *Persian—Selections*

346

Aḥkām-i Qur'ān: yā qānūn-i Islām mustakhrajjah-iy az Qur'ān-i majīd bā khu-lāṣah-i Fārsī.—Teheran: Kitābfurūshi-i 'Ilmī, [1949] 118 p.  
BP104.62 .A42 (Orien Pers)

347

Tarjumah-ī yak juzv az Qur'ān bi-zabānhā-ī Fārsī va-Inglīsī / tarjumah-i Inglīsī az Arberry; tarjumah-i Farsi az Javad Salmasizadah.—Teheran: Ibn Sina, 1341 [1962 or 3] 8, 45, 45, 3p. BP129.42 .A2 1962 (Orien Pers)  
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Opposite pages numbered in duplicate.

348

Tabaqāt-i āyāt ... / ta'lif Khalīl Allāh Šabrī.—Chāp-i 1.—Teheran: [Kitābkhanah-i Ibn Sīnā], 1344[1965/66]. 16, 1103 p. facsim.  
BP104.62 .A43 (Orien Pers)

Folded errata leaf inserted.

349

Gulhā'ī az Qur'ān, tarjumah-i numūnah: shāmil-i tarjumah-ī bist va dū sūrah az Qur'ān bi-sādah'tarīn bayān, bā muqaddimah va tawzīḥāt-i lāzim / bi-qalam-i Muḥammad Mahdī Fūlādvand.—Ṭarḥ-i 1.—[Teheran]: Ibn Sīnā, [pref. 1346 i.e. 1967]. 56 p. BP104.62 .F84 (Orien Pers)  
Added title: Modèle de la traduction exacte des sourates Coraniques en langue persane, avec préface, notes et éclaircissements, par Mahdy Fouladvand.

## Portuguese

350

Alcorão / Muhammad; versão Portuguesa de Bento de Castro (Constantino de Castro Lopo).—2. ed.—Portugal: Lourenço Marques, 1974. 736 p.

MLCS 80/489

Versão portuguesa da tradução do Alcorão em língua inglesa, feita por Marmaduke Pickthal, com o título de “The meaning of the glorious Qur’ān.”

351

Alcorão / tradução directa do árabe e anotações de José Pedro Machado; pref. de Suleiman Vali Mamede.—Lisbon: Junta de Investigações Científicas do Ultramar, 1979. xv, 747 p.

BP124 1979

Translation of the Koran.

Includes index.

## Pushto

352

Kashshāf al-Qur’ān: pah sapizal; Pashto ke da kalam Allah mukhtasar tafsir / lah Hāfīz Muḥammad Idrīs.—Awwal zal.—Peshawar: Yunivarsti Buk Ajansi, 1961–76. 2 v.

BP105 .P8M8 (Orien Push)

Arabic text with interlinear Pushto translation; commentary in Pushto.

## Russian

353

Kniga Al’-Koran aravlīanina Magometa, Kotoryī v shestom stolīētī vydal onuīū za nizpostannuīū k nemu s nebes / perevod s aravskago na fran̄suzskīī ūazyk Andreīa dīū-Rūēra-de-la-Gard-Malezera . . . po rossiīski zhe prelozhena Moskovskago namīestnichestva, Klinskoī okrugī v sel’tsīe Mikhalevīe.—V Sanktpeterburgīe, V Tip. Gornago uchilishcha, 1790. 2 v. in 1.

BP127 .R8V4 (Rare BK. Coll.)

Translated into Russian from the French translation of Andre du Ryer by Mikhail Verevkin.

This version is the third one based on the translation of Du Ryer.

354

Koran Magometa / perevedennyī s arabskago na fran̄suzskīī Kazimirskim; s primēchanīāmī i zhizneopisanīem Magometa; s fran̄suzskago perevel K. Nikolaev.—Izd. 2.—Moscow: Izd. K. Shamova, 1865. xxxii, 468, xvi p.

BP127 .R8N5 1865

Bibliographical references included in “Zamīetki o zhizni Magometa i Koranīe.” (p. [iii]–xxxiii).

355

Koran: zakonoditel'naia kniga mokhammedanskago vĕroucheniia / perevod i prilozheniia k perevodu Gordiia Sablukova.—Kazan': [Izd. Kommissii missionerskago protivomusul'manskago sbornika], 1877—

BP127 .R8S23 & Suppl.

— Prilozheniia.—Kazan': Izd. Kommissii missionerskago protivomusul'manskago sbornika, 1879—

356

Koran / perevod i kommentarii I. IŪ. Krachkovskogo.—Moscow: Izd-vo vostochnoi lit-ry, 1963. 713 p.

BP127 .R8K7

At head of title: Akademiia nauk SSSR. Institut narodov Azii.

Bibliographical references included in "Ustovnye sokrashcheniia" (p. 686—[709])

## *Sanskrit*

357

Sāṃskṛtam Kurāṇam / bhāṣāntarakārah Satyadeva Varmā.—Dillī: Iṇḍiyana Buka Gelari, 1984. xiii, 342 p.

BP104.67 1984

In Sanskrit.

Translated from Arabic.

Verse rendering of the sacred book of Islam.

## *Serbo-Croatian*

358

Kur'an časni / preveli Hafiz Muhammed Pandža i Džemaluddin Čaušević; redakturu prijevoda obavio Hafiz Omer Mušić; tumačenja i bilješke Džemaluddin Čaušević.—Zagreb: Stvarnost, 1969. 896 p.

BP127 .S4P36 (Orien Arab)

359

Kur'an / [preveo Besim Korkut].—Sarajevo: Orientalni Institut, 1977. 720, 733 p. (Posebna Izdanja Orientalni Institut u Sarajevu, 7)

Arabic text, reproduced from ms. and Serbo-Croatian translation.

BP127 .S4 1977

## *Sindhi*

360

Qur'ānu sharīfu; Sindhī tarjume sān. Mutarjimah Muḥammadu Madnī'ain ḥāshiyah te Shāh Valīullāh Dihlavī je tafsīr Fath al-rahmān jo Sindhī tarjumo / mutarjimah ghulāmu Muṣṭafā Qāsimī.—Karaci: Ejūkeshnal Pres, 1376 [1956]. 720 p.

BP105 .S56M3 (Orien Sind)

361

Qurʾān-i Majīdu: mustanad Sindhī tarjume ʿain ḥāshīyah Sān / mutarjim va maḥshī Qāzī ʿAbdurrazzaku.—Karachi: ʿAbbāsī Kutb *khānah*, [1962]. 966 p.  
BP105 .S56 1962

Cover tile.

## *Sinhalese*

362

Parisuddha vū Al-Kurān: Siṃhaḷa parivartanaya = Al-Quran: Sinhalese translation.—Kōḷamba: Yōnaka Islāmīya Saṃskṛtika Nikētaya, [1961] 3 v.  
BP105 .S563 1961 (Orien Sinh)

Arabic and Sinhalese; prefatory matter in English and Sinhalese.

Contents: v. 1. 1 jusūva-10 jusūva—v. 2. 11 jusūva-20 jusūva.  
v. 3. 21 jusūva-30 jusūva.

## *Spanish*

363

El Korán: versión literal e íntegra / traducción, prólogo y notas de Rafael Cansinos Assens.—Madrid: Aguilar, 1951. 870 p. (Colección Crisol, 310)  
BP124 1951

At head of title: Mahoma.

“Bibliografía Koránica”: p. [33]–42

Includes index.

364

El Koran: version literal e íntegra / traducción, prólogo y notas de Rafael Cansinos Assens.—5 ed.—Madrid: Aguilar, 1963. 866 p. (Colección Crisol, 310)  
In process.

At head of title: Mahoma.

Bibliography: p. [33]–43.

365

El Koran: versión literal e íntegra / traducción prólogo y notas de Rafael Cansinos Assens.—6. ed.—Madrid: Aguilar, [1973] 990 p. plate. (Colección Joya)  
BP124 .C35 1973

At head of title: Mahoma.

Bibliography: p. 35–[44]

366

El Corán / edición preparada por Julio Cortes; edición, traducción y notas Julio Cortés; introducción e índice analítico Jacques Jomier.—Madrid: Editora Nacional, [1979] 808 p. (Biblioteca de la Literatura y el Pensamiento Universales, 30)  
MLCS 80/2030



## *Spanish—Selections*

- 367**  
El amor, el matrimonio y la justicia, según el Koran / traducción de V. Marco Miranda.—Madrid: Ediciones Espanolas, [19—]. 125 p. BP125 .M3

## *Sundanese*

- 368**  
Qur'an: tardjamah Sunda. Kanggo wulangan di madrasah, pasantren, pangosan, sareng tabligh.—Tjet. 8.—Jogjakarta: Penjiaran Islam, 1964—  
BP105 .S8P44 (Orien Sund)

Contents: 1. Djuz 1–10.  
LC holds only v. 1.

- 369**  
al-Amin al-Qur'an / tardjamah Sunda ku H. Qamaruddin Shaleh, A. A. Dahlan, Jus Rusamsi.—Bandung: Diponegoro, 1971. 900 p.  
BP104.7 .S5 (Orien Sund)

Includes bibliographical references.

- 370**  
Al Kitabul mubin: tafsir al-Qur'an basa Sunda = [al-Kitāb al-mubīn] / disusun oleh Mhd. Ramli.—Cit. 2.—[Bandung]: Alma'arif, 1981. 2 v.  
BP104.7 1981 (Orien Sund)

Arabic and Sundanese.

## *Sundanese—Selections*

- 371**  
Soerat al-Baqarah: tafsir Soenda damelan R. A. A. Wiranatakoesoema didangding koe R. A. a. Soeriamihardja.—Bandung: Pusaka, [1949]. v, 149 p.  
BP105.72 .W5 (Orien Sund)

- 372**  
Surah Jaasien: aksara Arab djeung Laten sarta make ma'na ku basa Sunda.—Tjit. 1.—Bandung: Ma'mur, [196—?]. 26 p. BP128.78 .A4S92 1960z  
Added t.p.: Sūrat Yā' sīn.

- 373**  
Tardjamah Djuz 'Amma Sunda.—Tjit. 1.—Bandung: Penerbit Diponegoro, [1965?]. 28 p. BP129.42 .A415 (Orien Indo)

## *Swahili*

374

Kurani tukufu, pamoja na tafsiri na maelezo kwa Kiswahili / imefasiriwa na Sheikh Mubarak Ahmad Ahmadi H. A.—1 st ed.—[Nairobi: E. A. Ahmadiyya Muslim Mission], 1953. xx, 1062 p.  
Arabic and Swahili in parallel columns. BP105.5 .S9A45

## *Swedish*

375

Koran översatt från arabiska originalet, jemte en historisk inledning / af Fredrik Crusenstolpe.—Stockholm: P. A. Norstedt, 1843. v, 158, 783, 26 pp.  
BP127 .S8C7

## *Tamil*

376

Kurān pōṭaṇaikaḷ / tokuttōn Saiyit Iprāhīm.—Tiruccinrāppaḷḷi: Vaḷarmati Pa-tippakam, 1975. iv, 627 p.  
BP105 .T352 1975 (Orien Tam)

## *Thai—Selections*

377

Phrakhampḥī 'an-Kura'ān: chabap plāē tām khwāmmāi lae khayāi khwām / dōi Tūan Suwannasāt (Hatyī 'Itsamā' aēn Binhatyiyayā).—[Bangkok]: Tūan Suwannasāt, [1968]. p. [255]–343  
Arabic and Thai. In process.  
Cover title: Phramahākhamphī 'Ankura'ān chabap phāsā Thai.

## *Turkish*

378

Kur'anı kerim: tercümelele kolayca karşılaştırılmak için âyetlere sıra numarası konulmuştur / Yeni yazıya çeviren S. Tevfik.—İstanbul: Cihan Kitaphanesi, 1932. 719, 4 p.  
BP102 .T8T4 (Orien Turk)

379

Türkçe Kurani kerim tercümesi: şerh ve izahli Darülfunun İlähiyat Fakültesi reisi ve İslâm felsefi ve fikh tarihî muderrisi / İsmirli İsmail Hakki . . . —2. tabi.—İstanbul: Hilmi Kitaphanesi, 1932. 2 v. in 1.  
BP127 .T8H3 1932 (Orien Turk)

Paged continuously.

380

Kur'an-ı Kerim'in tercüme ve tefsir-i şerifi tanrı buyruğu / tercüme ve tefsir eden Ömer Rıza Doğrul.—2. Basılış.—İstanbul: A. Halit Kitabevi, 1947. cvviii, 1000 p. BP127 .T8D6 1947 (Orien Turk)

381

Kur'an-ı kerim ve Türkçe anlamı (Meâl) / [hazırhayanlar Hüseyin Atay ve Yaşar Kutluay].—Ankara: Diyanet İşleri Başkanlığı, 1961. 3 v. (xxxii, 814 p., facsim.) ([817] p. ix p.) BP102 .A8 1961 (Orien Turk)  
Reproduction of the Koran MSS. (no. 405) calligraphed by Hâfız Osman in 1097 (1686 A.D.) and located at the İstanbul Türk-İslâm Eserleri Müzesi. Arabic text and Turkish transcription on opposite pages.

382

Kur'an-ı kerim.—[İstanbul]: Doğan Kardeş Matbaacilik Sanayii Matbaasında Basılmıştır, 1965. 756 p. BP102 .A78 (Orien Turk)  
Title from colophon.  
Translated from Arabic by Besim Atalay.

383

Kur'an ve hadis ilimleri.—İstanbul: Sönmez, 1967. 3 v. (Sönmez Nesriyat A. S. Yayinlari, umumi nes.) BP130.4 .K87 (Orien Turk)

384

Kur'an-ı kerim anlamı / hazırlayan Abdülbaki Gölpınarlı.—İstanbul: Remzi Kitabevi, [1968]. 688 p. BP102 .G6 (Orien Turk)

385

XV. Yüzyil başlarında yapılmış satır-arası Kur'an tercümesi / Muhammed bin Hamza; hazırlayan, Ahmet Topaloğlu.—1. basılış.—[İstanbul]: Develt Kitapları, 1976–78. 2 v. (Kültür Bakanlığı Yayınları, 227, 300. Araştırma ve inceleme eserleri, 1, 5). BP102 1976 (Orien Turk)  
Old Turkish translation of the Koran with introductory matter in modern Turkish.  
Includes Old Turkish-Turkish dictionary (v. 2, p. 1–695).  
Includes bibliographies.  
Contents: 1. Cilt. Giriş ve metin.  
2. Cilt. Sözlük.

## *Turkish—Selections*

386

Kur'andan âyetler / tercüme ve tefsir eden Mehmet Âkif Ersoy; toplayan, ekler ve notlar ilâvesile neşreden Omer Rıza Doğrul.—İstanbul: Yüksel Yayınevi, 1944. 375 p. (Din ve Felsefe serisi, 1) BP130.4 .A4 (Orien Turk)  
Contents: Kuran'dan âyetler.—Milli Mücadele ve istiklâl Savaşı yıllarında hitabeler ve mev'izalar.—Hasbihaller, fıkralar, hatıralar, ededî bahisler.

387

Tarım Tanrı öğütleri; Kur'an'dan Türkçe ayetler.—[1. bası].—İstanbul: Nebioğlu Yayınevi, [1946]. 104 p. illus. BP103 .A1 1946 (Orien Turk)

## Urdu

388

Qur'an majid, mutarjam bi-tarjamatayn, maḥshī bi-tafsīrayn.—Delhi: 1309 [1891 or 2]. 1 v. (unpaged). BP104.6 .W3 (Orien Pers)

“Kitābkar Publications, Rampur: U. P.” stamped on t.p.

Colophon dated 1314.

Reproduced from ms. copy.

Arabic text, with interlinear translations by Ḥaqqānī into Urdu, and by Shah Waliullah into Persian.

On the margin: Khulāṣah-yi tafsīr-i Ḥaqqānī; va-tafsīr Ḥusaynī.

389

Tafhīm al-Qur'an / [ta'lif] Abul 'Ala Maudoodi.—Lahore: Maktabah-i Ta'mir Insāniyat, 1958–72. 6 v. maps (part fold.) BP104.8 .M3 (Orien Arab)

Arabic and Urdu; commentary in Urdu.

390

Tarjamat al-Qur'an: al-musammā bih kashf al-Raḥmān ma'a taysīr al-Qur'an wa-tashīl al-Qur'an / ta'lif Aḥmad Sa'id.—Delhi: Mu'tamar al-Muṣannifin, 1962, 2 v. BP104.8 .A4 (Orien Arab)

Cover title.

Arabic text with interlinear Urdu translation; commentary in Urdu.

391

Tarjuman al-Qur'an / az Abul Kalām Aḥmad.—Lahore: Maktabah-i Ishā'at-i Adab, 1962? 3 v. BP104.8 .A9 (Orien Arab)

Vol. 3: Murattabah-i Sayyid Asghar Bukhārī.

Arabic and Urdu; commentary in Urdu.

392

Lughatul furqān: Qur'an-i majid ke a'inhā hizār-i se zā'id alfāz ke Jāmi' va-mustanad majmū'ah-i ma'a tashriḥāt va-ḥavāli āyat-i va pārah / az Qari Ahmad.—Karachi: Qur'an-i Maḥall, [1963]. 592 p. BP130 .A319 (Orien Urd)

Text partially vocalized.

393

Tarjumān al-Qur'an / az Maulana Abul Kalam Azad.—Delhi: Sāhtiyah-i Akādemy-i, [1964–] BP104.8 .A9 1964 (Orien Urd)

Arabic and Urdu; commentary in Urdu.

Text partially vocalized.

LC holds only v. 1. (1964) and v. 2 (1970).

**394**  
Mafhūm al-Qurʿān: Qurʿān ḥakīm / az Muḥammad Idrīs Kaif Bhūpāli.— Ishāʿat  
1.— Karachi: Maktabah-i Ishāq, 1966— BP100 1966 (Orien Arab)  
LC holds only v. 1–2

**395**  
Kuraāne majīda kā tarajumā.—[Karachi]: Kazimali Kavvari, 1968]. 854, 54 p.  
BP104.8 1968 (Orien Urd)  
In Urdu (Gujarati script).  
Includes index.

**396**  
Mafhūm al-Qurʿān / az Parwez.—Lahore: Idārahʾi Ṭulūʾ Islām, [1970]. 3 v. (13,  
19, 1502 p.) BP130.4 .P37 (Orien Urd)  
In Arabic; explanation in Urdu.

**397**  
Fuyūz al-Qurʿān ... / az Aḥmad ʿAbduṣṣamad Fārūqī; murattabah-i Sayyid  
Hamid Hasan Bilgrami.—Karachi: Saʿīd Kampanī, 1393–1396 [1973–1976].  
3 v. (24, 1513 p.) BP104.8 1973 (Orien Arab)

**398**  
Qurʿān-i karīm: maʿa tarjumah-i manzūm va-al-mawsūm-i bih Siḥrulbayān /  
mutarjam-i athar-i Zubayrī Lukhnawī.—Karachi: Aldjaz Publaihsers, c1976.  
2 v. (56, 1498) BP104.8 1976 (Orien Urd)  
Running title: Siḥrulbayān.  
Versified Urdu translation of the Koran.

**399**  
al-Qurʿān / mutarjim Abū Maṣṣūr; muʿāvin, Begam Shaikh.—Karachi: Faḍl-i  
Rabbī Fāʾūndeshan, 1981. 1235 p. BP104.8 1981 (Orien Urd)  
Text in Arabic; translation and explanatory notes in Urdu.

**400**  
Vaḥī-yi manzūm: tarjumah-yi Qurʿān-i marqūm maʿ maʿānī va mafhūm / man-  
zūmah, Sīmāb Akbarābādī.—Karachi: Sīmāb Ikdādmī, 1981. 971 p.  
BP104.8 1981a (Orien Urd)  
In Arabic; with versified Urdu translation on parallel pages.

**401**  
Tanẓīmūlqurʿān ... kā manzūm Urdū tarjumah / Caudhrī Rashīd Aḥmad.—  
Mānānvālah, Z̤laʿ Shikhūpūrah: Maktabah-yi Tanẓīmūlqurʿān; Lahore:  
Milne kā patah, Naẓīr, 1983— BP104.8 1983 (Orien Urd)  
LC holds v. 1. only.

## *Urdu—Selections*

**402**  
Paighām-i nashāt / az Ghāzīuddīn Aḥmad.—Hydarabad, Deccan: Nashonal  
Nāʾin, [1962]. 84, 301 p. BP104.82 .G45 (Orien Urd)

Text partially vocalized.  
Bibliographical footnotes.

403

Qur'ān kyā sikhātā hai / murattabah-yi Salīm 'Abdullah.—Dayuband:  
Maktabah-yi 'Ilm va-Adab, 1963. 128 p. BP130.1 .S33 (Orien Arab)  
Arabic and Urdu; commentary in Urdu.

404

Qurānī akhlāq / murattab Muḥammad 'Abd al-Bārī.—Bombay: Shad Publish-  
ing Haus, [1963]. 88 p. BP104.82 .M8 (Orien Urd)  
Arabic and Urdu; commentary in Urdu.

405

Majmū'ah-i tafāsīr-i Abū Muslim Iṣfahānī / tarjamat va-tahdhīb-i Sayyid Naṣīr  
Shāh.—Ṭab' 1.—Lahore: Idārah-i Thaqāfat Islāmīyah, 1964. 192 p.  
BP101 .I8 1964 (Orien Arab)  
Extracts from the Koran in Arabic and Urdu, with an Urdu translation of  
al-Iṣfahānī's commentary on these extracts.

406

Maṭālib-i Qur'ān: Sūrah Fātiḥah aur Sūrah Baqarah / murattabah-yi Şifvatur-  
rahmān Şābir.—Hyderabad: Idārah-yi Ahl Sunnah va-Jamā'at, [1964?].  
160 p. BP104.82 .S2 (Orien Urd)  
Arabic and Urdu.

407

Rūḥ al-Qur'ān / murattabah Raj Ghat Kashi.—Varnasi: Akhil Baharat Sarva  
Seva Sangh, 1966, 384 p. BP104.82 .B5 (Orien Urd)

408

Qur'ānī ta'limāt / [murattib- va-mutarajī' Muḥammad Yūsuf Islāhī.—  
Rampur: Maktabat al-Ḥasanāt, [1966]. 2 v. BP104.82 .I84 (Orien Urd)  
Arabic and Urdu; commentary in Urdu.

409

Dastūr-i zindagī: Qur'ān-i ḥakīm ki rushān-i mīn Islāmī falsafah-yi akhlāq /  
mu'allafah-i Shāhid Aḥmad.—Siyalkuth: Darul Taṣnīf va-al-Nashr, 1967?  
152 p. BP104.82 .S45 (Orien Urd)  
Arabic and Urdu; introductory matter in Urdu.

410

Majmū'ah-yi tafsīr-i āyāt / tabarrukāt-i Muḥammad 'Abdul Shakūr Fārūqī.—  
Lucknow: Şiddīqīyah-yi Bik Agency, [1967-]. BP104.82 .F37 (Orien Urd)  
LC holds only v. 1.

411

Qur'ānī qavānīn / murattib Ghulam Ahmad Parwez.—Lahore: Idārah-i Ṭulū' -i  
Islām, [1967]. 184 p. BP104.82 .P35 (Orien Urd)  
Cover title: Qur'ānī qavānīn va-aqdār.

- 412**  
Zindagī kī rāhen Qurʾān men / az ifādat Abdul Nabī Kaukab; muratabin Muḥammad Ḥanif Ghāzī [va] A. Muṣṭafā Kāmil.—Lahore: Majlis-i Sadāqat-i Islām, [1967]. 8, 274 p. BP104.82 .K37 (Orien Urd)  
In Arabic; explanations in Urdu.
- 413**  
Anvar-i hidayat / az Abū Maʿūd Ashraf Jonepuri.—Tarlocan Jonepur: Maktabah Cashmah-i Hayat, [1968] 104 p. BP104.82 .A8 (Orien Urd)
- 414**  
Qaul-i šābit.—Ishāʿat-i 1.—Karachi: Qurʾān Susaiti Pākistān, [1969] 204. p. BP104.82 .M88 (Orien Arab)
- 415**  
Manshūr al-Qurʾān / murattib shaikh Nabī Bakhsh Nizāmī.—Lahore: Sang Mīl Pablikashanz, [1970]. 391 p. BP104.82 .N58 (Orien Urd)
- 416**  
Mazāmīn-i Qurʾān-i ḥakīm / [murattabah] Zāhid Malik.—Rāvalpinḍī: Maṭbūʿāt-i Ḥurmat, 1980. 799 p. BP104.82 1980 (Orien Urd)  
Text in Arabic, translation and prefatory matter in Urdu.

# Koran—Special Formats

## Microfilm

417

The Koran [microform]: commonly called the Alcoran of Mohammed: translated into English immediately from the original Arabic, with explanatory notes taken from the most approved commentators, to which is prefixed a preliminary discourse / George Sale.—London: Printed for L. Hawkes, W. Clarke, and R. Collins, 1764. 2 v. illus. In process.

Microfilm. Princeton, N.J.: Princeton University Library, 1985.

1 microfilm reel: negative; 35 mm.

Master preservation negative.

Available for reproduction only.

418

Dehn, Paul. Deutschland und Orient in ihren wirtschaftspolitischen Beziehungen [microform].—München: G. Franz, 1884. 2 v. in 1. col. map

Microfilm 84/6185 (H) (MicRR)

Contents: 1. T. Nach dem Orient

2. T. Zwischen Orient und Occident.

3. T. Im Reiche des Koran.

Originally to be published in 3 volumes.

No more published after v. 2?

Map preserved in G & M.

Call number of original: HF3568 .E3D4

Master microform held by: DLC.

Microfilm. Washington, D.C.: Library of Congress Photoduplication Service, 1984.

1 microfilm reel; 35 mm.

## Sound Recording

419

al-Muṣḥaf al-murattal. [Sound recording].—[Cairo: Wizārat al-Awqāf, n.d.].  
p. 4 albums (88 s.) 12 in. 33 1/3 rpm. microgroove. BP100



Recited by Maḥmūd al-Ḥuṣarī.

Manual sequence.

Text of each record included in album pockets.

**420**

al-Qurʾān al-karīm bi-tarīqat al-taʿlīm. [Sound recording].—Cairo: al-Majlis al-Aʿlā lil-Shuʿūn al-Islāmīyah. [196-?]. 75 discs. mono. 33 1/3 rpm. 12 in.

BP100

**421**

al-Muṣḥaf al-murattal. [Sound recording].—[Cairo: al-Majlis al-Aʿlā lil-Shuʿūn al-Islāmīyah, 197-]. 44 discs, mono. 33 1/3 rpm. 12 in.

BP100

**422**

al-Qurʾān al-karīm. [Sound recording].—[Cairo]: 7037081–7037200. [1970]. p. 120 discs. 33 1/3 rpm. mono. 12 in.

[BP100]

Recited by Maḥmūd Khalīl al-Ḥuṣarī; Maḥmūd ʿAlī al-Bannā; ʿAbd al-Bāsiṭ ʿAbd al-Ṣamad; and Muṣṭafā Ismāʿīl.

On label: al-Jumhūrīyah al-ʿArabīyah al-Muttaḥidah, al-Majlis al-Aʿlā lil-Shuʿūn al-Islāmīyah.

Manual sequence.

LC. set incomplete: discs 37–44, 73, 89, and 99–115 wanting.

**423**

al-Qurʾān al-murattal. [Sound recording] bi-riwāyat “Warsh” ʿan “Nāfi” wa-tilāwat Maḥmūd al-Ḥuṣarī.—[Cairo]: al-Majlis al-Aʿlā lil-Shuʿūn al-Islāmīyah bi-al-Jumbūrīyah al-ʿArabīyah al-Muttaḥidah, [1970?]. 68 discs. mono. 33 1/3 rpm. 12 in.

[BP100]

Manual sequence.

**424**

Religions of the Middle East: Christian, Jewish, Islamic / compiled by Deben Bhattacharya. [Sound recording]—[n.p.]: Argo ZFB 54, [1971]. 12 in. 33 1/3 rpm.

[M1999]

The Living tradition.

Title from slipcase.

Recorded in the Middle East 1955–60.

Program notes by the compiler on slipcase.

Contents: Christian: Bell from Nazareth—Greek Orthodox evening service (extract)—Dominican service (extract)—Coptic morning service (extract); Jewish: Bereshit—When the Messiah comes—Solo prayers—Islamic: Ādhān—Muezzin’s call to prayer—The Koran—Kurbanī prayer—Dervish Beyat—Dervish Sabah.

**425**

The Holy Qurʾān. [Sound recording].—Chicago: Islamic Recording Service, 1975. 22 cassettes.

In process.

**426**

The Holy Qurʾān. [Sound recording].—Chicago: Islamic Recording Service, 1975. p. 22 cassettes. mono.

BP100

Recited in Arabic by Mohd. S. Minshawi.  
In Container (30 cm.) with al-Qurʾān al-karīm.

**427**

The Holy Qurʾān. [Sound recording].—Chicago: Islamic Recordings Service,  
1976. p. 22 cassettes. BP100  
Sh. Abdel Basit, reader.  
In Arabic.  
In container (29 cm.)

**428**

al-Qurʾān al-ḥakīm. [Sound recording].—[n.p.]: 1976. p. 15 cassettes. 1/2 track.  
mono. BP100  
In container (23 × 11 × 7 cm.)

**429**

al-Qurʾān al-ḥakīm. [Sound recording].—[n.p.:1978]. p. 30 cassettes. BP100  
Sh. Iḥtishāmūl Ḥaq Thāvnī, reader.

## Sound recording—Selections

**430**

Shaker, Abdelmonem. I am a Muslim. [Sound recording] words and music / by  
Abdelmonem Shaker, with the assistance of Virginia Flint, and Magda Neeld.  
—[New York: Middle East Lecture Bureau, 1956]. Matrix no, 100. p. 2 s.  
10 in. 78 rpm. In process.  
Sung in English by Dorothy Bell, with violin and piano.  
Includes “related passages from the Holy Quran, source of inspiration for  
[the] song.” read by the composer.  
Program notes and copy of the song with the passages from the Koran in  
Arabic and English inserted in envelope.

**431**

Le Coran. [Sound recording].—[n.p.]: Sono Cairo SC 40501–40507, [197–?].  
p. 14 s. 12 in. 33 1/3 rpm. [BP101]  
Chanted by Cheick Abdel Basset Abdel Samad.

**432**

Muezzine call to prayer and reading from the Koran, with English translations  
[Sound recording].—[n.p.]: Sheikh Records SRLP 001, [1979]. p. 2 s. 12 in.  
33 1/3 rpm. microgroove. In process.  
Read in Arabic with English translation by Edwin H. Kaplin.

# Koranic Studies

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The world's great religions, no. 4.

Eastman color.

Based on the article The world of Islam, which appeared in Life magazine, May 9, 1955.

Summary: Captioned photographs and drawings are used in tracing the development of the Islami religion into one of the world's great religions; in presenting the five basic observances of Islam; and in discussing the teachings of the Koran. Shows Moslems celebrating Mohammed's birthday and the circumcision of a male infant; describes traditional rites surrounding a funeral; shows mystics participating in ritualistic dances. Explains that the custom of keeping women in seclusion is becoming less strict in many countries. Includes views of the Dome of the Rock in Jerusalem.

Credits: Photographs: David Duncan and others. Art work and map: Antonio Petruccelli.

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The frontispiece of a facsimile of the Holy Qur'an calligraphed and illuminated by al-Ḥajj Zuhayr Bash Mamlūk, d. 1885. Written in Maghribi script. This Qur'an presents a distinctive peculiarity. On each page certain words or clusters of words are colored in red. Every time we open the volume flat, these words or clusters on the right side page, an even-numbered page, would show exactly at the corresponding place on the left side page, the odd-numbered page.

Sūrat al-Fātiḥah (The Opening) and Sūrat al-Baqarah (The Cow) II: 1-4.



*Koranic leaf. Vellum in Kufic script with short diagonal strokes for letter pointing and diacritical dots in red. Written in accordance with al-Du'ali's (d. 69AH/688AD) system. The end of the verse is separated by a rosette. Probably 3rd AH/9th AD century from Iraq or Persia.  
The Koranic text is from Sūrat al-An'ām (Cattle), VI: 87–88.*



The first page from a rare Koranic fragment probably from the 5th AH/11th AD century or earlier. It is written on vellum in evolved Kufic script with a mixed vowelizing system shown in the red dots and black diacritical marks.

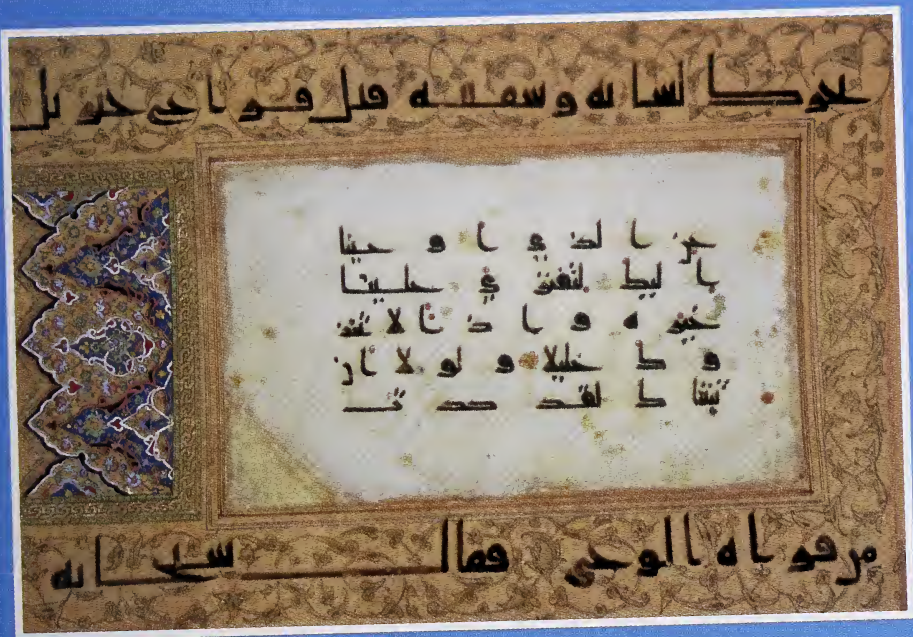
*Suūrat al-Anfāl (Spoils of War), VIII: 40.*

اذا نرسمو ز نفا ما نفا لا سمي الا بص و اجر سمي  
الاولى في الصدور و سجدوا بك يا عبد  
اب و لر عاقب الله و عظه و باز يوفا عظه  
بك كالف سبه مما سد و ز و كا بر مر فر به املك  
لها و في طلمه: بم اجد بها و بالي الفصم: فل يا  
ها اليا سرانما نا بالكم بد بر من: فالد بر امنوا  
و عملوا الصليب لهم معمره: و د و كرمه و  
بالد بر سوا في نا بها منير بر و ا و ليطا تصبنا  
لحم و ما اء سلبا مر فبط مر د سويل و لا يي بال  
اد اي نا لي السطر في امسه فسيح الله: ما  
بلي السطر بر حمد الله نابه و الله علم حاتم  
لجتل ما بلي السطر فسه لد بر في فلو بهم مر كرو  
الفسه فلو بهم و باز الطلمن في سفا و سجد و  
اسم الد بر او نو العلم اله الجو مر د بك  
فوموا به فسيه فلو بهم و باز الله لها  
الد بر امنوا بالي صرط مستقيم و لا يزال  
الد بر صر و ا في مر له هه جيا بهم الساخه

Large vellum Koranic leaf in Kufic script probably done in North Africa in the 4th AH/10th AD century. Written in black ink with diacritical dots in red according to al-Du'ali's (d. 69AH/688AD) system.

Sūrat al-Ḥajj (Pilgrimage), XXII: 46–55.



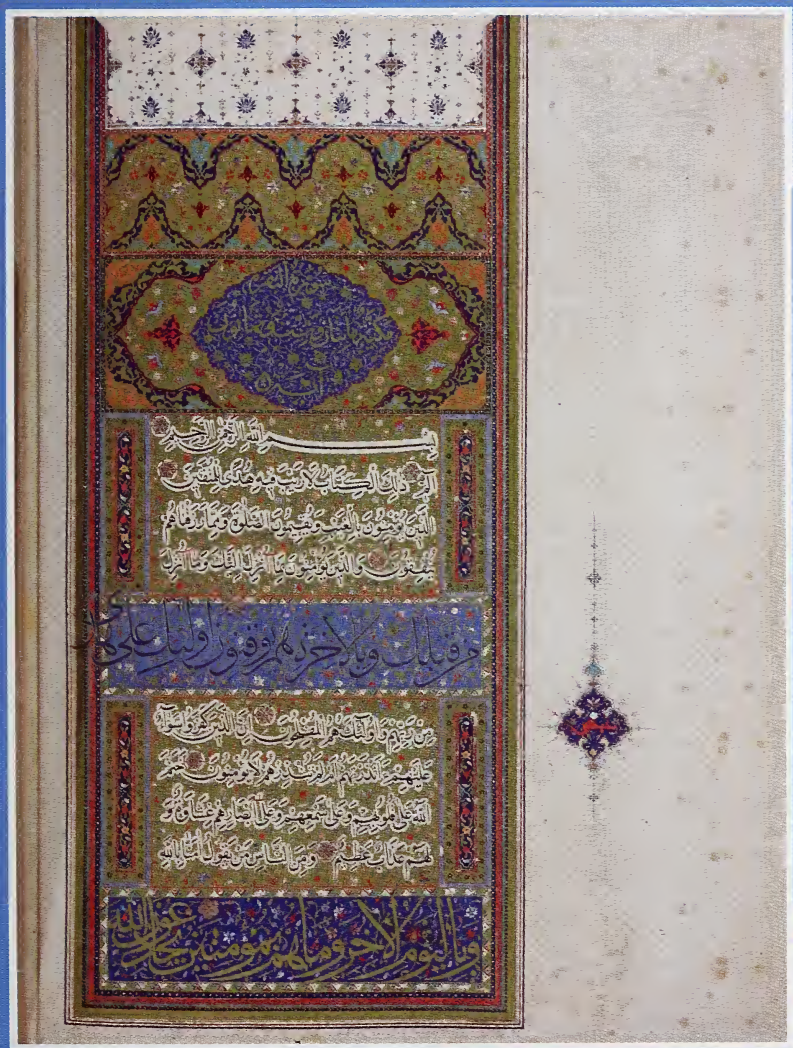


A calligraphy sheet in Eastern Kufic script. The diacritical marks are in red following al-Du'ālī's (d. 69AH/688AD) system and also in black indicating that it was written after al-Khalīl ibn Aḥmad al-Farāhīdī (d. 791) invented his diacritical system. Illuminated panel is in blue, red, and gold; margins have floral designs, gold background, and writing in black.

Sūrat al-Isrā' (The Night Journey), XVII: 72–73.



A page from the facsimile edition of the Holy Qur'an of 'Alī ibn Hilāl, better known as Ibn al-Bawwāb (died in 413/1022 or 423/1032). This is the earliest known Qur'an in Naskhī script by the calligrapher who perfected Ibn Muqlah's (365/975–430/1038/9), *khatt al-mansūb*. Ibn al-Bawwāb achieved a graceful flowing and elegant script while preserving systematized and proportioned letters. *Sūrat al-Fāṭihah* (The Opening) and *Sūrat al-Baqarah* (The Cow), II: 1–3.



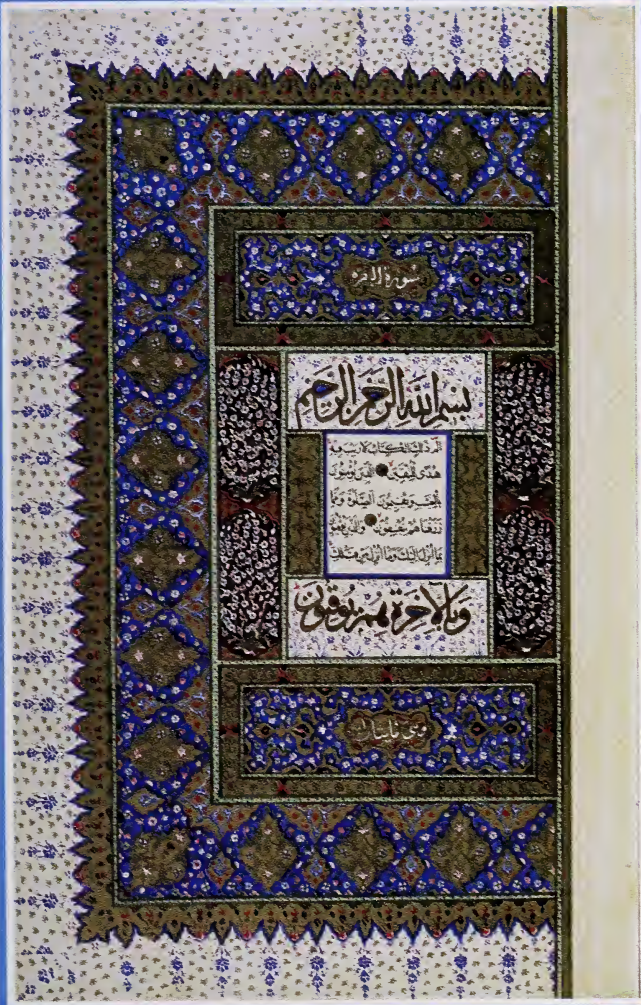
A page of a facsimile edition of a 16th century Qur'an written by Muḥammad ibn Na'im (Ruzbihan). It is one of the finest manuscripts of the early Safavid period (1502–1748). Ibn Na'im illuminated his script by using floral Arabesques. This manuscript is remarkable for the variety of illumination and colors.

Sūrat al-Fātiḥah (The Opening) and Sūrat al-Baqarah (The Cow) II: 1–3.



A page from a Koranic manuscript made in 1208AH/1793AD in India by Mirza Muḥammad Akbar Shāh. Written in a beautiful Indian Naskhī script with diacritics in black. Borders are in gold and margins have floral designs. Illuminated upper and lower panel with gold centers.

Sūrat al-Ṣafāt (Those Who Set The Ranks) XXXVII: 5–10.

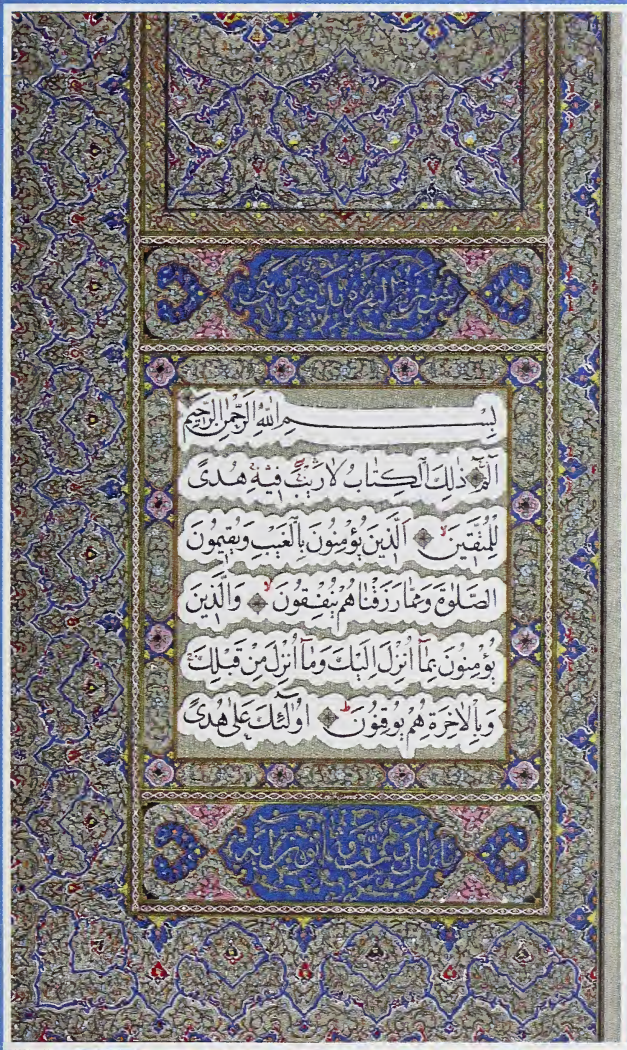


One of the dazzlingly beautiful double pages of the frontispiece of a facsimile edition of a Koranic manuscript made in 953AH/1546AD by the famous Turkish calligrapher Ahmed Karahisari (d.1556) for Sultan Soliman the Magnificent (reigned from 1520–1566).

Sūrat al-Baqarah (The Cow): II: 1–3.



*A page of the frontispiece of a beautiful Koranic manuscript by Muṣṭafā al-Khalīl done in Turkey 1152Ah / 1739 AD. Written in clear Naskhī script with diacritics in black. Verses are separated by gilded rosettes. Surah headings in white in panels with gold background decorated in red, gold, and blue. Inner borders in light blue, gold, and red. Illuminated devices on margins.  
Sūrat al-Baqarah (The Cow), 11: 1–4.*



A page of the frontispiece of a recently printed Qur'an, done in Iran 1344 Solar Hijrah / 1965 AD. under the sponsorship of the former Shah of Iran (1919–1980).



A page of the frontispiece of a recently printed Qur'ān 1406 AH/1985AD. One of the many beautifully produced copies made at the King Fahd Compound for the Printing of Korans, sponsored by the Custodian of the Two Holy Shrines, King Fahd of Saudi Arabia.







A Koranic leaf. *Sūrat al-Jinn*. LXX: 17–28

The heading of *Sūrat al-Muzammal* (*The Enshrouded One*), LXXIII: 1

*Rayḥānī* script. Outer border has floral designs with one rondel in gold and blue. Inner rondel in blue, gold, and red. Gold clouds between the lines. Verses separated by starlike dots. Panel heading of *Sūrat al-Muzammal* (*The Enshrouded One*) in gold and blue and red background.



Koranic verse in Thuluth script left in white. Design in gold. Little leaves filled with purple color. Top and lower panels have red background and green corners. Central panel has dark blue background.

Sūrat al-Wāqi'ah (The Event), LVI: 77–79.



A calligraphy sheet in Rayhānī script of a prayer recited after reading of the Qur'ān. It consists of six illuminated panels. Writing in the second and sixth panels is in white with a gold background. In the other panels, the writing is in gold with blue and red background.

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# Name Index

- ʿAbbās, Faḍl Ḥasan, 433–438  
 ʿAbbās, Iḥsān, 2644, 2979  
 ʿAbbās, Muḥammad Yūsuf ʿAbd Allāh, 439, 440  
 ʿAbbas, Zainal Arifin, Haji, 305, 331  
 ʿAbbāsī, Muḥammad Muḥammad, 441  
 Abbot, Nabia, 442  
 ʿAbd al-ʿĀl, Ismāʿīl Sālim, 443  
 ʿAbd al-ʿAzīm, ʿAlī, 444–447  
 ʿAbd al-ʿAzīz, Amīr, 448  
 ʿAbd al-Bāqī, Muḥammad Fuʿād, 449–451, 2325, 2884  
 ʿAbd al-Fattāḥ, ʿAbd al-Munṣif Maḥmūd 452  
 ʿAbd al-Ghaffār, al-Sayyid Aḥmad, 453, 454  
 ʿAbd al-Ḥamīd, Muḥsin, 455, 456  
 ʿAbd al-Ḥaqq ibn Sayf al-Dīn Dihlavī, 457  
 ʿAbd al-Jabbār, Shākir, 458  
 ʿAbd al-Jalīl, Muḥammad Badrī, 459, 2414  
 ʿAbd al-Khāliq, ʿAbd al-Ghanī, 2640  
 ʿAbd al-Nabī ibn ʿAbd al-Razzāq, 338  
 ʿAbd al-Qādir, ʿAlī Ḥasan, 460, 1271  
 ʿAbd al-Qādir, Wajīh, 461  
 ʿAbd al-Raḥmān, Maḥmūd, 100  
 ʿAbd al-Rāziq, Muṣṭafā, 462  
 ʿAbd al-Razzāq al-Qāshānī, 463–465  
 ʿAbd al-Salām, Muḥammad, 466, 467  
 ʿAbd al-Ṣamad, ʿAbd al-Bāsiṭ, 422, 431, 3128  
 ʿAbd al-Tafāhum, 468  
 ʿAbd al-Wadīd, Muṣṭafā, 469  
 ʿAbd al-Waḥhāb, Aḥmad, 470  
 ʿAbd Allāh, ʿAbd al-Raḥmān Ṣāliḥ, 471  
 ʿAbd Allāh, Aḥmad, 472  
 ʿAbd Allāh ibn ʿAbbās, 553, 2129  
 ʿAbd Allāh ibn Muḥammad ibn Naqiyā. *See* Ibn Naqiyā, ʿAbd Allāh ibn Muḥammad  
 ʿAbd Allāh, Muḥammad al-Mubārak, 473  
 ʿAbd Allāh, ʿUmar F., 474  
 ʿAbd Rabbih, ʿAbd al-Ḥāfiẓ, 475  
 ʿAbd Rabbih, Nabīh, 476  
 Abdel Basit, Sh. *See* ʿAbd al-Ṣamad, ʿAbd al-Bāsiṭ  
 ʿAbduh, ʿAbd al-Salām Muḥammad, 477  
 Abdul Haqq, Akbar Abdiyah, 3107  
 Abdul, Mousa O. A., 478–480  
 Abdul Aleem, 481  
 Abdul Ali, 482  
 Abdul Hamid, Khwaja, 483  
 Abdul Khāliq, 484  
 Abdul Mabud, Shaikh, 485  
 Abdul Majid, 486, 487  
 Abdul-Rauf, Muhammad 488  
 ʿAbdulʿazīz Dihlavī, 489  
 Abdulḥaʿī, Abū Salīm Muḥammad, 490, 491  
 ʿAbdulḥamīd, Mirzā, 492  
 ʿAbdullah, Muḥammad Salim, 285  
 ʿAbdullah Shāh, 493

- ʿAbdullaṭīf Bahāvalpūrī, 494  
 ʿAbdulqādir, Abdūlfida Muḥammad, 495  
 ʿAbdulqayyūm, 496  
 ʿAbdulvahhāb Khan, 497  
 ʿAbdurrahmān Khān., 2343  
 ʿAbdurrazzāku, Qāzī, 361  
 ʿAbdus Sattār, Muḥammad, 498, 499  
 Abedi, Kaluta Amri, 500  
 Aboebakar, Atjeh, Hadji, 501, 502  
 Abbott, F. K., 503  
 al-Abṭahī, Muḥammad Bāqir al-Muwahhīd, 504  
 Abū ʿAbd al-Rahmān Aḥmad ibn Shuʿayb al-Nasāʿī. *See* al-Nasāʿī, Aḥmad ibn Shuʿayb ʿAbd al-Rahmān  
 Abū ʿAbd Allāh al-Ḥusayn ibn Aḥmad. *See* Ibn Khalawayh, Ḥusayn ibn Ahmad  
 Abū ʿAbd Allāh ibn Aḥmad al-Anṣārī al-Qurṭubī. *See* al-Qurṭubī, Muḥammad ibn Aḥmad  
 Abū al-ʿAlāʾ al-Maʿarrī, 1520  
 Abū al-ʿAzaʾim, Muḥammad Mādī, 505, 506  
 Abū al-Barakāt ʿAbd Allāh ibn Aḥmad ibn Maḥmūd al-Nasafī. *See* al-Nasafī, ʿAbd Allāh ibn Aḥmad ibn Maḥmūd  
 Abū al-Faḍl ʿAbd Allāh ibn Muḥammad al-Ṣiddīq al-Ghumarī al-Ḥasanī. *See* al-Ghumarī, ʿAbd Allāh ibn Muḥammad  
 Abū al-Faḥḥ ʿUthmān ibn Jinnī. *See* Ibn Jinnī, Abū al-Faḥḥ ʿUthmān  
 Abū al-Faḍl, mirzā, 152  
 Abū al-Futūḥ Rāzī, Ḥusayn ibn ʿAlī, 507, 1970  
 Abū al-Hawārī Muḥammad ibn al-Hawārī, 508–515  
 Abū al-Khashab, Ibrāhīm ʿAlī, 516  
 Abū al-Maʿālī Muḥammad ibn Ishāq Ṣadr al-Dīn al-Qunawī. *See* Ṣadr al-Dīn al-Qunawī, Muḥammad ibn Ishāq  
 Abū al-Nūr, Muḥammad al-Aḥmadī, 517  
 Abū al-Qāsim Muḥammad ibn Aḥmad ibn Juzayy al-Kalbī al-Gharnāṭī. *See* Ibn Juzayy, Muḥammad ibn Aḥmad  
 Abū al-Suʿūd, ʿAbd Allāh, 518, 519  
 Abū al-Suʿūd Muḥammad ibn Muḥammad al-ʿImādī, 520, 521, 2430  
 Abū ʿAlī, Muḥammad Barakāt Hamdī, 522  
 Abū ʿAlī al-Fārisī, al-Ḥasan ibn Aḥmad, 523, 524  
 Abū ʿAmmār, 525  
 Abu Bakar bin Hamzah, Haji, 526  
 al-Bayḥāqī, Aḥmad ibn al-Ḥusayn, 2640  
 Abū Bakr ibn al-Ṭayyib al-Bāqillānī. *See* al-Bāqillānī, Muḥammad ibn al-Ṭayyib  
 Abū Bakr, Yūsuf al-Khalīfah, 527  
 Abū Daqīqah, Maḥmūd, 528  
 Abū Farḥah, al-Ḥusaynī Muḥammad, 529  
 Abū Farrākh, Muḥammad Muḥammad, 530  
 Abū Ferik ibn Muṭṭalib, 531  
 Abū Ghuddah, ʿAbd al-Fattāḥ, 532  
 Abū Ḥajalah, ʿUmrān Aḥmad, 2329  
 Abū Ḥamdah, Muḥammad ʿAlī, 533  
 Abū Hayyān Muḥammad ibn Yūsuf, 534  
 Abū Jaʿfar Muḥammad ibn Jarīr al-Ṭabarī. *See* al-Ṭabarī  
 Abū Khalīl, Shawqī, 535  
 Abū Kurayshah, Ṭāhā Muṣṭafā, 536  
 Abū Maṣṣūr, 399  
 Abū Maṣṣūr Aḥmad ibn ʿAlī ibn Abī Ṭālib al-Ṭabarsī. *See* al-Ṭabarsī, al-Faḍl ibn al-Ḥasan  
 Abū Mughlī, Samīḥ, 537, 538  
 Abu Muḥammad ʿAbd al-Ḥaqq ibn ʿAṭīyah al-Gharnāṭī. *See* Ibn ʿAṭīyah, ʿAbd al-Ḥaqq ibn Ghālīb  
 Abū Muḥammad ʿAbd Allāh ibn Muslim ibn Qutaybah al-Dinawarī. *See* Ibn Qutaybah, ʿAbd Allāh ibn Muslim  
 Abū Mūsā, Muḥammad, 539  
 Abū Mūsā, Muḥammad Ḥasanayn, 540  
 Abū Muslim Saḥāfī, 2346

- Abū Rizq, ‘Abd al-Ra’ūf al-Miṣrī, 541
- Abū Samak, Mustafā, 542
- Abū Shāmah, ‘Abd al-Raḥmān ibn Ismā‘īl, 543, 544
- Abū Shuhbah, Muḥammad ibn Muḥammad, 545–550
- Abū Ṭalībā, Muḥammada, 551
- Abū ‘Ubayd al-Harawī, Aḥmad ibn Muḥammad, 552
- Abū ‘Ubayd al-Qāsim ibn Sallām, 553, 1915, 2810
- Abū ‘Ubaydah Ma‘amar ibn al-Muthannā al-Taymī, 554, 1614
- Abū ‘Umar al-Dūrī, 527
- Abū ‘Uthmān ‘Amr ibn Bakr al-Jāḥiẓ. *See* al-Jāḥiẓ, ‘Amr ibn Baḥr
- Abū Zahrah, Muḥammad, 555, 556
- Abū Zakariyā Yahyā ibn Sharaf al-Dīn al-Nawawī, al-Shāfi‘ī. *See* al-Nawawī, Muḥammad ibn ‘Umar
- Abū Zayd, Muḥammad ‘Abd al-Ḥalīm, 557
- Abū Zayd, Naṣr Ḥāmid, 558
- Abu Zur‘ah, ‘Abd al-Raḥmān ibn Muḥammad, 559
- Abubakar, H., 560
- Abubakre, R. ‘Deremi, 561
- Abul Ḥasan, 562
- Abuṣṣāliḥ Muḥammad Faiẓ Ahmad Uvaisī Riẓvī. *See* Uvaisī, Faiẓ Ahmad
- al-‘Adawī, ‘Abd al-Raḥīm, 563, 564
- Adelowo, E. D., 565
- Adham Gharbaldeh al-Balawi. *See* al-Balawi, Adham Gharbaldeh
- ‘Adil, Muḥammad, 566, 567
- Adivar, Abdulhak Adnan, 568
- ‘Afīfī, Ḥusayn al-Ṭībī, 569, 570
- Affīf, Hussain. *See* ‘Afīfī, Ḥusayn al-Ṭībī
- al-Afghānī, Sa‘īd, 559
- ‘Afīfī, Abū al-‘Ulā, 1244
- Afzal-ur-Rahman, 571, 572
- Aḥmad, al-Sayyid, 575
- Ahmad, Anis, 576
- Aḥmad, Asrār, 577
- Aḥmad, Bashīr, 578
- Aḥmad, Bashīruddin Maḥmūd, Ḥazrat Mirzā, 147, 274, 279, 335, 579–582
- Aḥmad, Ghulām, ḥazrat mirzā, 583–587
- Ahmad, H. A. Malik, 588
- Aḥmad, Ḥanafī, 589, 590
- Aḥmad, Khūrshīd, 232, 591, 592, 1164, 1557, 2582
- Aḥmad, Luṭfī Barakāt, 593
- Aḥmad, Maḥmūd Kāmil, 594
- Ahmad, Mohammad, mufassir, 595
- Ahmad, Mohiuddin, 2121
- Aḥmad, Muḥammad Khalaf Allāh, 596, 597, 2923
- Aḥmad, Mushtāq, 3108
- Aḥmad, Rashīd, 598
- Ahmad Amritsarī, 604
- Aḥmad ibn Ibrāhīm ibn al-Zubayr al-Thaqafī al-‘Aṣimī al-Gharnāṭī. *See* Ibn al-Zubayr, Abū Ja‘far
- Aḥmad ibn Ibrāhīm
- Aḥmad Khān, Sayyid, Sir, 1312
- Ahmad Maulavi, Si. En, 605–606
- Aḥmad Nadīm Qāsimī, 607
- Aḥmad Sa‘īd, 390
- Aḥmad Shāh, 291, 599
- Aḥmad, Sharīf, 600
- Aḥmad, Syed Barakāt, 601
- Aḥmad, Yahyā Kāmil, 602
- Aḥmad, Ziauddīn, 603
- Aḥmadī, Mubārak, Aḥmad, 374
- The Aḥmadīyya Movement in Islam, Washington, 147
- Ahmed, Aziz, 233
- Ahmed, Khalique, 608
- Ahmed, Manzooruddīn, 609
- Ahmed, Qadeeruddin, 610
- Ahmed, Ziauddin Ahmed, 611
- Ahmed Ali, S. V., 158
- Ahrens, K., 612
- Aḥsan, Muḥammad Manāẓir, 232
- Ahsan Ullah, 1751
- al-Ahwānī, Aḥmad Fu‘ād, 613, 614
- ‘Ā‘ishah ‘Abd al-Raḥmān. *See* Bint al-Shāḥī’ [pseud.]
- Ajmal Khān, M., 615
- ‘Ak, Muṣṭafā Necātī, 616
- Ākabara Ālī, Ema, 617
- Akasah, Badaruttamam, 618
- Akbar, ‘Alī, 619

- Akhfash al-Awsaṭ, Saʿīd ibn Masʿadah, 620  
 Ākif, Meḥmet, 386, 621  
 ʿAkk, Khālīd ʿAbd al-Raḥmān, 622, 623  
 Āl Āqā, Ḥikmat, 343  
 Āl Jaʿfar, Musāʿid Muslim ʿAbd Allāh, 624  
 Āl Kāshif al-Ghiṭāʿ, Muḥammad al-Ridā, 2722  
 Āl Yāsīn, Muḥammad Ḥasan, 625  
 ʿAlaʿ al-Dīn ʿAlī ibn Muḥammad ibn Ibrāhīm al-Baghdādī al-Şūfī. *See* al-Khāzin al-Baghdādī, ʿAlī ibn Muḥammad  
 ʿAlam al-Dīn, Aḥmad, 626  
 al-ʿAlamī, ʿAbd Allāh, 627  
 al-Alavī, Alī, 101  
 ʿAlawī, Muḥyī al-Dīn, 628–634  
 Aleem, Abdul, 1780  
 Alhamidy, Md. ʿAlī, 635  
 ʿAlī, ʿAbdullah Yūsuf, 141, 145, 146, 175, 183, 193, 226, 636, 637  
 Alī, ʿAbdurraʿūf, 2326  
 Alī, Aḥmed, 195  
 Alī, Bachīr, 367  
 ʿAlī, Bashārat, 638  
 Ali, Drew, 639  
 Alī, Hāshim Amīr, 173, 640, 641  
 ʿAlī ibn Sulṭān Muḥammad al-Qārī al-Harawī. *See* al-Qārī al-Harawī, ʿAlī ibn Sulṭān Muḥammad  
 Alī, M. Bashārat, 642  
 Ali, Mohammada Cadera, 91  
 ʿAlī, Muḥammad, 643  
 ʿAlī, Muḥammad ʿAbd al-ʿAzīm, 1060  
 ʿAlī, Muḥammad, maulana, 132, 321, 644  
 ʿAlī, Mūsā Muḥammad, 1810  
 Ali, Syed Anwer, 645, 646  
 ʿAlī Ḥaydar Joshi, 647  
 al-ʿĀlim, Yūsuf Hāmid, 648  
 Alladin, Abdullah, 205, 208  
 Allard, Michel, 649–652  
 Allgeier, A., 653, 654  
 Almaʿī, Zāhir ibn ʿAwwād, 655  
 Alṭāf Ḥusain, 656  
 Altikulac, Tayyar, 657  
 Altmann, Alexander, 658  
 al-Alūsī, Muḥammad ibn ʿAbd Allāh, 659–662, 2492  
 Alverny, A. D., 663  
 Alverny, M. T., 664  
 Alwaye, Mohiaddin. *See* Alawi, Muhyi al-Din  
 Amari, Michele, 1093  
 American Academy of Religion, 3032  
 The American Insitute of Qurʾānic Studies, 1307  
 American Society for Education & Religion, 2783  
 al-ʿAmilī, ʿAlī ibn al-Ḥusayn, 665  
 ʿAmilī Muvasssaq, Ibrāhīm, 666  
 Amīn, Bakrī Shaykh, 667  
 Amīn, ʿUthmān, 668  
 Amīnī, Muḥammad Taqī, 669  
 Amir, Djafar, 323, 1417  
 ʿAmir, Fathī Aḥmad, 670, 671  
 ʿAmīr, Muḥammad al-Sibāʿī, 672, 673  
 Amir Alī, Hāshim, 674–676  
 Amīrī, Muḥammad Wafā, 677  
 al-ʿAmmārī, ʿAlī Muḥammad Ḥasan, 678  
 Āmūzgār, Ḥabīb Allāh, 1986  
 Ananikian, M. H., 679  
 Anawti, Georges C., 715, 1412, 1657  
 Ancient Moorish school and temple of religious sciences, 982  
 al-ʿĀnī, ʿAbd al-Qahhār Dāwūd, 680  
 Anīs, Ibrāhīm, 681  
 Anjum Sahāranpūrī, 2117  
 al-Anṣārī, Aḥmad Makkī Maḥrūs, 682–684  
 al-Anṣārī, Faḍl Allāh, 685  
 Anṣārī, Ḥayātullāh, 686  
 al-Anṣārī al-Harawī, ʿAbd Allāh ibn Muḥammad, 1864, 1985, 1986  
 al-Anṣārī, Muḥammad ʿAbd al-Salām, 3109  
 al-Anṣārī, Muḥammad ʿAlī, 2437  
 Anṣārī, Muḥammad Fazl-ur-Raḥmān, 687  
 al-Anṣārī, Rāshid Aḥmad Şāhib, 3011  
 al-Anṣārī, Zafar Ishāq, 1164, 1557  
 al-Anṣārī, Zakariyā ibn Muḥammad, 34, 688  
 ʿAntar, ʿAbd al-Ḥamīd, 689



- Anver Delhvi, 690  
 Aptowitzer, V., 692  
 al-'Aqqād, 'Abbās Maḥmūd, 693–698  
 'Arab Za'farānī, Muḥammad, 699  
 Arberry, Arthur John, 150, 151, 179, 196, 214, 226, 347, 700–702  
 Arfa', Kāzīm, 703  
 Arḥīlah, 'Abbās, 704  
 Arifin, Bey, 705, 706  
 Arikan, Yaman, 707  
 'Arjūn, Muḥammad Ṣādiq, 708–711  
 Arkoun, Mohammed, 712–715  
 Arma S., M., 716  
 Armaner, Neda, 717  
 Arnaldez, Roger, 718–720  
 Arnold, John Mühleisen, 721  
 Arramdadi, Gamal Addin, 722  
 'Arshī, Imtiyāz 'Alī, 1459  
 Arsīlah, 'Abbās, 723  
 Asad, Muḥammad, 724, 725  
 al-Asad, Mundhir, 726  
 al-Asadabādī, 'Abd al-Jabbār ibn Aḥmad, 727–729, 2281, 3090  
 Asadullah Khān, 730  
 Aseer, Jafar Ali, 731  
 al-Ashmūnī, Muḥammad ibn Aḥmad ibn Yūsuf, 49  
 Ashshiddiqy, Muhammad Hasbi, 732–737  
 'Āshūr, Aḥmad 'Īsā, 821  
 'Aṣī, Ḥasan, 751  
 al-Askarī, Ḥasan, 738  
 Assfy, Zaid H., 739  
 'Aṭā, 'Abd al-Qādir Aḥmad, 520, 741, 2432, 2837  
 Atabay, Badri, 742  
 Atalay, Besim, 382  
 Atay, Hüseyin, 381  
 Athīr al-Dīn Abī Ḥayyān al-Andalusī. *See* Abū Ḥayyān Muḥammad ibn Yūsuf  
 'Aṭīyah, 'Aṭīyah 'Abd al-Raḥīm, 743  
 'Aṭīyah, 'Izzat 'Alī 'Īd, 1810  
 Aṭṭafayyish, Muḥammad ibn Yūsuf, 744  
 'Aṭṭar, Aḥmad 'Abd al-Ghafūr, 745  
 'Aṭṭār, Dāwūd, 746  
 'Aṭwān, Ḥusayn, 747  
 Aṭyar, Ḥusnī Yūsuf, 748  
 Audebert, C., 749  
 Audebert, Claude-France, 1781  
 Augapfel, J., 750  
 Augustine, Saint of Hippo, 3118  
 Australian National University, 1555  
 Averroës, 751, 1639, 2943  
 Avicenna, 752  
 'Awaḍ, Ibrāhīm, 753  
 'Awaḍ, Ibrāhīm 'Aṭwah, 543, 754–757, 1468, 1496, 2435, 2436, 2955  
 'Awaḍ Allāh, Hāmid, 758  
 'Awaḍayn, Ibrāhīm, 759, 1979  
 Awan, M. Yaḥyā, 760, 761  
 Awrang, Murad, 762  
 Āyatī, Muḥammad Ibrāhīm, 1851  
 Ayoub, Mahmoud, 763, 764  
 'Aytānī, Muḥammad Nūr, 765  
 'Ayyād, Jamāl al-Dīn, 766–769  
 al-'Ayyūbī, Aḥmad ibn Muṣṭafā, 36  
 Azad, Abul Kalam, maulana, 391, 393, 770–779, 1002, 1684, 1861, 2087, 2541  
 A'zamī, Ḥabīburrāḥmān Khairābādī, 780  
 Azizullah, Muḥammad, 781  
 Azizur Rehman, 2420  
 'Azīzurraḥmān Bijnaurī, 782  
 Azma, Nazeer El, 783  
 al-'Aẓmah, Nadhīr. *See* Azma, Nazeer El  
 'Azzām, Ṣalāḥ, 1527  
 'Azzūz, Ibrāhīm, 86–88
- Bā Jūdah, Ḥasan Muḥammad, 784–787  
 Baalbaki, Ramzi, 788  
 al-Bāb, 'Alī Muḥammad Shīrāzī, 3123  
 Babcock, Clarence Merton, 225  
 Babudri, F., 789  
 Badan Perencana Pembangunan DKI Jakarta, 1223  
 Badawī, Aḥmad Aḥmad, 790  
 Badawī, Jamāl A., 2622  
 al-Badawī, Muḥammad Amīn, 791  
 Badī'uddīn Shāhu ar-Rāshidī, Abū Muḥammad, 792  
 Badr al-Dīn Muḥammad ibn 'Abd Allāh al-Zarkashī. *See* al-Zarkashī, Muḥammad ibn Bahādur

- al-Badrī, 'Alī, 793  
 al-Badrī, Muḥammad al-Nādi, 794  
 Badruddin Alavi, M., 795  
 Badshah Hussain, A. F., 796  
 al-Baghawī, al-Ḥusayn ibn Mas'ūd,  
 1324, 1787–1789  
 al-Bahī, Muḥammad, 797–802  
 Bahrami, Mehdi, 2109  
 al-Bahrānī, Hāshim ibn Sulaymān,  
 803  
 al-Bajāwī, 'Alī Muḥammad, 1502,  
 2855, 2956  
 al-Bājī, Maḥmūd, 804  
 al-Bakari, Ahmed Maher. *See*  
 al-Baqarī, Aḥmad Māhir Maḥmūd  
 Baker, Imam M. A., 89  
 Bakr ibn 'Umar al-Tamīmī, 805  
 Bakry, H. M. Kāsim, 299  
 Bakry, Oemar, 308  
 al-Balāghī, 'Abd al-Ḥujjat, 807  
 al-Balāghī, Muḥammad Jawād, 808,  
 809  
 al-Balāghī, Ṣadr al-Dīn, 810  
 al-Balawī, Adham Gharbaldeh, 12  
 Balbūl, 'Abd al-Bāsiṭ, 811  
 Baljon, Johannes Marinus Simon,  
 812-817  
 Bangsal Pelaksanaan Qurān Pusaka  
 Republic Indonesia, 1962  
 al-Bannā, 'Abd al-Raḥmān, 818  
 al-Bannā, Ḥasan, 819–823, 2622  
 al-Bannā, Jamāl, 824  
 al-Bannā, Maḥmūd 'Alī, 422  
 al-Bannā, Muḥammad Jādd, 825  
 al-Baqarī, Aḥmad Māhir Maḥmūd,  
 826-828  
 al-Bāqillānī, Muḥammad ibn al-  
 Ṭayyib, 829, 830 968, 970, 1936,  
 2252, 2842–2845  
 al-Bāqūrī, Aḥmad Ḥasan, 831, 832  
 Barakah, 'Abd al-Ghanī Muḥammad  
 Sa'd, 833  
 Barakāt, Aḥmad, 834, 835  
 Barakāt, Muḥammad Fāris, 836  
 Barakāt, Sulaymān Muḥammad, 837  
 Barāniq, Muḥammad Aḥmad, 1339  
 al-Barāzī, Muḥammad Fu'ād, 838  
 Barbès, L., 839  
 Bardolika, Deepak, 286  
 Bārī, Muhammada Ābadula, 95  
 al-Barnī, Kāsh, 1364  
 Barny, F. J., 840  
 Baroody, Anees Tannus, 841  
 al-Barqūqī, Khalīl, 842  
 al-Barrī, 'Abd Allāh Khūrshīd, 843  
 Barth, J., 844  
 Barthold, W. W., 845  
 Barua, Atul Chandra, 846  
 al-Bārūdī, 'Abd Allāh 'Umar, 847  
 al-Barūjirdī, Ḥusayn ibn Riḍā, 848  
 Basetti-Sani, Giulio, 849–853  
 Basharat Ali, M., 854–858  
 Bashir, G. A., 859  
 Basyūnī, Ibrāhīm, 2358  
 Bauer, H., 860  
 Baumstark, A., 861, 862  
 Bausani, A., 863, 864  
 al-Bawwāb, 'Alī Ḥusayn, 865  
 al-Bayḍāwī, 'Abd Allāh ibn 'Umar,  
 35–37, 44, 80, 866, 867, 1135, 1710,  
 2745, 2746  
 Bayero, Alhaji Ado, 868  
 al-Bayhaqī, Aḥmad ibn al-Ḥusayn,  
 2640  
 Baykam, Muḥammad Akbar Shāh  
 Nūr Jashmī Mubāarak al-Nassā',  
 25, 26  
 al-Bayyūmī, Muḥammad Rajab,  
 869–879  
 al-Bayyūmī, Yūsuf, 880  
 Bāzargān, Mahdī, 881, 882  
 Beck, Edmund, 883–894  
 Beck, Matthias Friedrich, 329  
 Beeston, A. F. L., 895  
 Beg, Mirzā Bismillāh, 896  
 Belguedj, S., 897  
 Bell, Richard, 142, 898–906, 2974,  
 3022  
 Bell, William Yancy, 907, 3110  
 Bellamy, J. A., 908  
 Belli, H., 909  
 Beltz, Walter, 910-913  
 Belviranlı, Ali Kemāl, 914  
 Ben Daoud, B., 250  
 Ben-Shemesh, Aharon, 290  
 Bencheikh, J. E., 915  
 Bennabi, Malek, 916  
 Bennett, pseud, 224  
 Berg, Einar, 332  
 Bergsträsser, Gotthelf, 917–920, 2202

- Berki, Sakir, 921  
 Berthels, E., 922  
 Bevan, A. A., 923  
 Bhave, Vinoba, 221  
 Bī'azār Shīrāzī, 'Abd al-Karīm, 924  
 Biberstein-kazimirski, Albert, 244, 245, 247, 257, 259, 265  
 Bibliander, Theodor, 314  
 Bihārī, Muḥammad Aḥsan, 925  
 Bihishtī, Sayyīd Muḥammad Husaynī, 926  
 Bijlefeld, W. A., 927, 928  
 Bilgrāmī, H. H., 397  
 Bilgrāmī, Maẓharuddīn Aḥmad, 929  
 Bilmen, Ömer Nasūhī, 930, 931  
 Binark, İsmet, 932  
 Bint al-Shāṭi' [pseud.], 933–941, 967  
 al-Biqā'ī, Ibrāhīm ibn 'Umar, 942  
 Birge, J. K., 943  
 Birkeland, H., 944, 945  
 al-Bīrūnī, Muḥammad ibn Aḥmad, 1977  
 Bishai, W. B., 946  
 Bishop, E. F. F., 947–953  
 Bivar, A. D. H., 954  
 Bjerring, Kadījah, 955  
 Blachère, Régis, 251, 253, 956  
 Blau, Yael, 3111  
 Bodamialisade, Nejmi Sagib., 210  
 Bodrogligeti, A., 957  
 Boewering, Gerhard, 3112  
 Bogert, E. A., 958  
 Bojer, Hermann, 959  
 Bomford, T., 960  
 Boneschi, P., 961, 962  
 Borch-Jensen, M., 963  
 Borovkov, A. K. (Aleksandr Konstantinovich), 964  
 Borrmans, M., 965  
 Bosworth, C. E., 966  
 Boubakeur, Hamza, 262, 266  
 Boullata, Issa J., 967  
 Bouman, Johan, 968–972  
 Bourguiba, Habib, 973  
 Bousquet, G. H., 2802  
 Bousquet-Mirandolle, G. W., 2802  
 Bowman, John, 975–977  
 Boyd, C. O., 978  
 Boysen, Friedrich Eberhard, 271, 272  
 Brady, D., 979  
 Bravmann, M. M., 980, 1010  
 Brelich, Angelo, 2987  
 Brigham Young University—Religious Studies Center, 474  
 Brinner, William, M., 3009  
 British Library, 1881  
 Brockway, D., 981  
 Bromme, Erich, 284  
 Brown, Carl Kelley, 982  
 Browne [pseud.], 224  
 Brunschvig, R., 983  
 al-Brūsawī, Ismā'īl Ḥaqqī, 984  
 Bucaille, Maurice, 985–989, 1707  
 al-Buḥayrī, 'Āmir Muḥammad, 2854  
 al-Buḥayrī, Muḥammad Muḥammad, 990  
 Buhl, F., 991–994  
 Bukḥārī, Asghar, 391  
 Bulayq, 'Izz al-Dīn, 995  
 al-Bultājī, Muḥammad, 996  
 al-Bundaq, Muḥammad Şāliḥ, 997  
 Burckhardt, T., 998  
 Burgevin, Frederick Haviland, 999  
 Burhān al-Dīn, 1000  
 Burhanuddīn, Rivai, 1001  
 Burke, Ata Karim, 1002  
 Burton, John, 1003, 1004  
 Busquets Mulet, J., 1005  
 al-Būṭī, Muḥammad Sa'īd Ramaḍān, 1006, 1007  
 Cabañelas, D., 1008  
 Çağlar, Behçet Kemal, 1009  
 Cahen, C., 1010  
 Calasso, G., 1011  
 Calverley, E. E., 1012–1014  
 Campanini, Massimo, 1015  
 Cansinos Assens, Rafael, 363–365  
 Canteins, J., 1016, 1017  
 Cantineau, J., 839  
 Carré, Olivier, 1018  
 Carroll, W. Russell, 853  
 Casanova, P., 1019  
 Caskel, Werner, 1277  
 Castillo, C., 1020  
 Čaudhri, 'Abdussattār, 1021  
 Čaušević, Džemaluddin, 358  
 Central Board of Missions and Society for Promoting Christian Knowledge, 2812

- Centre d'Études des Religions du  
Livres, 1100
- Chalil, Moenawar, hādji, 1023, 1024
- Charfi, Abdelmajid, 1025
- Chartier, M., 1026
- Cheikh, Louis, 1027, 1028
- Chelhod, J., 1029
- Cheragh Ali, 1030
- Chippa, Abdul Karim, 1031
- Chouémi, Moustafa, 1032
- Christmas, Henry, 1034
- Churkin, Sergeï Fedorovich,  
2099
- Clermont-Ganneau, 1035
- Çoğal, H Cumali, 1036
- Cooper, J. (John), 2867
- Corbon, J., 1037
- Cornelius, A. R., 1038
- Cragg, Kenneth, 1039–1944
- Culpan, Cevdet, 1045
- Cuperus, Wybo Sijo, 1046
- al-Da‘‘ās, ‘Izzat ‘Ubayd, 1047
- al-Ḍabbā‘, ‘Aī Muḥammad, 3049
- al-Dahhān, Sa‘īd, Nāşir, 1048
- Daḥlān, Amīnah Abdullah, 369
- Dale, G., 1049
- al-Damāşī, ‘Abd al-Fattāḥ al- Sayyīd  
Muḥammad, 1050
- Dāmghānī, Ḥusayn ibn Muḥammad,  
1051
- Dammann, E., 1052, 1053
- al-Dānī, ‘Uthmān ibn Sa‘īd, 38,  
1054–1056
- Danisman, Nafiz, 1057
- Daqqāq, Aḥmad Yūsuf, 523
- Dār al-Kitāb al-‘Arabī—Lajnat  
Taḥqīq al-Turāth, 1497
- Dār al-Kutub al-Mişrīyah—al-Qism  
al-Adabī, 449
- Dār al-Taqrīb bayna al-Madhāhib  
al- Islāmīyah, 2876
- Dār, Bashīr Aḥmad, 1058
- Darāz, Muḥammad ‘Abd Allāh,  
1059–1062
- Darbishire, R. S., 1063
- Dard, Khvājah Mīr, 1064
- al-Dardīrī, Yahyā Aḥmad, 1065
- Darnell, Robert Carter, 3113
- Darülfünun İlähiyat Fakültesi reisi ve  
Islâm felsefesi ve fıkıh tarihi  
muderrisi, 379
- Darwazah, Muḥammad ‘Izzat,  
1066–1070
- Darwish, Muḥyī al-Dīn, 1071
- Darwish, Muşţafā ‘Abd al-Laţif,  
1072
- Dast’ghayb, ‘Abd al-Ḥusayn, 1073
- Daud, Mohammad, 1074
- Daudpota, U. M., 1075
- Dauphinee, Bede, 853
- Davenport, John, 1076–1078
- Davenport, Richard Alfred, 121, 122,  
129, 133
- Davidson, Benjamin, 1079
- Davis, Nathan, 1079
- al-Dawālībī, Ma‘rūf, 1080
- Dawḥ, Ḥasan, 1081
- Dawood, N. J., 182
- Dāwūd, ‘Abd al-Ḥamīd Kaḥīl, 1082
- al-Dāwūdī, Muḥammad ibn ‘Alī,  
1083
- Ḍayf, Shawqī, 1510
- al-Daylamī, ‘Abd al-Wahhāb ibn  
Luţf, 1084
- De Frede, Carlo, 1085
- Dede, Hüseyin Erdoğan, 2236
- Dehn, Paul, 418
- Deladrière, R., 1086, 1247
- Denffer, Ahmad von, 1087, 1088
- Denny, F. M., 1089–1092
- Denny, Fredrick M., 3114
- Derenbourg, H., 1093
- Deva Prakāśā, 1094
- Dewan Kesenian Djakarta, 310
- Dewhurst, R. P., 1095
- al-Dhahabī, Muḥammad Ḥusayn,  
1096–1098
- Di Meglio, Rita, 316
- Dieterici, Friedrich Heinrich, 1099
- al-Dijwī, Yūsuf, 1101, 1102
- al-Dimashqī, Muḥammad Munīr,  
1103
- Din, Muḥammad, 1104
- Diponegoro, Mohammad, 311
- al-Disūqī, Muḥammad, 1105–1112
- Ḍiyā’ al-Dīn Abī al-Sa ‘ādāt Hibat  
Allāh ibn ‘Alī ibn Ḥamzah  
al-‘Alawī al-Ḥasanī. See Ibn  
al-Shajarī, Hibat Allāh ibn ‘Alī

- Diyā' al-Dīn Ismā'īl ibn Hibat Allāh al-Ismā'īlī al-Sulaymānī. *See* Ibn Hibat Allāh  
 Diyāb, 'Abd al-Ḥamīd, 1113  
 Djajasugita, R. Ng., 321  
 Djamaluddin, Zoeber, 1114  
 Djam'an, K. H. S. S., 1115  
 Dodd, Erica Cruikshank, 1116  
 Doğan, Mehmed, 1117  
 Dogrul, Ömer Rıza, 380, 386  
 Donzel, E. J. van, 1129  
 Du Ryer, Andre, 112, 115, 118, 238–241  
 al-Dūrī, 'Adnān 'Abd al-Raḥmān, 2515  
 al-Dūrī, Qaḥṭān 'Abd al-Raḥmān, 456  
 al-Durrah, Muḥammad 'Alī Ṭahā, 1119  
 Durrany, Mohammad Khan, 1120  
 Dvořák, Rudolf, 1121  
 Dyroff, K., 1122  
  
 Ebied, R. Y., 1867  
 Edmonds, I. G., 1123  
 Effendy, Djohan, 1124  
 Egypt. Wizārat al-Awqāf, 419  
 Eickmann, Walther, 1125  
 Elder, E. E., 1126, 1127  
 Emiroğlu, H. Tahsin, 1128  
 Enbaqom, 1129  
 Evrin, M. Sadettin, 1130, 1131  
  
 Fachruddin, H. S., 306  
 al-Faḍālī, 'Abd al-Hādī, 1462  
 al-Fāḍilī, Dāwūd 'Alī, 1132  
 Faḍl Allāh, Muḥammad Ḥusayn, 1133, 1134  
 al-Faḍl ibn al-Ḥasan al-Ṭabarsī. *See* al-Ṭabarsī, al-Faḍl ibn al-Ḥasan  
 Fā'iz, Aḥmad, 2378  
 Fakhrulḥasan, 1135  
 Falaturi, Abdoldjavad, 1136  
 al-Fallāh, Muḥammad 'Abduh, 2386  
 al-Fallāh, Sa'īd, 1486  
 al-Fallālī, Ibrāhīm Hāshim, 1137  
 al-Fanārī, Muḥammad ibn Ḥamzah, 1138  
 al-Fandī, Muḥammad Jamāl al-Dīn, 1139–1146  
  
 al-Faqrī, Muḥammad ibn Ḥamid ibn Aḥmad, 37  
 Farāhī, Ḥamid al-Dīn, 1147, 1148  
 Faraj, Muḥammad Sulaymān, 1149  
 Fares, Lawrence T., 1220  
 Farghal, Maḥmūd Ḥasan, 3115  
 Farghallī, 'Abd al-Ḥafīz, 1150  
 Farḥāt, Aḥmad Ḥasan, 1151  
 Farīd, Fatḥī 'Abd al-Qādir, 1152–1154  
 Farīd, Mālik Ghulām, 163, 185  
 Fāris, Aḥmad Muḥammad, 1155  
 Faris, N. A., 1156, 1157  
 al-Farrā', Yaḥyā ibn Ziyād, 788, 894, 1158, 1159  
 Farrāj, 'Abd al-Sattār Aḥmad, 1160  
 Farrāj, Ahmad, 1161  
 Fārūqī, Aḥmad 'Abduṣṣamad, 397  
 al-Fārūqī, Ismā'īl Rāgī, 1163  
 al-Farūqī, Lamyā', 1164  
 Fārūqī, Muḥammad 'Abdushshakūr, 410, 1165  
 Fārūqī, Muḥammad Tājuddin, 1166  
 Fārūqī, 'Ubaidulḥamīd, 1167  
 Faruqui, A. Z., 1168  
 Fateh Mohammed Jallendhri, 165  
 Fatma-Zaida, pseud, 246  
 Fawdah, 'Abd al-'Alīm al-Sayyīd, 1169  
 Fawdah, 'Abd al-Raḥīm, 1170, 1171  
 al-Fayḍī, al-Ḥāfiẓ Sulaymān, 14  
 Fāyid, Maḥmūd 'Abd al-Wahhāb, 1172, 1173  
 Fayyāḍ, Sulaymān, 1174  
 al-Fayyūmī, Ibrāhīm, 1175  
 al-Fayyūmī, Shaḥḥāt Ḥasīb, 1176  
 Fayẓī, Abū al-Fayẓ ibn Mubārak, 1177  
 Faẓl Shāh, 1178  
 Fāzli, Muḥammad Ashraf, 334  
 Feghali, J., 1179  
 Feldman, Lejb, 1180  
 Ferwerda, F. L., 1181  
 Fida Husain, 226, 1182  
 Field, C. H. A., 1183  
 Figueroa, M. R., 1184  
 Finkel, J., 1186, 1187  
 al-Fiqī, al-Ḥabīb, 1188  
 Firuz Agha, Prince, 21

- al-Fīrūzabādī, Muḥammad ibn Ya'qūb, 1189  
 Fischer, A., 1190–1194  
 Fitzgerald, Michael, 1195, 1216, 3018  
 Flügel, Gustav Laberecht, 32, 53, 55, 56, 70, 342, 1196, 1197  
 Foster, Frank Hugh, 1198–1200  
 Fraenkel, Siegmund, 1201  
 Fraenkel, Wolfgang, 1202  
 France, 1203  
 Fūdah, 'Abd al-Raḥīm, 1204  
 al-Fuḍālī, 'Abd al-Ḥamīd, 1205, 1206  
 Fück, J., 1207, 1208  
 Fūdī, 'Abd Allāh ibn Muḥammad, 1209  
 Fülādvand, Muḥammad Mahdī, 349  
 Furūzānfar, Badī' al-Zamān, 1000
- Gairdner, William Henry Temple, 1245  
 Galloway, D., 1210  
 Gannūn, 'Abd Allāh, 1211  
 Gardet, Louis, 715, 1412, 1657  
 Gätje, Helmut, 1212–1214  
 Gaudefroy-Demombynes M., 1215  
 Gaudeul, J. M., 1216  
 Gauhar, Altaf, 1217  
 Gauvin, J., 1218  
 al-Gaznī, Muḥammad Aḥmad, 1463  
 Geagea, Nilo., 1219, 1220  
 Geiger, Abraham, 1221, 1222  
 Geyer, R., 1224  
 Ghaffārī, 'Alī Akbar, 507, 1696  
 Ghaffārī, Hādī, 1225  
 Ghaffārī, Muḥammad 'Alī Ṣāliḥ, 1226  
 Ghaffārī, Salmān, 1227  
 Ghālib, Muṣṭafā, 1461, 1587  
 Ghallāb, 'Abd al-Karīm, 1228  
 Ghallāb, Muḥammad, 1229  
 Ghalwash, Aḥmad Aḥmad, 1230  
 Ḡhamgīn, Sayyīd Samsuddīn, 1231  
 al-Ghamrāwī, Muḥammad Aḥmad, 1232–1240  
 al-Ghazālī, Muḥammad, 1241, 1242  
 Ghāzī, Muḥammad Akbar Shāh ibn Sulṭān, 27  
 Ghāzī, Muḥammad Ḥanīf, 412  
 Ghāziuddīn Aḥmad, 402
- al-Ghaznawī, Muḥammad ibn 'Abd Allāh, 1542  
 al-Ghazzālī, 1243–1247, 2943  
 Ghosh, A., 1248  
 al-Ghubāshī, 'Abd al-'Azīm Aḥmad, 1249  
 Ghulām Aḥmad Harīrī, 1250  
 Ghulam Asghar, 231  
 Ghulām Muṣṭafā al-Qāsimī, 360  
 Ghulām Muṣṭafā Khān, 1251  
 al-Ghumārī, 'Abd Allāh ibn Muḥammad, 1252–1254  
 al-Ghumārī, Muḥammad Ḥasan Aḥmad, 1255  
 Ghunayīm, Karīm al-Sayyīd, 1256  
 al-Ghurayfī, Muḥī al-Dīn al-Mūsawī, 1257  
 Gibb, Hamilton Alexander Rosskeen, Sir, 2272, 2643  
 Gibson, J. C. L., 1258  
 Giffen, L. A., 1259  
 al-Gilānī, Sayyīd Manāẓar Aḥsan, 1260  
 Gilānī, Zia-ud-Din Aḥmad, 222, 227  
 Gilliot, C., 1261  
 Girgas, Vladimir Fedorovich, 1262  
 al-Gisr, Shaikh Nadīm, 1263  
 Givony, J., 1264  
 Glazemaker, Jan Hendrik, 112  
 Glidden, H., 1157  
 Gluck, J. J., 1265  
 Gobāi, Garif, 1266, 1267  
 Goldfeld, I., 1268  
 Goldfeld, Isaiah, 1809, 2922  
 Goldschmidt, Lazarus, 276  
 Goldziher, Ignác, 1269–1274  
 Gölpinarlı, Abdūlbaki, 384  
 Goossens, E., 1275  
 Gotha—Herzogliche öffentliche bibliothek, 2027  
 Götz, Manfred, 1276, 1277  
 Gräf, Erwin, 1278  
 Graham, William A. (William Albert), 1279, 1280  
 Gril, D., 1281, 1282  
 Grimme, Hubert, 282, 1283, 1284  
 Griveau, R., 1285  
 Grohmann, A., 1286, 1287  
 Groupe de recherches islamo-chrétien, 1022

- Guillaume, Alfred, 1288–1290  
 Gulchīn-i Maʿānī, Aḥmad, 740  
 Guthrie, A., 1291  
 Guzārah-ī az bakhshī az Qurʾān-i karīm, 1292  
 Gwynne, Rosalind Ward, 3116
- Haas, S. S., 1293  
 Habas, Ralph A., 3117  
 Ḥabīb, Muḥammad Sānī, 90  
 Ḥabīb, Ṭahā, 1294  
 Hackspan, Theodoricus, 1295  
 Haddād, Y. Y., 1296, 1297, 2800  
 al-Ḥaddād, Yūsuf Durrah, 1298–1300  
 al-Ḥadīthī, Khadījah, 1513  
 Hadžić, Osman Nuri, 1302–1303  
 Haeri, Fadhllalla, 1304–1307  
 El Hafidy, M. Asʿad, 1308  
 al-Ḥāfiẓ Sulaymān al-Fayḍī. *See* al-Fayḍī, al-Ḥāfiẓ Sulaymān  
 Hagemann, Ludwig, 1309–1310  
 Haham, N., 1311  
 Hahn, E., 1312  
 Ḥaidar, ʿAlī Ḥaidar, 1313  
 Haitami, Aburrahim, 296, 304, 305, 331  
 Ḥajar, Rizā, 1314  
 al-Ḥajjāwī, Muḥammad ibn al-Ḥasan, 1315  
 Ḥakīm, al-Sayyid Muḥammad, 1316  
 al-Ḥakīm al-Tirmidhī, Muḥammad ibn ʿAlī, 1317  
 Halepota, A. J., 1318  
 Halepota, Abd-ul-Wahid, 1319  
 Halévy, J., 1320  
 al-Ḥamad, ʿAbd al-Qādir, 1321  
 Ḥamad, Ghānim Qaddūrī, 1322  
 Ḥāmid, ʿAbd al-Rahmān Muḥammad, 1323  
 Ḥamīd, ʿAfāf ʿAbd al-Ghafūr, 1324  
 Ḥāmid, Muḥammad ʿAbd al-Tawwāb, 1926  
 Hamid, S. M. Abdul, 155, 1325  
 Ḥamīdah, ʿAbd al-Ḥasīb Ṭahā, 1326  
 Ḥamīdullāh, Muḥammad, 264, 1327, 1328, 1847  
 Hamidy, H. Zainuddin, 306  
 Hamka, 1329  
 Ḥammād, Muḥammad, 1330  
 Ḥammād, Nazīh, 1331  
 Ḥammādī, Muḥammad Rushdī, 1332  
 Ḥammūdah, ʿAbd al-Wahhāb, 1333–1337, 2854  
 Hamza, Boubakeur, 258  
 Ḥamzah, Maḥmūd Muḥammad, 1338–1339  
 Hamzaoui, R., 1340  
 Ḥanafī, A., 1341  
 Hanna, Boyd, 225  
 Ḥaqqani, Aboo Muḥammad Abdul Haqq. *See* Ḥaqqānī, Abū Muḥammad ʿAbdul Ḥaqq  
 Ḥaqqānī, Abū Muḥammad ʿAbdul Ḥaqq, 388, 1342–1343  
 Ḥaqqani, Peer Azizullah, 1344  
 Haque, Shamsul, 237, 1345  
 al-Harawī, Abī ʿUbayd Aḥmad ibn Muḥammad, 1346  
 al-Harawī, Muḥammad Shukr Allāh Ibrāhīm Abādī Shākīr ʿAbd al-Bāqī Hādī, 1  
 Ḥarb, al-Ghazālī, 1347  
 Harber, Jean D., 3118  
 al-Ḥarīrī, Abū Mūsā, 1348  
 Haroon, Sharif Abdullah, 2925  
 Harris, R., 1349  
 Hartmann, R., 1350, 1351  
 Ḥasab al-Nabī, Manṣūr Muḥammad, 1352  
 Ḥasan, ʿAbd al-Munʿim, 1353  
 Ḥasan, Abū Bakr Mujāhid, 1354, 1355  
 Hasan, Abul Ḥalīm, 305, 331  
 Ḥasan, ʿAlī Muḥammad, 1356, 1357  
 Ḥasan, Khalifah Sayyid Muḥammad, Khān Bahādūr, 1358  
 Ḥasan, Maḥmūd al-Sayyid, 1359  
 Ḥasan, Muḥammad ʿAbd al-Ghanī, 1360  
 Ḥasan, Muḥammad ʿAlī (of Pakistan), 92  
 Ḥasan, Muḥammad Kāmil, 1361  
 Ḥasan, Munawwar, 1362  
 Ḥasan, Ṣiddīq, 1363  
 Ḥasana, Moḥammada Alī, 96  
 Ḥasanī, ʿAbullāh Yāsīn, 1364  
 al-Ḥasanī, ʿAlamī Zādah Fayḍ Allāh, 1365  
 al-Ḥasanī, Bahījah Bāqir, 3084

- Hāshim, A. S., 1366  
Hāshim, 'Abd al-'Azīz Sa'īd, 1367  
Hāshim, Aḥmad 'Umar, 1368  
Hāshim, al-Ḥusaynī 'Abd al-Majīd, 1369  
Hāshimī, al-Tuhāmī al-Rājī, 1056, 2852  
Hāshimī, Maulānā Abdul Quddūs, 1370  
Hasjmy, A., 1371  
Hassan, A., 300, 330  
Hassan, A. Qadir, 1372  
Hatta Mohammad, 1373  
al-Hawwārī, Abd al-Sattār, 1374  
Ḥaydar, 'Alī, amīn maktabah, 1375  
al-Hāyik, Miṣhāl, 1376  
Ḥāyirī, 'Abd al-Ḥusayn, 1377  
Heinen, A. M., 1378  
Hekmat, A. A., 1379  
Heller, B., 1380–1382  
Henning, Max, 275, 278  
Herbert, F. W. von, 1383  
Hermosilla Llisterri, M. J., 1384  
Ḥifnī, 'Abd al-Ḥalīm, 1385, 1386  
Ḥijāb, Sayyid 'Abd al-Fattāḥ, 1387  
Ḥijāzī, Fakhr al-Dīn, 1388  
Ḥijāzī, Muḥammad 'Abd al-Wāḥid, 1389  
Ḥijāzī, Muḥammad Maḥmūd, 1390  
Hilāl, 'Abd Allāh al-Ḥusaynī, 1391  
Hilāl, Māhir Maḥdī, 1392  
al-Hilālī, Hādī 'Atiyah Maṭar, 1393  
Hilālī, Taqī al-Dīn, 1394  
Hillāwī, Muḥammad 'Abd al-'Azīz, 1395  
al-Hillī, Muḥammad 'Alī Ḥasan, 1396  
Hinds, J., 1397  
Hingora, Q. I., 1398  
al-Ḥirī, Ismā'il ibn Abī al-Nīsābūrī, 498  
Hirschfeld, Hartwig, 1399, 1400  
Hixon, Lex, 1401  
Hoenerbach, Wilhelm, 2241  
Holway, J. D., 1402  
Horovitz, Josef, 1403–1407  
Horovitz, M. J., 1380  
Horst, H., 1408, 1409  
Hourani, George Fadlo, 1410–1412  
Hours, F., 1413  
Hovannisian, Richard G., 3028, 3033  
Howe, Susan W., 3036–3038  
Hoyack, Louis, 1414  
Huart, C., 1415  
Huber, K., 920  
Huda, Mohammad Shamsul, 1416  
al-Ḥūfī, Aḥmad Muḥammad, 1418 11419  
Ḥujjatī, Muḥammad Bāqir, 1420, 1421  
Ḥulwah, Ḥammād 'Abd al-Khāliq, 1422  
Hurwitz, Joseph J., 3119  
Ḥusain, Ashfaque, 1423  
Ḥusain, Mīr Muḥammad, 1424  
Ḥusain, Mirzā Yūsuf, 1425  
Ḥusain, Muḥammad Kāmil, 1426  
Husain, S. A., 1427  
Husain, S. Muzaffar, 1428  
Husaini, Qari Syed Kalimullah, 1429  
al-Ḥuṣarī, Jamāl al-Dīn ibn Musharraf, 50  
al-Ḥuṣarī, Maḥmūd, 419–423, 1430  
Ḥusayn, 'Abd al-Qādir, 1431–1436  
Ḥusayn, Aḥmad, 1437, 1438  
Ḥusayn, Ḥasan, 1439–1441  
Ḥusayn, Ḥasan Sulaymān, 3120  
Ḥusayn ibn Aḥmad ibn Khālawayh. *See* Ibn Khālawayh, Ḥusayn ibn Aḥmad  
Husayn, J., 1442  
Husayn, Muḥammad al-Khiḍr, 1443  
Ḥusayn, Muḥammad Kāmil, 1444, 1445, 1663, 2918  
al-Ḥusaynī, al-Sayyid Aḥmad, 2880  
al-Ḥusaynī, Ishāq Mūsā, 1447  
al-Ḥusaynī, Khalaf Muḥammad, 1448  
al-Ḥusaynī, Muḥammad ibn 'Alī ibn Khalaf, 65, 67  
al-Ḥusaynī, Muḥammad ibn Ibrāhīm, 1449  
al-Ḥusaynī al-Qārī, 'Abd al-Jalīl, 1446  
al-Ḥusnāwī, Muḥammad, 1450  
Hussain Khan, Mofakhkhar, 1451  
Hussaini, Mohammad Mazhar, 1452  
el-Ḥuṣṣary, Sh. *See* al-Ḥuṣarī, Maḥmūd  
Hussein, Ahmad, 1453  
Hussein, Kamel, 1663



- Ibn ʿAbbās, Muḥammad ibn ʿAlawī, 1454
- Ibn Abī al-Iṣbaʿ, ʿAbd al-ʿAzīm ibn ʿAbd al-Wāhid, 39, 1455, 1456
- Ibn al-Abbār, Muḥammad ibn ʿAbd Allāh, 1520
- Ibn al-Anbārī, ʿAbd al-Raḥmān ibn Muḥammad, 1457
- Ibn al-Anbārī, Muḥammad ibn al-Qāsim, 1458, 1459
- Ibn al-ʿArabī, 558, 1281, 1282, 1460, 1461
- Ibn al-ʿAtāʾiqī, ʿAbd al-Raḥmān ibn Muḥammad, 1462
- Ibn al-Bawwāb, ʿAlī ibn Hilāl, 30, 2444
- Ibn al-Ḥājj, Muḥammad, 1463
- Ibn al-Jawzī, Abū al-Faraj ʿAbd al-Raḥmān ibn ʿAlī, 1464–1466
- Ibn al-Jazarī, Muḥammad ibn Muḥammad, 1467, 1468, 2069, 2070
- Ibn al-Khaṭīb, Muḥammad Muḥammad ʿAbd al-Laṭif, 1469, 1470
- Ibn al-Labbān Muḥammad ibn Aḥmad, 1471
- Ibn al-Munayyir, Aḥmad ibn Muḥammad, 3085
- Ibn al-Muqaffaʿ, ʿAbd Allāh, 2979
- Ibn al-Mutawwaj, Shihāb al-Dīn Aḥmad ibn ʿAbd Allāh al-Baḥrānī, 1446
- Ibn al-Shajarī, Hibat Allāh ibn ʿAlī, 1472
- Ibn al-Sharīf, Maḥmūd, 1473–1482
- Ibn al-Ṣiddīq, Aḥmad, 1483
- Ibn al-Wazīr, Muḥammad ibn Ibrāhīm, 1314, 1484, 1485
- Ibn al-Zubayr, Abū Jaʿfar Aḥmad ibn Ibrāhīm, 1486
- Ibn ʿAqīl, ʿAbd Allāh ibn ʿAbd al-Raḥmān, 1935
- Ibn ʿAshūr, Muḥammad al-Fāḍil, 1487
- Ibn ʿAshūr, Muḥammad al-Ṭāhir, 1488–1490
- Ibn ʿAṭīyah, ʿAbd al-Ḥaqq ibn Ghālīb, 1489, 1490, 1620
- Ibn Ayyūb ʿAlī Muḥammad Raḥīm al-Nīsāwī. *See* al-Nīsāwī, Ibn Ayyūb ʿAlī Muḥammad Raḥīm
- Ibn Bādīs, ʿAbd al-Ḥamīd, 1491, 1492, 2001, 2560
- Ibn Ḥamd Allāh, ʿUthmān, 1493
- Ibn Ḥanbal, Muḥammad ibn Aḥmad ibn Abī Bakr ʿAbd al-Raḥmān ibn ʿAbd al-Barr ibn Maḥmūd, 11
- Ibn Ḥazm, ʿAlī ibn Aḥmad, 1914, 1915
- Ibn Hibat Allāh, 1494
- Ibn Ilyās, Naṣūḥ, 39
- Ibn Jinnī, Abū al-Faṭḥ ʿUthmān, 1495
- Ibn Juzayy, Muḥammad ibn Aḥmad, 1496, 1497
- Ibn Kathīr, Ismāʿīl ibn ʿUmar, 443, 476, 1498–1504, 2403, 2492
- Ibn Khālawayh, Ḥusayn ibn Aḥmad, 701, 1505–1508, 1617, 1824
- Ibn Khalifah ʿUlaywī, 1509
- Ibn Mujāhid, Aḥmad ibn Mūsā, 1510
- Ibn Muṣṭafā, Mawlūd, 1511
- Ibn Muṭarrif al-Kinānī, Muḥammad ibn Aḥmad, 1512
- Ibn Nāqiyā, ʿAbd Allāh ibn Muḥammad, 1513, 1514
- Ibn Qāsim, ʿAbd al-Raḥmān ibn Muḥammad, 1515
- Ibn Qayyim al-Jawzīyah, Muḥammad ibn Abī Bakr, 1516–1518, 1857, 2831
- Ibn Qutaybah, ʿAbd Allāh ibn Muslim, 1512, 1866
- Ibn Taymīyah, Aḥmad ibn ʿAbd al-Ḥalīm, 966, 1519–1528, 1670
- Ibrāhīm, ʿAbd al-Fattāḥ Buḥayrī, 1529
- Ibrāhīm, ʿAbd al-Raḥīm ʿAṭīyah, 1530
- Ibrāhīm, H. M. Buṣṭāmī, 588
- Ibrāhīm, Muʿawwad ʿAwaḍ, 1531
- Ibrāhīm, Muḥammad Abū al-Faḍl, 2846, 3089
- Ibrāhīm, Muḥammad Ismāʿīl, 1532, 1533
- al-Ibyārī, Ibrāhīm, 1534–1537, 3078
- ʿĪd, al-Ghazzālī Khalīl, 1538
- al-Idfāwī, ʿAbd al-Munʿim, 1539

- Idris, H. R., 1540  
 Idrīs, Muḥammad, 1541  
 Idrīs, Muḥammad Nūr, imām, 299  
 al-Ijī, Muḥammad ibn ‘Abd al-Raḥmān, 1542  
 Ilāhī, Maḥbūb, 1543  
 Ilāhī, Muḥammad Manzūr, 206  
 Ilāhī Qamshah’ī, Mahdi, 339  
 ‘Ilwān, Ḥasan, 1339  
 ‘Imād al-Dīn Abī al-Fidā’ Ismā‘īl ibn Kahtīr al-Qurashī al-Dimashqī.  
*See* Ibn Kathīr, Ismā‘īl ibn ‘Umar  
 ‘Imād al-Dīn ibn Muḥammad al-Ṭabarī. *See* al-Kiyā al-Harāsī, ‘Alī ibn Muḥammad  
 al-Imām, Aḥmad Muḥammad, 1544  
 ‘Imārah, Muḥammad, 1545, 1546  
 al-‘Imārī, Aḥmad Jamāl, 1547, 1548  
 al-‘Imārī, ‘Alī, 1549–1551  
 al-‘Imārī, ‘Alī Muḥammad Ḥasan, 1552  
 İnan, Abüdülkādir, 1553  
 al-‘Inānī Aḥmad, 1554  
 Indonesia. Direktorat Pembinaan kesiswaan, 2273  
 International Congress for the Study of the Qur’ān, 1555  
 International Congress of Human Sciences in Asia & N. Africa, 1649, 2618  
 Iprahīm, Saiyit, 376  
 Iqbāl, Muḥammad, Sir, 2098, 2261  
 Irving, T. B., 1556, 1557  
 Irving, Thomas Ballantine, 232  
 Irving, Washington, 1558, 1559  
 ‘Īsā, ‘Abd al-Jalīl, 68  
 ‘Īsā, Aḥmad ‘Abd al-Raḥmān, 1560  
 al-İşfahānī, Abū Muslim Muḥammad ibn Baḥr, 405  
 al-İsfarā’īnī, ‘İşām al-Dīn, 40  
 İşāq, ‘Alī Shawwakh, 1561  
 İşik, Emin, 1562  
 İşlāhī, Amīn Aḥsan, 1563  
 İşlāhī, Muḥammad Yūsuf, 408  
 İslam, Aminul, 1564, 1565  
 İslāma, Muḥāmmada Nurala, 1567  
 İslāmī, Muḥammad Ja‘far, 1446  
 Islamic Food and Nutrition Council of America, 1452  
 Islamic-Judaic Studies, Center for Judaic Studies, University of Denver, 764  
 Ismā‘īl, ‘Izz al-Dīn, 1568–1571  
 Ismail, Mohammad, 1572  
 Ismā‘īl, Muştafā, 422  
 Ismā‘īl, Sha‘bān Muḥammad, 1573  
 Ismā‘īl ibn ‘Amr, 1574, 1575  
 İştakhrī, İḥsān Allāh ‘Alī, 1576  
 İstanbul. Türk ve İslām Eserleri Müzesi, 381  
 İzmirlı, İsmail Hakkı, 379  
 Izutsu, Toshihiko, 1577–1581  
 ‘Izz al-Dīn, Amīn, 1582  
 Jabāliyah, Aḥmad, 1583  
 Jābir, ‘Abd al-Shāfi‘ ‘Alī, 1584  
 al-Jabrī, ‘Abd al-Muta‘āl Muḥammad, 1585  
 Jād al-Mawlā, Muḥammad Aḥmad, 2318  
 Ja‘far ibn Manşūr al-Yaman, 1587  
 Ja‘farī, Muḥammad Mahdī, 881, 882  
 Ja‘farī, Muḥammad Taqī, 1588, 1589  
 Jafri, S. Husain M., 1590  
 al-Jāhiz, ‘Amr ibn Baḥr, 2143  
 Jajasan Penjelenggara Penterdjemah/Pentafsir al Quraan, 303  
 Jalāl al-Dīn ‘Abd al-Raḥmān ibn Abī Bakr al-Suyūṭī. *See* al-Suyūṭī, 2836–2861  
 Jalāl al-Dīn Rūmī, Mawlānā, 1591, 1592  
 Jalāl, Muḥammad Su‘ād, 1593  
 Jalālī, ‘Abduddā‘im, 2208, 2568  
 Jalālī, Sayyid Şadā Ḥusain, 1594  
 Jalālī Na‘īnī, 1591  
 Jalāluddīn Tañnaḥ, B. A., 1595  
 Jalaynad, Muḥammad al-Sayyid, 1519  
 al-Jamal, ‘Abbās, 1597  
 Jamāl, İbrāhīm Muḥammad Ḥasan, 2753  
 Jām‘i Sharqpūrī, Malik Ḥasan ‘Alī, 1596  
 Jāmī‘at al-Azhar. Kullīyat al-Lughah al-‘Arabīyah. Qism al-Qirā‘āt, 1468  
 Jāmī‘at al-Azhar. Kullīyat Uşul al-Dīn, 1827, 1828

- Jāmi'at al-Azhar—Qism al-Dirāsāt al-Islāmīyah, 2148
- Jāmi'at al-Qāhirah. Ma'had al-Dirāsāt wa-al-Buḥūth al-Iḥṣā'īyah, 1686
- Jāmi'at Umm Durmān al-Islāmīyah—Muḥaḍarāt al-mawṣim al-Thaqāfī, 934, 939
- Jamil, K. N., 1598
- al-Jamīlī, al-Sayyid, 1599–1601
- Jannaū, Āyatullāh Aḥmad, 1603
- Jansen, J. J. G., 1604
- Jār Allāh, Mūsā, 2950
- al-Jarārī, 'Abd Allāh, 1605
- al-Jarīdī, Ibrāhīm, 1606
- al-Jarīsī, Muḥammad Makkī Naṣr, 1607
- Jarry, J., 1608
- al-Jassās, Aḥmad ibn 'Alī, 3135
- Jassin, H. B., 313, 806
- Jastaniah, Abdulaziz Saddiq, 3121
- Jatim, Marzoeki, 1609
- Jatīn, Badr al-Dīn, 1610
- al-Jawārī, Aḥmad 'Abd al-Sattār, 1611
- Jāwed, Ghufrān Allāh, 1612
- Jawharī, al-Ṭanṭāwī, 1654
- Jāwīsh, 'Abd al-'Azīz, 1613
- al-Jazā'irī, Ṭayyīb al-Mūsawī, 2342
- Jeffery, Arthur, 217, 218, 1614–1632, 1957
- Jenkinson, E. J., 1633, 1634
- Jerusalmi, Isaac, 1635
- al-Jibālī, Ibrāhīm, 1636, 1637
- al-Jiddāwī, 'Abd al-Mun'im, 1638
- al-Jindī, Anwar, 1640–1642
- Jirayshah, 'Alī, 1643
- Jirjis, Luwīs Zaytūn, 1644
- al-Jisr, Nadīm, 1645
- al-Jīzāwī, Sa'd al-Dīn, 1646–1648
- John Rylands Library, Manchester, Mss., 2014
- Johns, A. H., 1649–1651
- Jomier, Jacques, 1652–1664
- Jones, A., 1665, 1666
- Jones, Alan, 2867
- al-Jubā'ī, Abū'Alī, 3116
- al-Jubūrī, Abū al-Yaqzān 'Aṭīyah, 1667
- al-Jubūrī, Jāsim Muḥammad, 1980
- Jūdah, Hāshim, 1668
- al-Judāyī, Muḥammad 'Abd al-Raḥmān, 1669
- al-Julaynid, Muḥammad al-Sayyid, 1670
- Jum'ah, Jamāl al-Dīn Ṭahā, 1671
- al-Jumaylī, al-Sayyid, 1672
- Junus, Mahmud, 295, 301
- al-Jurjānī, 'Abd al-Qāhir ibn 'Abd al-Raḥmān, 596, 297
- al-Jurjanī, 'Alī ibn Muḥammad, al-Sayyid al-Sharīf, 41, 3085, 3086
- Jurjānī, Husayn ibn Ḥasan, 1673
- Juwayjātī, Bashīr, 523
- al-Juwaynī, Muṣṭafā al-Ṣāwī, 1514, 1674–1675
- Juynboll, Gualtherus H. A., 1676, 1677
- al-Juzayrī, 'Abd al-Raḥmān, 1678
- Kabzińska-Stawarz, I., 1679
- Kafāfī, Muḥammad 'Abd al-Salām, 1680
- Kahle, P. E., 1681, 1682
- kaif Bhūpālī, Muḥammad Idrīs, 394
- Kamāl, Aḥmad 'Ādil, 1683
- Kamāl al-Dīn 'Abd al-Raḥmān ibn Muḥammad ibn al-'Atā'iqī al-Ḥillī. *See* Ibn al-'Atā'iqī, 'Abd al-Raḥmān ibn Muḥammad
- Kamal-ud-Din, Khwaja, 1685
- Kamali, S. A., 1684
- Kamel Hussein. *See* Ḥusayn, Muḥammad Kāmil
- Kāmil, A. Muṣṭafā, 412
- Kāmil, 'Abd al-'Azīz 'Abd al-Qādir, 1686
- Kāmil, 'Abd al-Ḥalīm, 1687
- Kāmil, Muṣṭafā, 'Amīd Kullīyat ak-Zirā'ah, 1688
- Kan'an, Muḥammad Aḥmad, 80, 81, 2050
- Kandhalvi, Mohammad Malik, 1689
- Kannun, 'Abd Allāh, 1690, 1691
- Kaplin, Edwin, H., 432
- Karīmī al-Iḥṣānī, 1692, 1693
- Karrūm, Ḥasanayn, 1694
- kasbah, Ṭahā Muḥammad, 1695
- Kāshānī, Mullā Faṭḥ Allāh, 1696
- Kāshif al-Ghiṭā', Hādī, 1697

- Kāshifī, Ḥusayn Vā'iz, 388  
 Kashtaleva, K. S., 1698–1702  
 Kasis, Hanna E., 1703–1706  
 Katch, Abraham Issac, 3122  
 al-Kātib, Sayf al-Dīn, 2840  
 al-Kātib, Sirāj al-Dīn ibn Ḥasan, 46  
 Kaukab, Abdul Nabi, 412  
 al-Kawtharī, Muḥammad Zāhid ibn al-Ḥasan, 2640  
 Kāzmī, Ḥasnain, 1707  
 Kemal, Ahmet, pasha, 17  
 Khafājah, 'Abd al-Mun'im, 1709  
 al-Khafājī, Aḥmad ibn Muḥammad, 1710  
 Khafājī, Muḥammad 'Abd al-Mun'im, 1711, 1712  
 Khafif, 'Alī, 1713  
 Khairallah, Shereen, 1116  
 Khalaf Allāh, Muḥammad Aḥmad, 1026, 1714–1724  
 Khālid, Khālid Muḥammad, 1725  
 Khālidah Tanvīr, 1726  
 Khālifa, Mohammad, 1727  
 Khālifa, Rashād, 187, 1728, 1729, 2564  
 Khalīfah, Ibrāhīm 'Abd al-Raḥmān Muḥammad, 1730  
 Khalīfah, Khalīfah 'Abd al-Samī', 1731  
 khalīfah, Muḥammad Muḥammad, 1732–1738  
 Khalīl, al-Sayyid Aḥmad, 1739  
 Khalīl, 'Imād al-Dīn, 1740–1743  
 Khalīl, Khalīl Aḥmad, 1744  
 Khalil, Moenawar, 1745  
 al-Khalīlī, 'Abbās, 1077  
 al-Khalīlī, Muḥammad ibn 'Alī, 35  
 Khalīlullāh, Muḥammad, 1746  
 Khallāf, 'Abd al-Mun'im, 1747  
 Khamenei, Ali, 1748  
 Khāminah-i, Sayyid 'Alī, 1749  
 Khān, Abdur Rauf, 1750  
 Khān, 'Alī Aḥmad, 156  
 Khān, Ebrahim, 1751  
 Khān, Fateh Ullah, 1752  
 Khān, Muḥammad 'Abduṣṣamad, 1753  
 Khān, Muḥammad Ajmal, 1754  
 Khān, Muhammad Zafulla, Sir, 166, 168 169, 176, 186  
 Khan, Muin-ud-Din Ahmed, 1755  
 Khan, Nadeem ur Rahman, 1756  
 Khan, Nafisa, 1757  
 Khan, Qamar-ud-Din, 1758  
 Khan, Taj Mohammad, 1759  
 Kharaboutli, Ali Housni, 1760  
 al-Khaṭīb, 'Abd al-Karīm, 1354, 1761–1769  
 al-Khaṭīb, 'Alī, 1770  
 al-Khaṭīb, Muḥibb al-Dīn, 1523, 1771  
 al-Khaṭīb, Muḥyī al-Dīn 'Abd al-Qādir, 1772  
 al-Khaṭīb, Muṣṭafā, 9  
 al-Khaṭīb, Qasī Muḥibb al-Dīn, 1525, 1528  
 al-Khaṭīb al-Iskāfī, Muḥammad ibn 'Abd Allāh, 1773  
 al-Khaṭīb al-Mawṣilī, Rashīd, 1774  
 al-Khaṭṭāb, 'Abd al-Mu'izz, 1775–1778  
 Khaṭṭāb, Ḥusayn, 622  
 al-Khaṭṭāb, Maḥmūd Shīt, 1779  
 al-Khaṭṭābī, Ḥamd ibn Muḥammad, 539, 596, 597, 1780, 1781  
 al-Khayālī, Aḥmad ibn Mūsā, 1783  
 Khayr Allāh, Sayyid, 1784  
 al-Khayrī, Aḥmad, 10  
 Khazā'īlī, Muḥammad, 1785  
 al-Khāzin al-Baghdādī, 'Alī ibn Muḥammad, 1786–1789  
 Kherie, Altaf Ahmed, 1790–1791  
 Khiḍr, 'Abd al-'Alīm 'Abd al-Raḥmān, 1792  
 Khirshāf, Idrīs, 1793, 1794  
 Khojazadeh Ahmed Rashid Safi. *See* Safi, Khojazadeh, Ahmed Rashid  
 Khomeini, Ruhollah, 1795  
 Khoury, Adel Theodore, 285, 1195, 1216, 1796, 1797, 3018  
 al-Khudarī, Muḥammad 'Abd al-Jawwād, 1798  
 Khuhro, Hamida, 813  
 al-Khū'ī, Abū al-Qāsim ibn 'Alī Akbar, 1799  
 Khulayyif, 'Abd al-Raḥmān, 1800  
 al-Khūlī, Amīn, 1664  
 al-Khūlī, Samīr, 2152  
 al-Khumayni, Ruh Allah. *See* Khomeini, Ruhollah

- Khushi Mohammad, 428  
 Khusravī Ḥusaynī, Ghulām Riḏā,  
 2359  
 Khuwaysikī, Zayn Kāmīl ‘Abd  
 al-Ḥamīd, 1801  
 Khvānsārī, Muḥammad Ṣādiq  
 Ḥusaynī, 338  
 Kidwai, M. Salim, 1802  
 Kidwai, Mohammad Asif, 2209  
 al-Kinānī, ‘Abd al-‘Azīz ibn Yaḥyā,  
 1803  
 al-Kirdānī, Aḥmad ‘Abd al-Salām,  
 1234  
 al-Kirmānī, Maḥmūd ibn Ḥamzah,  
 79, 1804, 1805  
 Kishk, ‘Abd al-Ḥamīd, 1806  
 Kister, M. J., 1807, 1808  
 Kitābkhānah-‘i Shāhanshāhī, 742  
 al-Kiyā al-Harāsī, ‘Alī ibn  
 Muḥammad, 1810  
 Klimovich, L. I. (Lūtšian  
 Ippolitovich), 1811–1813  
 Köbert, R., 1814–1818  
 Kohlberg, E., 1819  
 Korkut, Besim, 359  
 Krachkovskii, Ignatii Iulianovich,  
 356  
 Krachkovsky, I. Y., 1820  
 Kraemer, Henrik, 1821  
 Kramers, Johannes Hendrik, 113,  
 1822  
 Krauss, S., 1823  
 Krenkow, F., 1824  
 Kritzcek, J., 1825  
 al-Kubaysī, Aḥmad ‘Ubayd, 1826  
 al-Kūmī, Aḥmad al-Sayyīd,  
 1827–1830  
 Kumpānī, Faḏl Allāh, 1831  
 Künstlinger, D., 1832–1845  
 Kutluay, Yaşar, 381
- La Beaume, Jules, 247, 2884  
 al-Labbān, Ibrāhīm ‘Abd al-Majīd,  
 1848, 1849  
 al-Labbān, Ibrahim Abdul-Maguid  
 al-. *See* al-Labbān, Ibrāhīm ‘Abd  
 al-Majīd  
 Lāghā, Muḥammad ‘Alī, 1850  
 Lāhijī, Bahā’ al-Dīn Muḥammad ibn  
 ‘Alī Sharīf, 1850
- Laimèche, Ahmed, 250  
 Lajnat al-Bayān al-‘Arabī, 693  
 Lajnat al-Fatwā, 1852  
 Lammens, Henri, 1853  
 Lamsa, George Mamishisho, 213  
 Lane, Edward William, 199, 200  
 Lane-Poole, Stanely, 223, 230, 2623  
 Lapis, B., 1854  
 Lapointe, R., 1855  
 Lāshin, ‘Abd al-Fattāḥ, 1856–1859  
 Laṭīf, Muḥammad Sanūsī, 85, 1860  
 Laṭīf, Syed Abdul, 164, 776, 777,  
 1861, 1862  
 Lauche, Gerlad, 1863  
 Laugier de Beaurecueil, S. de, 1864  
 al-Lawāsānī, Ḥasan, 1865  
 Lawson, B. Todd, 3123  
 Lecomte, G., 1866  
 Leed, Eng. University. Dept. of  
 Semitic Studies, 1867  
 Leemhuis, F., 1868, 1869  
 Lehmann, E., 1870  
 Lembaga Pembina MTQ DKI  
 Jakarta, 1871  
 Lembaga Penjelenggara  
 Penterdjemah Kitab Sutji al  
 Qurāan, 303  
 Léturmy, Michel, 264  
 Levi della Vida, Giorgio, 1872  
 Librande, L., 1873  
 Lichtenstadter, Isle, 1874–1877  
 Lidzbarski, M., 1878  
 Lin, Sung, 108  
 Lings, Martin, 1881, 1882  
 Loiseleur-Deslongchamps, Auguste  
 Louis Armand, 2268, 2269  
 Lokhandwalla, S. T., 2752  
 Lopez Lillo, C., 2983  
 Lopez-Morillas, Consuelo, 1883, 3124  
 Lubis, H. Adnan, 1884  
 Lubis, M. Arsjad Thalib, 1885  
 Ludin Jansen, H., 1886  
 Ludin, Muḥammad Kabir, 1887  
 Lülīng, Günter, 1890  
 Lutfru Rahman, Abul Hatat  
 Muhammad, 103  
 Lyall, C. J., 1891
- M. T. Q. Nasional (8th: 1975:  
 Palembang, Indonesia), 1708

- al-Ma'āyirjī, Ḥasan, 1892  
 MacCallum, F. L., 1893  
 MacDonald, J., 1894  
 Machado, José Pedro, 351  
 al-Madanī, al-Sayyīd Muḥammad, 360  
 al-Madanī, Muḥammad Muḥammad,  
 1895–1907  
 al-Madanī, Muḥammad Yūsuf, 1908  
 Madelung, W., 1909  
 Madelung, Wilferd, 2867  
 Madjoindo, Aman Datuk, 299  
 Madsen, A. S., 110  
 Maghniyah, Muḥammad Jawād,  
 1910, 1911  
 al-Maghribī, 'Abd al-Qādir, 1912  
 al-Maḥallī, Jalāl al-Dīn Muḥammad  
 ibn Aḥmad, 78, 81, 867,  
 1913–1915, 2577  
 Mahdī, 'Abd al-Ḥamīd, 1916  
 Mahdī, Maḥmūd Aḥmad, 1917  
 Māhīr, Muḥammad 'Alī, 1918  
 Mahmood Moh. Taib An-Najmi,  
 1919  
 Maḥmūd, 'Abd al-Ḥalīm, 1920–1922  
 Maḥmūd, Khalīl, 1923  
 Maḥmūd, Mānī 'Abd al-Ḥalīm, 1924  
 Maḥmūd Mukta, pasha, 209, 229  
 Maḥmūd, Muṣṭafā, 938, 1354, 2890  
 Maḥmūd, Ṣafwat 'Abd al-Fattāḥ,  
 1926  
 Mahmud Muhtar, Paşa, 1927  
 Mahrān, Jamāl al-Dīn, 1928  
 Maimonides, Moses, 3009  
 Mainz, E., 1929  
 al-Majdhūb, Muḥammad, 1930  
 Majdhūb, Samīr, 534  
 al-Majdhūb, 'Abd al-'Azīz, 1931  
 al-Majlis al-A'lā lil-Shu'ūn  
 al-Islāmīyah, 420–423, 1438, 2024,  
 2967  
 al-Majlis al-A'lā lil-Shu'ūn  
 al-Islāmīyah—al-Lajnat  
 al-'Āmmah lil-Qur'ān  
 wa-al-Sunnah, 1903  
 al-Majlis al-A'lā lil-Shū'ūn  
 al-Islāmīyah.—Lajnat  
 al-Khubarā', 1928  
 al-Majlis al-A'lā lil-Shu'ūn  
 al-Islāmīyah—Lajnat al-Qur'ān  
 wa-al-Sunnah, 1979  
 al-Majlis al-A'lā lil-Shu'ūn  
 al-Islāmīyah—Lajnat ihyā'  
 al-turāth al-Islāmī, 552, 1456, 1495  
 al-Majlis al-'Ilmī bi-Fās, 1490  
 Majma' al-Buḥūth al-Islāmīyah, 791,  
 1670, 2886  
 al-Majma' al-'Ilmī al-'Irāqī, 1611  
 Majma' al-Lughah al-'Arabīyah  
 bi-Dimashq, 1458  
 Majma' al-Lughah al-'Arabīyah  
 (Cairo, Egypt), 1418, 1932, 1933  
 al-Majma' al-Malakī li-Buḥūth  
 al-Ḥadārah al-Islāmīyah, 1185  
 Makārim Shīrāzī, Nāsir, 2888  
 Makdisi, George, 1935, 2643  
 Makhlūf, 'Abd al-Ra'ūf, 1936  
 Makhlūf, Ḥasanayn Muḥammad,  
 1937, 1961  
 Makkī, Aḥmad al-Ṭāhir, 1938  
 Makkī, Jāsim, 2724  
 Makram, 'Abd al-'Āl Sālim, 1505,  
 1939–1941, 1505  
 Malik, M. Abdul Ḥakīm, 1942  
 Malik, S. K., 1943  
 al-Mallāḥ, Aḥmad Ṣādiq, 1489  
 Mannūn, 'Īsā, 1944  
 Maṣṣūr, Ḥasan, 1945–1948  
 Manzoor, S. Parvez, 1949  
 Maqbul Ahmad, S., 1950  
 Maqdisi, Juri. *See* Makdisi, George  
 Maqlad, Ṭāḥā 'Abd al-Fattāḥ, 1951  
 al-Marāghī, Abū al-Wafā, 1952  
 al-Marāghī, Muḥammad Muṣṭafā,  
 1953, 1954  
 Mar'ashlī, Nadīm, 2389  
 Marbuddin, 1955  
 Marco Miranda, Vicente, 367  
 Mardin, Ebül'ulā, 1956  
 Margoliouth, D. S., 1957–1959  
 Marquet, Y., 1960  
 Marracci, Luigi, 327, 328, 2475  
 al-Marṣafī, 'Abd al-Fattāḥ al-Sayyīd  
 'Ajāmī, 1961  
 Marzūq, 'Abd al-Ṣabūr, 1535  
 al-Mashhadānī, 'Abd al-Wahhāb,  
 1963–1966  
 al-Mashhadānī, Hāshim 'Abd Yāsīn,  
 1967  
 al-Mashraqī, 'Anāyat Ullāh Khān.  
*See* al-Mashriqī, 'Ināyatullah Khān

- Mashriqī, ʿInāyatullah *Khān*, 1968, 1969
- al-Masjid al-Ḥusaynī (Cairo, Egypt), 2523
- Massé, H., 1970
- Massignon, L., 1971–1973
- Masson, Denise, 254, 260–261, 1974–1976
- al-Masʿūdī, Ḥasan Muḥammada, 520
- Maʿšūmī, M. S. H., 1977
- Matanī, 1978
- Maṭlūb, Aḥmad, 1513
- al-Maturīdī, Muḥammad ibn Muḥammad, 1276, 1979–1980, 2399
- Maudoodi, Syed AbulʿAla Maulana, 162, 171, 190, 389, 497, 503, 782, 1164, 1557, 1981–1984, 2582
- Mawlānā al-Burūjirdī, Ghulām Riḍā, 848
- al-Maybudī, Rashīd al-Dīn Aḥmad ibn Muḥammad, 1985, 1986
- al-Maydānī, ʿAbd al-Raḥman Ḥasan Habankah, 1987
- Mazhar-ud-Din Multani, Mohammad, 1988
- Mbon, F. M., 1989
- McAuliffe, J. D., 1990, 1991
- McAuliffe, Jane Dammen, 3125
- McClain, Ernest G., 1992
- McDonough, S., 1993, 1994
- McKane, W., 1995
- McNeile, R. F., 1996
- McVicker, Charles C., 11
- Mehdiu, Feli, 1997
- Mehmed Vehbi, 1998
- Mehmet Ākif, 1999
- Merad, Ali, 2001
- Merchant, Muhammad Valibhai, 211, 220
- Mercier, Henry (writer on Arabic language), 216, 269
- Meredith-Qwens, G. M., 2003
- Merrill, J. E., 2004
- Meshkat, Mohammad, 2723
- Meursinge, Albert, 2858
- Middle East Center—University of Utah, 1259
- Midjaja, H. N. S., 2471
- Mihannā, Aḥmad Ibrāhīm, 2005–2008
- Mīnā Zubairī, Anīs Muṣṭafā, 2011, 2012
- Mingana, Alphonse, 2013–2018
- al-Minshāwī, Mohd. *See* al-Minshāwī, Muḥammad
- al-Minshāwī, Muḥammad, 426
- Miquel, A., 2019
- Mir, Mustansir, 2020, 3126
- Mir Valiuddin, 2021–2023
- al-Mirghanī, Muḥammad ʿUthmān, 2024
- Mirzā Muḥammad Akabr Shān ibn Sulṭān al-Zamān al-Khāqān ibn al-Khāqān Shāh ʿAlam Bādī Shāh Ghāzī. *See* Ghāzī, Muḥammad Akbar Shāh ibn Sulṭān
- Misbāhī, Iftikhār Aḥmad Qādrī, 2025
- Miṣbāhẓādah, ʿAbbās, 342
- Mittwoch, E., 2026
- Mocenigo, Andrea, 314
- Moh. Sayed Tantawi. *See* al-Tanṭāwī, Muḥammad Sayyid
- Mohammad Farooq Khan, 292
- Mohtar-Ketirjoglou, Mahmoud, 267
- Möller, Hohann Heinrich, 2027
- Montet, Édouard Louis, 248, 249, 256, 2884
- Mooren, Th., 2028
- Moorish Science Temple of America, 639
- Moraleda, L., 2984
- Moreno, M. M., 2029
- Moubarac, Youakim, 2030, 2031
- Mrozek, Anna, 2032
- Muammal, Muhammad, 2033
- al-Mubārak, Aḥmad ʿAbd al-ʿAzīz, 2034
- Mubarok, H., 2274
- al-Mubārak, Muḥammad, 2035, 2036
- al-Mufīd Muḥammad ibn Muḥammad, 2037
- Muhaddis, ʿAlī, 2083
- Muḥaddis, Jalāl al-Dīn Ḥusaynī, 1673, 1851
- Muḥamad Sāni Ḥabib, 90
- Muḥammad, Ḥāfiẓ, 57
- Muhammad, Wallace D., 2040
- Muḥammad, Yūsuf Kamāl, 2041

- Muḥammad ʿAbduh, 668, 1546, 1655, 2042–2045, 2049, 3063
- Muhammad Abul Quasem, 1243, 1246
- Muḥammad ʿAbdulbārī, 404
- Muhammad Akbar Shah Nur Jashmi Mubarak al-Nisaʾ Baykam. *See* Baykam, Muhammad Akbar Shah Nur Jashmi Mubarak al-Nisaʾ
- Muḥammad ʿAlī, maulawi, 134, 139
- Muḥammad ʿĀṣim, 2046
- Muḥammad Ḥabīb Allāh ibn ʿAbd Allāh ibn mā Yaʿbā. *See* al-Shinqīṭī, Muḥammad Ḥabīb Allāh
- Muḥammad ibn ʿAbd Allāh, al-Kisāʾī, 2785
- Muḥammad ibn ʿAbd al-Wahhāb, 2047
- Muḥammad ibn Aḥmad ibn Abī Bakr ʿAbd al-Raḥmān ibn ʿAbd al-Barr ibn Maḥmūd ibn Ḥanbal. *See* Ibn Ḥanbal, Muḥammad ibn Aḥmad ibn Abī Bakr ʿAbd al-Raḥmān ibn ʿAbd al-Barr ibn Maḥmūd
- Muḥammad ibn Aḥmad ibn al-Labbān al-Miṣrī. *See* Ibn al-Labbān Muḥammad ibn Aḥmad
- Muḥammad ibn ʿAlī ibn Muḥammad al-Shawkānī al-Yamānī al-Ṣanʿānī. *See* al-Shawkānī, Muḥammad ibn ʿAlī
- Muḥammad ibn Ibrāhīm al-Wazīr al-Ḥasanī al-Yamānī al-Ṣanʿānī. *See* Ibn al-Wazīr, Muḥammad ibn Ibrāhīm
- Muḥammad ibn Muḥammad ibn ʿAlī ibn Yūsuf al-Jazarī. *See* Ibn al-Jazarī, Muḥammad ibn Muḥammad
- Muḥammad Ibrāhīm Mīr Siyālkotī, 2048
- Muḥammad Idrīs, Ḥāfiẓ, 352
- Muḥammad Jawād al-Balakhī. *See* al-Balāghī, Muḥammad Jawād
- Muḥammad Rashīd Riḍā, 2049–2054
- Muḥammad Ṣanaʿullah Pānīpatī, 2055
- Muḥammad Shāfiʿ, Muftī, 2056
- Muḥammad Shukr Allāh Ibrāhīm Abāḍī Shākir ʿAbd al-Bāqī Hādī al-Harawī. *See* al-Harawī, Muḥammad Shukr Allāh Ibrāhīm Abāḍī Shākir ʿAbd al-Bāqī Hādī
- Muhammad Siddik Hasan, nawab of Bhopal, 2057, 2058
- Muḥammad Sulaimān Manṣūrpurī, 2059
- Muḥammad Thanāʾ Allāh al-ʿUthmānī al-Mazharī al-Naqshabandī al-Fānī al-Tātī. *See* Muḥammad Ṣanaʿullah Pānīpatī
- Muḥammad Uvais, 2060
- Maḥammad Yūsuf, Khān bahādur, 2061
- Muḥammad Zakī al-Dīn Sanad, 805
- Muḥammadī, al-Saʿīd, 270
- Muḥaqqiq, Muḥammad Bāqir, 2062
- Muḥarram, Muḥammad Riḍā, 2063
- al-Muḥāsibī, al-Ḥārith ibn Asad, 650
- Muḥaysin, Ḥāmid, 2064–2067
- al-Muḥaysin, Muḥammad Muḥammad Muḥammad Salīm, 2068–2070
- Muḥaysin, Muḥammad Sālīm, 2071, 2072
- Muḥibb al-Dīn Muḥammad ibn Abī Bakr al-Ḥamawī, 2073, 3085, 3086
- Muḥsinī, Muḥammad Ḥāfiẓ, 2074
- al-Muḥtasib, ʿAbd al-Majīd ʿAbd al-Salām, 2075, 2076
- Muḥyī al-Dīn ibn ʿArabī. *See* Ibn al-ʿArabī
- Muʿīn al-Dīn Muḥammad ibn ʿAbd al-Raḥmān al-Ḥasanī al-Ḥusaynī al-Ījī al-Shāfiʿī. *See* al-Ījī, Muḥammad ibn ʿAbd al-Raḥmān
- Muʿīn al-Dīn Muḥammad ibn Maḥmūd Nīsābūrī. *See* al-Naysābūrī, Muḥammad ibn Maḥmūd
- Muin, M. Thaib Thahir Abdul, 2077, 2078
- Muir, Sir William, 201
- Mujaddidī, Muḥammad ʿAbdushshakūr Fāruqī, 2079
- Mulla, P., 2080, 2081
- Müller, Friedrun R., 2082



- Mu'min Mashhadī, Muḥammad, 2083  
al-Munajjid, Ṣalāh al-Dīn, 1520, 1574, 1575  
al-Munūfī, al-Sayyid Maḥmūd Abū al-Fayḍ, 2084  
Muqātil ibn Sulaymān al-Balkhī, 1809, 2086  
Murtuza Siddiqi, M., 2087  
Murūwah, Yūsuf, 2088  
Mūsā, Ḥasan Muḥammad, 2089  
Mūsā, Kāmil 'Abbūd, 2090  
Mūsā, Muḥammad 'Abd Allāh, 2009  
Mūsā, Muḥammad Yūsuf, 2091  
Musa Abdul, 2092  
al-Musayyar, Muḥammad Aḥmad, 2094  
Mushir-ul-Haq, 2095  
Mushtaharī, 'Abd al-Laṭīf, 2096  
Musīr, Sayyid Aḥmad Ramaḍān, 2097  
Muṣliḥ, Abū Muḥammad, 2098  
Muslimov, Gismat Usmanovich, 2099  
Muṣṭafā, 'Abd al-'Azīz, 2100  
Muṣṭafā, Ḥāmid, 2101  
Muṣṭafā, Mahdī 'Abd al-Ḥamīd, 2102  
Mustafa, Mohammad, 99  
Muṣṭafā ibn Sa'īd, 2103  
Mustafid al-Raḥmān, Muḥammad, 1980  
Mustaphā, K. E., 1595  
Muṭahharī, Murtaẓā, 2104, 2105  
al-Mutawallī, Muḥammad ibn Aḥmad, 2106  
Muṭī'i, Muḥammad Bakhīt, 2107  
al-Muṭī'i, Muḥammad Najīb, 2108  
Muṭrān, Khalīl, 2010  
Muẓaffaruddīn, 414  
Mūẓih-'i Īrān-i Bāstān, 2109  
Nabavi, Mir-Hosseini, 2110  
Nabhani, Kouriba, 2111  
al-Nadawī, 'Abd Allāh 'Abbās, 2112  
al-Nadawī, Abū al-Ḥasan, 2113, 2114  
Nadawī, Muḥammad Taqī al-Amīnī, 2115  
Nadvi, Abdul Qayyum, 574, 2116–2118  
Nadvi, 'Abdulbari, 2119  
Nadvī, Abulḥasan 'Alī, 2120–2123  
Nadvi, Habibul Haq, 2124  
Nadvī, Muḥammad Ḥanīf, 2125, 2126  
Nadvi, Muzaffar Uddin, Syed, 2127  
Nadvi, Syed Sulaiman, 2128  
al-Nadwah al-khāṣṣah bi-muḥāwalat kitābat al-Muṣḥaf bi-riwāyat Abī 'Umar al-Dūrī, Jāmi'at al-Khartūm, 527  
al-Nadwī, Muḥammad Ghawth, 2335  
Nadwī, Riḍwān 'Alī, 2827  
Nāfi', ibn 'Abd al-Raḥmān, 2299  
Nāfi' ibn al-Azraq, 933, 2129  
Nagel, Tilman, 2130  
Naḥlah, Maḥmūd Aḥmad, 2131  
Naimur Rehman, M. 2132, 2133  
Naish, John Paull, 209, 229  
al-Najafī, Muḥammad Javād, 2887  
Najātī, Aḥmad Yūsuf, 1158  
Nāji, 'Abd al-Ghanī Aḥmad, 2134  
al-Najjār, al-Ṭayyīb Ḥasan, 2135, 2136  
al-Najjār, Muḥammad 'Alī, 524, 1158, 1159, 1189, 1272, 1492  
al-Najjār, Muḥammad al-Ṭayyib, 2137–2139  
al-Najjār, Muḥammad Zaharī, 659  
al-Najmī, Kamāl, 2140  
Najmulḥasan Karārvī, 2141  
Nallino, C. A., 82, 202, 2142, 2143  
al-Naqqāsh, Rajā', 2144  
Naqsh, Karīm, 'Azīzī, 1051  
Naqvī, 'Alī Muḥammad, 2145  
al-Naqvī, 'Ali Naqī, 2146  
Naqvi, Syed Sibte Nabi, 2147  
al-Nasafī, 'Abd Allāh ibn Aḥmad, 1788, 1789, 2148–2150  
al-Nasafī, Ibrāhīm ibn Dhū al-Nūn, 38  
Nasafī, 'Umar ibn Muḥammad, 2151  
al-Nasā'ī, Aḥmad ibn Shu'ayb, 2152  
Naṣīf 'Alī al-Najdī, 524, 1495, 2153  
Nāṣif, Ḥifnī, 65  
Nāṣirī, Muḥammad al-Makkī, 2154  
Nasr, Seyyed Hossein, 2155  
Nasr, Sayyid Husayn. *See* Nasr, Seyyed Hossein  
Naṣr Allāhī, Muḥammad, 3066

- Naṣṣār, Ḥusayn, 2156  
 Naṣṣār, Muḥammad ʿAbd al-Sattār, 2157  
 Nasution, Harun, 2158  
 Naudé, J. A., 2159  
 Navrah, al-Tuhāmī, 2160  
 Nawāb ʿAlī, 2161  
 al-Nawāwī, 42  
 al-Nawāwī, Maḥmūd, 2162–2165  
 al-Nawāwī, Muḥammad ibn ʿUmar, 2166  
 Nawaz, Ahmad, 2167  
 Nawfal, ʿAbd al-Razzāq, 2168–2174  
 al-Naysābūrī, Muḥammad ibn Maḥmūd, 2175  
 Nazar Muḥammad, Cauhdri, 573  
 Nazifoff, N., 2176  
 Nāzim, Ṣāliḥ, 2177  
 Naẓīrī, Yahyá, 2178  
 NʿDiaye, Massata Abdou, 2179  
 Nelson, Kristina, 2180, 3127  
 Nestle, E., 2181  
 Neuwirth, Angelika, 2182, 2183  
 New York. Public Library, Slavonic Division, 2184  
 Newby, G. D., 2185–2187  
 Niazi, Kausar, 2188  
 Nicholas, of Cusa, Cardinal, 999, 1309  
 Nicholson, Reynold Alleyne, 138  
 Nieuwenhuijze, D. A. O. van, 2189  
 Nihon Musurimu kyōkai, 320  
 Nikolaev, K., 354  
 Niʿmah, Ibrāhīm, 2190  
 Nimr, ʿAbd al-Munʿim, 2191–2193  
 al-Nīsābūrī, al-Ḥasan ibn Muḥammad, 2194  
 al-Nīsābūrī, Nizām al-Dīn al-Ḥasan ibn Muḥammad, 2195  
 Nisar Ahmed, 2196  
 al-Nīsāwī, Ibn Ayyūb ʿAlī Muḥammad Raḥīm, 7  
 Niyāzī, ʿAbdussalām, 2197  
 Niyāzī, Kāuşar, 2198, 2199  
 Nizām al-Dīn al-Ḥasan ibn Muḥammad ibn al-Ḥusayn al-Qimmī al-Nīsābūrī. *See* al-Nīsābūrī, Nizām al-Dīn al-Ḥasan ibn Muḥammad  
 Nizam-ud-din-Ahmad, 2201  
 Nizami, Shaikh Nabi Bakhsh, 415  
 Nöldeke, Theodor, 2202  
 Nosowski, Jerzy, 2203, 2204  
 Nour, Aly, 2205  
 Nowaihi, Mohamed. *See* al-Nuwayhī, Muḥammad  
 al-Nuʿmān, ʿAbd al-Mumin Muḥammad, 2206  
 al-Nuʿmān ibn Ḥayyūn al-Tamīmī al-Maghribī. *See* al-Nuʿmān ibn Muḥammad, Abū Ḥanīfah  
 al-Nuʿmān ibn Muḥammad, Abū Ḥanīfah, 2207  
 Nuʿmānī, Muḥammad ʿAbdurrashīd, 2208  
 Nuʿmānī, Muḥammad Manzūr, 2209  
 Nuqrah, al-Tuhāmī, 2210, 2211  
 al-Nūr, Yūsuf Ibrāhīm, 2212  
 Nuri, Khadim Rahmani, 159  
 al-Nūrī, Muḥammad, 16  
 al-Nuwayhī, Muḥammad, 1044, 1090, 2213  
 Nwyia, Paul, 2214  
 Nykl, A. R., 2215  
 Obermann, J., 2216  
 Odumuyiwa, E. A., 2217  
 Okawa, Shūmei, 319  
 Opperskalski, Michael, 2218  
 Ortiqov, A., 2219  
 Osborne, Thomas De Courcey, 2220  
 OʻShaughnessy, T. J. *See* OʻShaughnessy, Thomas J.  
 OʻShaughnessy, Thomas J., 2221–2232  
 Osman, Hāfiz, 381  
 Osmania Oriental Publications Bureau, 1346  
 Ostroumov, Nikolai Petrovich, 2233  
 Oʻyālī Ullāha, Saha, 2234  
 Özalp, Suat Zühtü, 621, 1999  
 Özkardeş, M. Ali, 2235  
 Öztoprak, Halil, 2236  
 Öztürk, Muhammad Sadik, 2237  
 Pacholczyk, Jozef Marcin, 3128  
 Pakistan. Ministry of Education, 2238  
 Palmer, Edward Henry, 130, 138, 160, 228, 2215

- Palmer, Spencer J., 474  
 Palvi, Ataullah, 2239  
 Pandža, Muhammaed, 358  
 Pannell, Alastair D., 986  
 Paret, Rudi, 277, 280, 281, 1213,  
 2240–2258  
 Pāriḵ, ‘Abdulkarīm, 1586, 2259  
 Parrinder, Edward Geoffrey, 2260  
 Parwez, Ghulam Ahmad, 396, 411,  
 2261–2265  
 Parzany, Ulrich, 2266  
 Pasha, Zahidah Hamid, 2267  
 Pauthier, Jean Pierre Guillaume,  
 244, 2268, 2269  
 Pāydār, Ḥabīb Ilāh, 2270, 2271  
 Pearson, James D., 1870, 2272  
 Pedoman dan petunjuk pelaksanaan  
 Musabaqah Tilawatil Qur’an siswa  
 SMTP/SMTA, 2273  
 Pedoman pengembangan tilawatil  
 Qur’an, 2274  
 Peel, J. D. Y. (John David Yeadon),  
 2933  
 Pennsylvania. Dept. of Public  
 Instruction, 3038  
 Penrice, Hohn, 2275–2280  
 Pesle, Octave, 2255  
 Peter Pauper Press (Mount Vernon,  
 N.Y.), 225  
 Peters, J. R. T. M., 2281  
 Peters, Rudolph, 1639, 3027  
 Petit, Odette, 2282  
 Philonenko, M., 2283  
 Pickthall, Marmaduke William, 136,  
 144, 149, 165, 167, 177, 180, 226,  
 233  
 Pike, Edgar Royston, 2284  
 Pilāvoğlu, Mehmed Kemāl, 2285  
 Pincherle, Alberto, 2793  
 Pirenne, J., 2286  
 Plsarev Sergel Nikola’evich, 34  
 Pooya, Mirza Mehdi, 2287  
 Popovic, A., 2288  
 Praetorious, F., 2289  
 Pretzl, Otto, 1054, 2291, 2292  
 Prideaux, Humphrey, 2293  
 al-Qabbānī, Bahā’ al-Dīn, 2294  
 al-Qādī, ‘Abd al-Fattāh, 1467,  
 2295–2299  
 al-Qādī, ‘Abd al-Raḥīm ibn Aḥmad,  
 2300  
 al-Qādī, al-Sayyid Muḥammad,  
 2302–2304  
 al-Qādī, ‘Alī, 2301  
 al-Qādī, Muḥammad ‘Abd  
 al-Hakīm, 2305  
 al-Qādī, Muḥammad al-‘Uthmān,  
 2306  
 al-Qādī, Widād, 2644, 2979  
 al-Qādirī, Abūlfazl ‘Abdulḥannān  
 al-‘Alavī, 2307  
 Qadri, Anwar Ahmad, 2309  
 Qadri, S. M., 2310  
 Qahwajī, Badr al-Dīn, 523  
 Qal’ajī, Muḥammad Rawwās, 2311  
 al-Qamḥāwī, Muḥammad al-Sādiq,  
 1467, 1503, 2312, 2313, 2792.  
 Qandīl, Muḥsin, 2314  
 al-Qaraḍāwī, Yūsuf, 2315, 2316  
 Qārī, Aḥmad, 392, 1889  
 al-Qārī al-Harawī, ‘Alī ibn Sulṭān  
 Muḥammad, 43  
 Qarpūz, Aḥmad, 1113  
 Qarshī, ‘Alī Akbar, 2317  
 al-Qāshānī, Abū al-Dāsīm ‘Abd  
 Allāh ibn ‘Alī, 1086  
 Qashwān, Muḥammad Sa’d, 2319  
 Qāsim, ‘Awn al-Sharīf, 2320, 2321  
 Qāsim, Maḥmūd, 2322  
 al-Qāsim, Muḥammad Ahmad  
 Yūsuf, 1827, 2323  
 al-Qāsimī, ‘Abdulahad, 2324  
 al-Qāsimī, Jamāl al-Dīn, 2325  
 Qāsimī, Muḥammad Sālim, 2326  
 Qassmī, Ghulam Mustafa, 2327  
 al-Qaṣṭallānī, Aḥmad ibn  
 Muḥammad, 2328  
 Qatar—Ri’āsat al-Maḥākīm  
 al-Shar’iyah wa-al-Shu’ūn  
 al-Dīniyah, 77  
 Qatr al-nada, 865  
 al-Qaṭṭān, Ibrāhīm, 2329  
 al-Qaṭṭān, Mannā’ Khalīl, 2330  
 al-Qaysī, ‘Awdat Allāh Mānī’, 2331  
 al-Qaysī, Makkī ibn Ḥammūsh, 1151,  
 2332–2335  
 Qidvā’ī, Muḥammad Sālim, 2336  
 al-Qī’ī, Muḥammad ‘Abd al-Mun’im,  
 2337

- al-Qubaysī, Muḥammad Ḥasan, 2339, 2340  
al-Qudsī, Akram, 2341  
al-Qummī, 'Alī ibn Ibrāhīm, 2342  
Qumshah'ī, Mahdī Ilāhī, 340, 344  
Qurashī, 'Alī Akbar, 2349  
Qurra'ah, Sanīyah, 2350  
al-Qurṭubī, Muḥammad ibn Aḥmad, 2351–2357, 2492, 3082  
al-Qushayrī, 'Abd al-Karīm ibn Hawāzin, 2358  
Quṭb, Muḥammad 'Alī, 1780, 2362  
Quṭb, Sayyīd, 439, 440, 1018, 2359–2378
- al-Rādī, Muḥammad 'Abd al-Karīm Kāzīm, 1465  
Rādmanish, Muḥammad, 746  
Raḍwān, 'Abd al-'Azīz 'Alī Ṣāliḥ, 2379  
Raḍwān, Fathī, 2380  
Raeder, Siegfried, 2381, 3045  
al-Rāfi'ī, Muṣṭafā Ṣādiq, 2382, 2383  
Rafiuddin, Muḥammad, 2384  
Ragai, Doria (Shafīk), 2385  
al-Rāghib al-Iṣfahānī, Abū al-Qāsim al-Husayn ibn Muḥammad, 2386–2389  
Rahamāna, Muḥammada Mujībura, 2390  
Rahbar, Daud, 2391–2393  
Rahbar, Muhammad Daud. *See* Rahbar, Daud  
Raḥbar Fārūqī, Muḥammad Mu'īnuddīn, 2394  
Rahim, Mohammad Abdur, 102, 2395  
Rahim Bakhsh, 2396  
Rahman, Abdur, 98, 105  
Rahman, Anisur, 97  
Rahman, Fazlur, 2397, 2398  
al-Raḥmān, Maḥmūd, 100  
Raḥmān, Muḥammad Mustafizur, 2399  
Rahman, S. A., 2400  
Rahmanā, Zayn al-'Ābidīn, 337  
Raḥmānī, 'Abdullaṭīf, 2401  
Raḥmānī, 'Abduṣṣamad, 2402  
Raḥmānī, Rāghib, 2403  
Räisänen, Heikki, 2404–2406
- Rajae, Farhang, 2719  
Rājīh, Muḥammad Kurayyīm, 79, 2356  
al-Rājīhī, 'Abd al-Ghanī 'Awaḍ, 2407–2413  
al-Rājīhī, 'Abduh, 2414, 2415  
al-Rākishī, 'Umar, 2416  
Ramaḍān, 'Abd al-Jawād, 2417  
Ramaḍān, Muḥammad al-Ṣāliḥ, 1491, 1492  
Ramaḍān, Muḥyī al-Dīn, 2334  
Ramaḍān, Muḥyī al-Dīn 'Abd al-Raḥmān, 1458  
al-Ramādī, Jamāl al-Dīn. *See* Arramadi, Gamal Addin  
Ramli, Mhd., 370  
Rāmyār, Maḥmūd, 2418  
Rangkuti, Bahrum, 2419  
Rashīd Aḥmad, 401  
Rashīd Aḥmad Gangohī, 2420  
Rashid Ahmad Jullundhri, 2348, 2421  
Rashīd al-Dīn Ṭabīb, 2422  
Raṣjid, Harun, 2423  
Rasūlī Maḥallātī, Hāshim, 2424, 2874  
Ravānshīd, S. H. Muḥammad, 2425  
Ravāqī, 'Alī, 345  
al-Rāwī, Kāzīm Fathī, 2426  
Rawshān, Muḥammad, 2948  
Raẓa'ulḥaq, Muḥammad, 2427  
al-Rāzī, Aḥmad ibn al-Muzaffar ibn al-Mukhtār, 2428  
al-Rāzī, Fakhr al-Dīn Muḥammad ibn 'Umar, 719, 720, 1392, 1569, 1662, 1931, 2429–2434  
al-Rāzī, Muḥammad ibn Abī Bakr, 2435–2437  
Raẓī, Sayyīd Muḥammad, 2438  
Reckendorf, Hermann, 287  
Redslob, Gustav Moritz, 56  
Regnier, A., 2439  
Reineccius, Christian, 328  
Reissner, H. G., 2440  
Rescher, N., 2441  
Reynolds, Frank, 3032  
Reza-ur-Rahim, 2442  
Riad, E., 2443  
Rice, D. S., 2444  
Richter, Gustav, 2445  
Rickards, Donald Roland, 3129

- Ricks, Stephen D., 3009  
 Riḍā, Şāliḥ Aḥmad, 2869  
 Riḍwān, Riḍwān Muḥammad, 2446  
 Riemer, C. L., 2447  
 Rieplhuber, Rita, 2448  
 al-Rifāʿī, Ṭālib al-Husaynī, 2449  
 Ringgren, H., 2450–2452  
 Rippin, Andrew 2453–2456  
 Rippin, Andrew Lawrence, 691, 3130  
 Ritchie, J. M., 2457  
 Rivai, A. A. (Anang Abdul), 2458  
 Rivāqī, ʿAlī, 2175  
 Rivlin, Joseph Joel, 288, 289, 2459  
 Rizvī, Maḥbūb, 2326  
 Rizzitano, U., 2460  
 Roberts, Robert, 2461  
 Robson, J., 2462–2466  
 Rodwell, John Medows, 123, 125,  
 131, 137, 148  
 Roest Crollius, Ary A., 2467  
 Rogers, Cleon L., 1863  
 Rohrig, Hans Walther, 2468  
 Roman, A., 2469  
 Romaskevich, A.A., 2470  
 Romli, H. Mhd., 2471  
 Roncaglia, M., 2472  
 Roncaglia, P., 2473  
 Rosenthal, F., 2474  
 Ross, Sir E. D., 2475  
 Ross, Alexander, 115  
 Rozali, 312  
 Rubin, U., 2476, 2477  
 Rufayḍah, Ibrāhīm ʿAbd Allāh, 2478  
 Rūḥulla, Em. E. Em., 2479  
 Rumḡānī, ʿAlī ibn ʿĪsā, 297, 539,  
 596.  
 Rusamsi, Jus, 369  
 al-Rushdī, ʿAlī, 16  
 Ryan, P. J., 2480  
 Sabʿ, Tawfiq Muḥammad, 2481–2484  
 al-Şabbāgh, Muḥammad, 2485  
 Şabbāgh, T., 2486  
 Şābir, ʿAbd al-ʿAzīm Ḥifnī, 1928  
 Şābir, Şifvaturrahḡmān, 406  
 Sablukov, Gordii, 355  
 Şabrī, Khalīl Allāh, 348  
 Şabrī, Muştafā, 2487, 2488  
 al-Şābūnī, Muḥammad ʿAlī, 688,  
 1499, 2489–2494, 2869, 3081  
 al-Sabzawārī, Muḥammad, 2495  
 Sachedina, Abdulaziz A., 2496  
 Saʿd, Muḥammad ʿAbd al-Ḥamīd,  
 2498  
 al-Saʿdī, ʿAbd al-Raḡmān ibn Nāşir,  
 2499–2501  
 Saʿdī Chelebi, Saʿd Allāh ibn ʿĪsā, 44  
 Şādiq, Sayed Muḥammad, 90  
 Şādiqain, 2502, 2503  
 al-Şādiqī al-Tihḡrānī, Muḥammad,  
 2504  
 al-Şadr, Muḥammad Bāqir, 2505  
 al-Şadr, Muḥammad Maḥdī, 2000  
 Şadr al-Dīn al-Qunawī, Muḥammad  
 ibn Işḡāq, 741, 2506, 2507  
 Şadruddīn Işlāḡī, 2508, 2509  
 Şadruddin, Muhammad, 2510  
 Şafadī, Yāsīn Ḥāmid, 1881  
 Saʿfān, Kāmil, 2511  
 al-Şaffār, Ibtisām Marḡūn, 2512,  
 2513, 2920  
 Şāfi, Khojazadeh Ahmed Rashid, 12  
 Şafī, Maḡmūd, 2514  
 al-Şāghānī, al-Ḥasan ibn  
 Muḥammad, 2515  
 al-Şaghīr, Muḥammad Ḥusayn ʿAlī,  
 2516–2519  
 Sahabi, Yadollah, 2520  
 Saʿīd, Ḥakīm Mohamammad, 2521  
 al-Saʿīd, Labīb, 2522–2528  
 Saʿīd, Maḡmūd Muḥammad ʿAlī,  
 2529  
 Said, Mohammad, 2530–2532  
 Saʿīd Aḡmad, 2533  
 Saʿīd Aḡmad Akbarābādī, 2534  
 al-Şaʿīdī, ʿAbd al-Mutaʿāl, 2535–2538  
 Saiyidain, K. G., 2539–2541  
 Sajjād Meratḡi, Zainul ʿābidīn, 2542  
 Sakr, Ahmad Hussein, 1452,  
 2543–2544  
 Salahi, M. A., 2365  
 Salāmah, ʿAbd al-Bāqī, 2545  
 Salāmah, ʿAbd al-Fattāḡ  
 Muhammad, 2546, 2547  
 Sale, George, 114, 116, 117, 121, 122,  
 124, 127–129, 133, 170, 174, 194,  
 199, 203, 417, 2749  
 Şalibā, Jamīl, 1803  
 Şāliḡ, ʿAbd al-Muḡsin, 2548, 2549  
 al-Şāliḡ, Şubḡī, 2550–2552

- Şālihah 'Abdulḥakīm Sharfuddīn, 2553–2555  
 Şālihī Najafābādī, Ni' mat Allāh, 2556  
 Salīm, 'Abdullah, 403  
 Salim, Agus, hadji, 2557  
 Sālim, Aḥmad Mūsā, 2558  
 Sālim, 'Aṭīyah Muḥammad, 2765  
 Sallām, Muḥammad Zaghlūl, 597, 830, 2923  
 Sallāmī, 'Umar, 2559  
 Salwādī, Ḥasan 'Abd al-Raḥmān, 2560  
 Samarrā'ī, Ibrāhīm, 2561  
 Sāmasujjuhā, Muḥammāda, 2562, 2957  
 Samīr, Khalīl, 2563, 2904  
 Samī'ullāh, Muh., 2564  
 al-Sammān, Muḥammad 'Abd Allāh, 2565, 2566  
 Şana'ullāh, Abūlvafā, 2567  
 Sanā'ullāh Pānīpatī, Qāzi, 2568  
 Sānī, Abdullāh, 2569  
 Sanneh, L. Q., 2570  
 Saqafī Tihirānī, Muḥammad, 2571  
 al-Saqqā, Muṣṭafā, 1338, 1457  
 Şaqr, al-Sayyīd Aḥmad, 2572  
 Şaqr, Muḥammad Abū al-Nūr al-Ḥadīdī, 2573  
 Sardār Jauhar, 2117  
 Şārim, 'Abduşşamad, 2574, 2575  
 Sarwar, Hafiz Ghulam, 135, 172, 2576  
 Sarwar, Muhammad, Shaikh, 189  
 Savary, Claude Etienne, 114, 121, 242, 243, 252, 1750–1788  
 al-Şāwī, 'Abd Allāh Ismā'īl, 1620  
 al-Şāwī, Aḥmad ibn Muḥammad, 2577  
 al-Şawwāf, Muḥammad Maḥmūd, 2578–2581  
 al-Şawwāf, Mujāhid, 2582  
 Sawwār, Marwān, 78  
 Sayed Muḥamad Şādiq, 90  
 al-Şayrafī, Muḥammad ibn 'Abd Allāh, 830  
 Sayrawān, 'Abd al-'Azīz 'Izz al-Dīn, 2583  
 Sayyīd, 'Abd al-Ḥamīd Muṣṭafā, 2584  
 al-Sayyīd, 'Abd al-Sattār, 2585, 2586  
 Sayyīd, 'Izz al-Dīn 'Alī, 2587–2589  
 al-Sayyīd, Muḥammad Mubārak, 2590  
 Scarcia, G., 2591  
 Scarcia Amoretti, B., 2592  
 Schacht, J., 2593, 2594  
 Schall, A., 2595, 2596  
 Schapiro, Israel, 2597  
 Schedl, Claus, 2598, 2599  
 Schimmel, A., 2600–2603  
 Schmid, H., 2604  
 Scholars Press for Harvard Theological Review, 2799  
 Scholten, François, 2605  
 Schreiner, St., 2606–2609  
 Schub, M. B., 2610  
 Schub, Michael B., 3131  
 Schulthess, F., 2611  
 Schumann, H. J. von, 2612  
 Schuon, F., 2613  
 Schwarz, P., 2614, 2615  
 Schwarzbaum, Haim, 2616, 2617  
 Seale, Morris S., 2618–2620  
 Şekerci, Osman, 2621  
 Sell, Edward, 2624–2626  
 Sellheim R., 2627  
 Selms, A. van, 2628  
 Semaan, Khalil I., 2629  
 Semenov, A. A., 2630  
 Serajul Haque, 2631  
 Serres, S., 2809  
 Sevḥānī, Fātih Muḥammadu, 2632  
 Seybold, C. F., 2633  
 Seyiṅ, Muhammatu, 2634  
 Sezgin, Fuat, 554  
 al-Shābandar, Ghālib Ḥasan, 2635  
 Shādhilī, 'Abd Allāh Yūsuf, 2636  
 Shadīd, Muḥammad, 2637, 2638  
 al-Shāfi'ī, Ḥusayn Muḥammad Fahmī, 2639  
 al-Shāfi'ī, Muḥammad ibn Idrīs, 2629, 2640  
 Shah, Anzar, 1504  
 Shah, Ikbāl Ali, sirdar, 207, 234  
 al-Shahāwī, Ibrāhīm Dusūqī, 2641, 2642  
 Shahīd, 'Irfān, 2643, 2644  
 Shāhid Aḥmad, 409  
 Shahidullah, Muḥammad, 2645

- Shāhīn, ʿAbd al-Ṣabūr, 1059, 2328, 2646, 2647
- Shāhīn, Muḥammad Abū Ṭālib, 2702
- Shāhīn, Muṣṭafā, 2648
- Shāhīn, Ṭahā Yūsuf, 1518, 1526
- Shāhīn, Tawfiq, 2649
- Shāhīn, Tawfiq Muḥammad, 1492
- al-Shahrastānī, Hibat al-Dīn Muḥammad, 2037, 2650
- Shaikh Begam, 399
- al-Shāʿir, Aḥmad ʿAbd al-Ḥamīd, 2651
- al-Shakʿah, Muṣṭafā, 2652
- Shaker, Abdelmonem, 430
- Shākir, ʿAbd al-Munʿim. *See* Shaker, Abdelmonem
- Shākir, Aḥmad Muḥammad, 2870
- Shākir, M. H., 191
- Shākir, Maḥmūd Muḥammad, 916, 2870
- Shākir, Muḥammad, 2653
- al-Shāl, Yūsuf ʿAbd al-Hādī, 2654
- Shalabī, ʿAbd al-Fattāḥ, 86–88, 524, 1495, 2332, 2655, 2656
- Shalabī, ʿAbd al-Jalīl ʿAbduh, 3079
- Shalabī, Abū Zayd, 2657
- Shalabī, Aḥmad, 2658, 2659
- Shalabī, Hind, 2660
- Shalabī, Maḥmūd, 2661, 2662
- Shalabī, Raʿūf, 2663, 2664
- Shalabī, Saʿd, 86, 88
- Shalaq, ʿAlī, 2665
- Shaleh, H. Qamaruddin, 369, 373
- Shalihah, Khadijatus, 2666
- Shaltout, Mahmoud. *See* Shaltūt, Maḥmūd
- Shaltūt, Maḥmūd, 1639, 2667–2674
- Shamasastry, Rudrapatna, 2675
- Shamis, A. A., 2365
- Shammāʿ, Ṣāliḥ Hādī, 2676, 2677
- Shams, A., 2678
- Shams al-Dīn, ʿAbd Allāh, 2679
- Sharaf al-Dīn, ʿAbd al-Ṣamad, 1517
- Shams-ad-Dīn Abu ʿAbd-Allāh Muḥammad ibn Abū Bakr, Ibn Qayyīm Aljauziyya. *See* Ibn Qayyīm al-Jawzīyah, Muḥammad ibn Abī Bakr
- Shams al-Din Dawoudy. *See* al-Dāwūdī, Muḥammad ibn ʿAlī
- Shams al-Dīn Muḥammad ibn Muḥammad ibn al-Jazrī. *See* Ibn al-Jazrī, Muḥammad ibn Muḥammad
- Shamsī, Muḥammad Salīmuddīn, 2680
- al-Sharabāṣī, Aḥmad, 2681–2698
- Sharaf, Ḥifnī Muḥammad, 1455, 1456, 2699
- al-Shaʿrānī, Abū al-Hasan, 507, 1696
- Sharārah, ʿAbd al-Jabbār Ḥamad Ḥusayn, 2700
- al-Shaʿrāwī, Muḥammad Mutawallī, 1354, 2701–2718
- Sharīʿatī, ʿAlī, 2719
- Sharīʿatī, Muḥammad Taqī, 2720, 2721
- Sharīf, M. Muftī, 321
- al-Sharīf al-Raḍī, Muḥammad ibn al-Ḥusayn, 2722–2724
- al-Sharīfī, Muḥammad bin Saʿīd, 2725
- Sharma, Arvind, 2726–2728
- al-Sharqāwī, ʿIffat Muḥammad, 2729
- al-Sharqāwī, Maḥmūd, 2730–2732
- al-Sharqāwī, Muḥammad ʿAbd Allāh, 2733
- al-Sharqāwī, Muḥammad Muḥammad, 2734–2739
- al-Sharūd, Maḥmūd Muḥammad, 2740
- al-Shātibī, Qāsim ibn Firrūḥ, 45, 46, 543, 2068
- Shaṭṭārī, Sayyīd Ḥāmid, 2741
- al-Shaṭṭī, Muḥammad Jamīl, 1522
- al-Shāwish, Muḥammad Zuhayr, 205
- al-Shawkānī, Muḥammad ibn ʿAlī, 1255, 2742
- al-Shaykh, Muḥammad Yūsuf, 2743, 2744
- Shaykh Hamdulla, 21
- Shaykh zādah, ʿAbd al-Raḥmān ibn Muḥammad, 2745
- Shaykh zādah, Muḥyī al-Dīn Muḥammad ibn Muṣṭafā, 2746
- Sheikh, A. Rauf, 2747
- Shellabear, W. G., 2748–2750
- Shepardson, Daniel, 3132
- Sher ʿAlī, 153, 161
- Sherif, Fārūq, 2751

- Sherwani, H. K., 2752  
 Sherwood, Tony Rigsdale, 2806  
 Shiblī, Muḥammad ibn ʿAbd Allāh, 2753  
 Shih, Tzú-chou, 107  
 Shiḥātah, ʿAbd Allāh Maḥmūd, 2086, 2754–2763  
 al-Shinnāwī, ʿAbd al-ʿAzīm, 2764  
 al-Shinqīṭī, Muḥammad al-Amīn ibn Muḥammad al-Mukhtār, 2765, 2766  
 al-Shinqīṭī, Muḥammad Ḥabīb Allāh, 2767  
 al-Shirāzī, Muḥammad al-Mahdī al-Ḥusaynī, 2768  
 Shīrvānī, Muḥammad, 1591  
 Shubbar, ʿAbd Allāh ibn Muḥammad Riḍā, 2769  
 Shubbar, Qāsīm, 2770  
 Shūkurov, Nazar, 2771  
 Shuʿlah al-Mawṣilī, Muḥammad ibn Aḥmad, 46  
 Shushtery, Mahomed Abbas, 2772, 2773  
 al-Shuʿūn al-Dīnīyah bi-Dawlat Qaṭar, 2492  
 al-Sibāʿī, Kāzīm, 2774  
 al-Sibāʿī, Zuhayr, 2775  
 Sībawayh, ʿAmr ibn ʿUthmān, 684, 891  
 al-Sīd, Muḥammad ʿAḫā, 3133  
 Şiddīqī, A. H., 2766  
 Şiddīqī, Ishāq Muḥammad, 2777  
 Şiddīqī, Mohammad Mazharuddin, 2778–2781  
 Şiddīqī, Muhammad Iqbal, 2047  
 Şiddīqī, Nasir-ud-din, 2782  
 Şiddīque, Kaukab, 2783  
 Şiddīqui, Abdul Hameed, 178  
 Şiddīqui, Muhammad Ali, 2784  
 Sidersky, David, 2785  
 Şidqī, ʿAbd al-Raḥmān, 2786, 2787  
 Şidqī, Maḥmūd Muḥammad, 2788  
 Şidqī, Niʿmat, 2789–2791  
 al-Sijistānī, ʿAbd Allāh ibn Sulaymān, 1618  
 al-Sijistānī, Abū Yaʿqūb, 1378  
 Sijistānī, Muḥammad ibn ʿUzayr, 2792  
 Simāb Akbarābādī, 400  
 Simon, Marcel, 2793  
 Simon, Robert, 294  
 Singh, Harbup, 3134  
 Sipah-i Pasdaran-i inqilab-i Islami (Iran), 1602  
 Sirat, C., 2794  
 Sister, M., 2795  
 Sitohang, Djailani Sylvani Giovani, 2796  
 Siyāl, Nūr Aḥmad ibn Shamsuddīn, 334  
 Smailagić, Nerkez, 2797  
 Smith, Antar ibn-Stanford, 3135  
 Smith, G. R., 2798  
 Smith, Jane, I., 2799, 2800  
 Smith, W. Cantwell, 2801  
 Snouck-Hurgronje, C., 2802  
 Somogyi, J. de., 2803  
 Sopikov, V. S., 353  
 Sordi, Italo, 2804  
 Sözer, Mehmet Şükrü, 2805  
 Spencer, Hormusjee Shapoorjee, 2806  
 Speyer, Heinrich, 2807  
 Spiess, Bernhard, 2808  
 Spiro, J., 2809  
 Spitaler, A., 2810, 2811  
 Stanton, Herbert Udny Weitbrecht, 2812  
 Stern, Jay B., 3036  
 Stewart, C. C. (Charles Cameron), 2933  
 Strothmann, Rudolf, 1494  
 Şubayḥ, Muḥammad, 2813  
 Subḥānī, Jaʿfar, 2814, 2815  
 al-Subkī, ʿAbd al-Laṭīf, 2816–2820  
 Sudan—Maşlaḥat al-Shuʿūn al-Dīnīyah, 2009  
 al-Sūdānī, Mūsā Jaʿfar, 2821  
 Sufyān ibn Saʿīd al-Thawrī, 1967  
 Suhaylī, ʿAbd al-Raḥmān ibn ʿAbd Allāh, 2822  
 Sukarno, President, Indonesia, 2823, 2824  
 Sukkarī, Shawqī, 1144  
 Sulaiman, Shah Muhammad, Sir, 1685  
 Sulaimani, 2825  
 Sulaimani, ʿAzizulauiya, 2826  
 Sulamī, ʿIzz al-Dīn ʿAbd al-ʿAzīz ibn ʿAbd al-Salām, 2827



- Sulaymān, Aḥmad Maḥmūd, 2828  
 Sulaymān, Muḥammad Ḥāfiz, 2829  
 Sultana, Tajwar, 2830  
 Sultānīyah mosque, 8  
 al-Sunbātī, Muḥammad Aḥmad, 2831  
 Sünbüllük, Esat Sezai, 2832  
 Sunderlal, 2833  
 Şundūq İhyā' al-Turāth al-Islāmī  
   al-Mushtarak bayna al-Mamlakah  
   al-Maghribīyah wa-al-Imārāt  
   al-ʿArabīyah al-Muttaḥidah, 2966  
 Sürābādī, Abū Bakr ʿAtīq ibn  
   Muḥammad, 2834, 2835  
 Suriamihardja, R. A. A., 371  
 al-Suyūṭī, 47, 78, 81, 867, 907, 1454,  
   1913–1915, 2577 2836–2861, 2583,  
   3110  
 Syahid, Bakri, 324, 326  
 Syamsu, Nazwar, 2862–2864  
 Syed, Sher Moh., 2865  
 Syrdal, R. A., 2866  
 Syria—Mudīriyat İhyā' al-Turāth  
   al-Qadīm—al-Maṭbūʿāt, 1055  
 Szykiewicz, Yacoub, 197  
  
 al-Ṭabarī, 723, 1025, 1569, 2470,  
   2492, 2563, 2785, 2867–2870, 2942,  
   3118  
 al-Ṭabarsī, al-Faḍl ibn al-Ḥasan, 48,  
   479, 480, 2871–2876  
 al-Ṭabarsī, Ḥusayn Taqī al-Nūrī,  
   3071  
 al-Ṭabaṭābāʿī, Muḥammad Ḥusayn,  
   2877–2882  
 Ṭabbārah, ʿAfif ʿAbd al-Fattāḥ, 2883  
 al-Ṭablāwī, Maṣūrah Nasir al-Dīn, 49  
 al-Taftazānī, Masʿūd ibn ʿUmar, 50  
 Ṭāhā, Maḥmūd Muḥammad, 2890  
 Ṭāhā, Ṭahā ʿAbd al-Ḥamīd, 1457  
 Ṭahā Ḥusayn, 727  
 al-Ṭahāwī, ʿAbd al-ʿAlīm, 1189  
 Ṭāhir, Ghulām Rizā, 2422  
 Ṭāhir, ʿUsmān Ghānī, 2891  
 Ṭāhirulgādrī, Muḥammad, 2892,  
   2893  
 al-Ṭaḥṭāwī, Muḥammad ʿIzzat, 2894  
 Ṭāḥūn, Aḥmad, 2895  
 Ṭāj Muḥammad Dihlavī, 2896  
 Ṭalab, ʿAbd al-Ḥamīd al-Sayyīd, 553  
  
 Ṭalbi, M., 2897  
 Tames, Richard, 2898  
 al-Ṭanāḥī, Muḥammad Muḥammad,  
   552  
 Tanaka, Shirō, 2899  
 al-Ṭanāsī, Muḥammad ibn ʿAbd  
   Allāh, 51  
 al-Tannūnī, Ṣalāḥ Aḥmad, 2900  
 al-Ṭantāwī, Muḥammad Sayyīd,  
   1828–1830, 2901  
 Taqī al-Dīn Aḥmad ibn ʿAbd  
   al-Ḥalīm. *See* Ibn Taymīyah  
   Aḥmad ibn ʿAbd al-Ḥalīm  
 Taqī al-Dīn Aḥmad ibn Taymīyah.  
   *See* Ibn Taymīyah, Aḥmad ibn  
   ʿAbd al-Ḥalīm  
 Ṭāriq, Abdurrahmān, 222, 227  
 Ṭāriq, Abdur Rahman, 2903  
 Tartar, G., 2904  
 Tawfiq, Muḥammad Amīn, 2905  
 al-Ṭawīl, Rizq, 2906–2907  
 el-Tayed, Khadiga Karrar el-Shaikh,  
   3136  
 al-Ṭayr, Muṣṭafā Muḥammad,  
   2908–2915  
 al-Ṭayyīb, ʿAbd al-Ḥusayn, 2916  
 al-Ṭayyīb, ʿAbd Allāh, 2917  
 Teissier, H., 2918  
 Tekan, Ismael, 2919  
 Tefvik, S., 378  
 al-Thaʿālibī, ʿAbd al-Malik ibn  
   Muḥammad, 2920  
 Thaha, Nashruddin, 2921  
 al-Thaʿlabī, Aḥmad ibn Muḥammad,  
   2922  
 Thānvī, Ashraf ʿAlī, 1504  
 Thāvnī, İhtishāmūl Ḥaq, 429  
 Thomson, W., 2924  
 al-Ṭībāwī, A. L., 2926  
 al-Ṭībī, ʿUmar, 2927  
 Tidjani, Ahmed, 255  
 Tih-rānī, ʿAlī, 2928  
 Tisdall, William st. Clair, 495,  
   2929–2931  
 Togan, Zeki Velidi, 2932  
 el-Tom, Abdullahi Osman, 2933  
 Topkapi Serai Museum, 31  
 Torrey, Charles Culter, 2934–2937  
 Tremlett, Lucien, 216  
 Tritton, A. S., 2938

- Ṭu'aymah, Şābir 'Abd al-Raḥmān, 2939
- Ṭufail, S. Muḥammad, 2940
- Tuft, A. K., 2941
- al-Tujībī Muḥammad ibn Aḥmad, 2942
- Ṭu'mah, Jūrj, 2943
- al-Tūmī, Muḥammad, 2944
- Tuncalp, Enver, 2945
- Ṭūqān, Qadrī Ḥāfiẓ, 2946
- Turjānī'zādah, Aḥmad, 2947
- al-Ṭusī, Aḥmad ibn Muḥammad, 2948
- al-Ṭusī, Muḥammad ibn al-Ḥasan, 2062, 2949
- al-Ṭusī, Naşır al-Dīn Muḥammad ibn Muḥammad, 2429
- al-Tustarī, Sahl ibn 'Abd Allāh, 974
- 'Ubaidullah Sindhī, 814, 2950–2952
- 'Ubayd, Aḥmad, 2838
- 'Ubayd Allāh Sindi. *See* Ubaidullah Sindhī
- 'Ubūdī, Muḥammad ibn Naşr, 2953
- 'Uḏaymah, Muḥammad 'Abd al-Khāliq, 2954
- al-'Ukbarī, 'Abd Allāh ibn al-Ḥusayn, 2955, 2956
- Ullmann, L., 273
- Ulubbī, Muhāmmāda Gulāma Nāksābānda, 2957
- Ulutürk, Veli, 2958
- 'Ulwān, Şabrī Ḥasan, 2959
- 'Ulwānī, Ṭahā Jābir Fayyād, 2431
- 'Umar, Aḥmad Mukhtār, 1939
- 'Umar, 'Alī Muḥammad, 2859
- 'Umar ibn al-Khaṭṭāb, Caliph, 2885
- 'Umar, Ibrāhīm 'Alī, 2960
- 'Umari, Jalaluddin Ansar, 2961
- 'Umari, Sayyid Jalāl al-Dīn. *See* Umari, Jalaluddin Ansar
- 'Umarzādah, 'Alī Muḥammad, 2962
- 'Umayrah, 'Abd al-Raḥmān, 2963, 2964
- 'Umrānī, 'Abd al-Ḥayy Ḥasan, 2965
- al-'Umrānī, 'Abd Allāh, 2966
- Union europeenne des arabisants et islamisants, 3027
- United Arab Republic. al-Majlis al-A'lā lil-Shu'un al-Islāmīyah. *See* al-Majlis al-A'lā lil-Shu'un al-Islāmīyah
- Universal-biliothek, 275
- al-Ushayqir, Muḥammad 'Alī, 2968
- 'Usman, Zuber, 2969
- 'Usmānī, 'Umar Aḥmad, 2970
- 'Uthmān, 'Āmir al-Sayyid, 2328
- 'Uthmān, Ḥāfiẓ, 58
- Uvaisī, Fāiẓ Aḥmad, 2971
- Vacca, Virginia (de Bosis), 315
- Vahiduddin, S., 2972–2974
- Valiuddin, Mir, 2975–2978
- Van Ess, Joseph, 2979
- Varmā, Satyadeva, 357
- Vartanian, Vahan H., 3137
- Vazquez, J., 2980
- Vedas. Rīgveda. English—Selections, 2497
- Verevkin, Mikhail, 353
- Vernat, J., 2981–2984
- Vertaalt, J. H., 112
- Vickers, John, 2985
- Villa, Luigi, 852
- Von Keler, Theodore Maximilian R., 2986
- Vryonis, Speros, 3028, 3033
- Waardenburg, J., 2987
- Wadud, Abdul, 2988, 2989
- Wadud, Kazi Abdul, 94
- Wāfi, 'Alī 'Abd al-Wāḥid, 2990–2992
- Wagner, Gaston, 2993
- Wagtendonk, K., 2994
- Wahbah, 'Abd al-Laṭīf 'Alī, 2995
- Wahbah, Tawfiq 'Alī, 2996
- Wahbī, Muḥammad ibn Yūsuf, 2997
- Wahhāb, M. Abdul, 2998
- al-Wāhidī, 'Alī ibn Aḥmad, 2166, 2999
- Wahl, Samuel Friedrich Gunther, 272
- al-Wā'ilī, Aḥmad, 3000, 3001
- Wajdī, Muḥammad Farīd, 3002–3008
- Waldman, M. R., 3009
- Walī Allāh al-Dihlawī, 1103, 3010
- Waliullah, Shah, 360, 814, 3011, 3012
- Walker, John, 3013–3016
- Wansbrough, John, 3017

- Wanzura, Warner, 1195, 1216, 3018  
 Waragili, Ḥasan, 3019  
 al-Ward, ‘Abd al-Amīr Muḥammad  
 Amīn, 620  
 Warsh al-Miṣrī, ‘Uthmān ibn Sa‘īd,  
 2106  
 al-Waṣfī, ‘Alī, 14  
 Watt, W. Montgomery (William  
 Montgomery), 898, 3020–3028  
 Waugh, Earle H., 3032  
 Webb, Joseph, 198  
 Weil, Gustav, 3029  
 Weinstein, M. M., 3030  
 Weiss, B., 3031  
 Welch, Alford T., 3032, 3033  
 Wellhausen, J., 3034  
 Wherry, Elwood Morris, 170, 174  
 Whinfield, Edward Henry, 1592  
 Whitney, John Raymond, 3036–3038  
 Widjaja, Hasan, 3039  
 Wieder, N., 3040  
 Wiedlandt, Rotraud, 3041  
 Wilson, Epiphanius, 2497  
 Wilson, R. D., 3042, 3043  
 Winkler, H. A., 3044  
 Wiranatakusuma, R. A. A., 371  
 al-Wohaibi, Saleh Sulaiman, 3138  
 Wolff, Hans Walter, 3045  
 Wollaston, Sir Arthur Naylor, 3046  
 Woodberry, J. D., 3047  
 Woolworth, W. S., 3048
- al-Yāfi‘ī, ‘Abd Allāh ibn As‘ad,  
 3049  
 Yāḥaqqī, Muḥammad Ja‘far,  
 1292  
 Yahuda, A. S., 3050  
 Yakan, Muḥammad Zuhdī, 3051  
 Yarmolinsky, Avrahm, 2184  
 Yaşaroğlu, Macit, 1847  
 Yāsin, Fikrī, 3052–3055  
 ha-Yerohāmī, Rahāmīm, 3056  
 Yıldırım, Celāl, 3057  
 Johannan, John D., 3058  
 Yörükân, Yusuf Ziya, 3059  
 Young, M. J. L., 1867  
 Yūnis, Muṣṭafā Maḥmūd, 3060  
 al-Yūnusī, Muḥammad ‘Abd  
 al-Mun‘im, 1496  
 Yūsuf, ‘Abd al-Wadūd, 3061
- Yūsuf, Aḥmad ‘Abd al-Ḥamīd, 3062  
 Yūsuf ‘Alī, ‘Abd Allāh, 143
- al-Zafzāf, Muḥammad, 3063  
 Zaghlūl, al-Shahḥāt al-Sayyid, 3064  
 Zāhid Mālik, 416  
 Zāhidī Gulpāygānī, ‘Alī Āqā Qāzī,  
 3065, 3066  
 Zāhidulḥusainī, Muḥammad,  
 3067–3070  
 Zāhir, Iḥsān Ilāhī, 3071  
 Zāhir, Yahyā Muḥammad, 3072  
 Zahrān, ‘Āṭif Shihātah, 3073  
 Zahrān, Maḥmūd, 3074  
 al-Zahūrī, Bahā’ al-Dīn, 3075  
 Zain, Abu Zafar, 3076  
 Zain-ul-‘Abedeen, 3077  
 al-Zajjāj, Abū Ishāq Ibrāhīm ibn  
 al-Sarī, 3078, 3079  
 Zālām, Sa‘d, 3080, 3081  
 Zalaṭ, al-Qaṣabī Maḥmūd, 3082  
 al-Zālimī al-Najafī, Fakhrī Salmān,  
 3083  
 al-Zamakhsharī, Maḥmūd ibn  
 ‘Umar, 41, 50, 540, 1569, 2073,  
 2324, 2610, 3084–3086, 3131  
 al Zandjānī, Abdullah. *See*  
 al-Zanjānī, Abū ‘Abd Allāh  
 al-Zanjānī, Abū ‘Abd Allāh, 3087  
 al-Zanjānī, Faḡl Allāh, 2037  
 Zaoui, André C., 3088  
 al-Zarkashī, Muḥammad ibn  
 Bahādur, 3089  
 Zarzūr, ‘Adnān Muḥammad, 728,  
 1524, 3090  
 Zayd, Muṣṭafā, 3091–3093  
 Zayd ibn ‘Alī, 1616, 1627  
 Zaydān Abū al-Makārim Ḥasan,  
 2106  
 Zaydān, Ḥusnī Naşr, 1317  
 Zaydān, Muḥammad Muṣṭafā, 3094  
 al-Zaydī, Kāsīd Yāsir, 3095  
 Zāyid, Maḥmūd Yūsuf, 184  
 Zetterstēen, K. V., 3096  
 Zohurul Hoque, 159  
 Zu‘aytar, Taysīr Şubḥī, 3097  
 Zubair, Muḥammad, 3098  
 Zuhdī, Ismā‘īl, 10  
 al-Zuhrī, Muḥammad ibn Muslim,  
 1520

Zuhri, Saifuddin, kiai hadji, 2824  
Zumurrudiyān Shirāzī, Aḥmad, 3100  
al-Zurqānī, Muḥammad 'Abd  
al-'Aẓīm, 3101

Zwemer, S. M. *See* Zwemer, Samuel  
Marinus  
Zwemer, Samuel Marinus,  
3102–3106

# Title Index

- ʿAbd al-Ḥamīd ibn Badīs mufasssiran, 2560  
 Ābe kavasara, 286  
 About the meaning of nabbaʿa and anbaʿa in the Qurʿān, 1868  
 Abraha and Sennacherib: a Talmudic parallel to the tafsīr on Surat al-Fīl, 2185  
 Abstammung und Heiliges Buch, 2028  
 Abū Lahab and sura CXI, 2476  
 Abū ʿUbaid on the verses missing from the Qurʿān, 1614  
 Abul Kalam Azad's commentary on the Qurʿān, 1684  
 Aʿdāʾ al-nabī fī al-Qurʿān al-karīm, 1775  
 Adab al-jadal fī al-Qurʿān al-karīm, 563  
 Adab al-targhīb fī al-Qurʿān al-karīm, 626  
 Adab tata susila dalam al-Qurʿān, 2530  
 Ādāb tilāwat al-Qurʿān, 2522  
 Ādābī az Qurʿān: tafsīr-i Sūrahʾ-i Sharīfah Ḥujurāt: khulāsh-i bāyānāt, 1073  
 al-Adīllah al-ʿilmīyah ʿalā jawāz tarjamat maʿānī al-Qurʿān ilā al-lughāt al-ajnabīyah, 3002  
 Addilat al-Qurʿān, 1101  
 al-ʿAdl wa-al-qīṣṭ fī al-Qurʿān al-karīm, 1066  
 Aḍwāʾ al-bayān fī idāḥ al-Qurʿān bi-al-Qurʿān, 2765  
 al-Afʿāl fī al-Qurʿān al-karīm, 2584  
 After a few centuries a true and easy translation of the glorious Holy Qurʿān, 181  
 Aggadic background of the Qurʿān, 3122  
 Ahdāf sūrat al-Taḥrīm, 2754  
 Aḥkām al-marʾah fī al-Qurʿān, 1672  
 Aḥkām al-Qurʿān, 1810, 2640  
 Aḥkām-i Qurʿān: yā qānūn-i Islām mustakhrajah-iy Qurʿān-i majīd bā khulāshah-i Farsi, 346  
 Aḥkām-i Qurʿāni, 574  
 Aḥkām ul-Qurʿān, 573  
 Aḥruf al-Qurʿān, 1160  
 Aḥsan al-qīṣaṣ, 1918  
 Aḥsanulbayān fī khavāṣṣ al-Qurʿān, 925  
 Aḥsanulbayān fī uṣūl-i tafsīrulqurʿān, 2971  
 Āinah-yi Islāmīyāt, 496  
 Ajat 15, 2531  
 al-Akaed al-Islamia min al-ayat al-Korania wal ahadith al-nabawia, 1491  
 Akām al-marjān fī aḥkām al-jānn, 2753  
 Ākhir sūrah nazalat min al-Qurʿān al-karīm, 2908  
 Akhlāq al-Qurʿān, 2681  
 Akhlaq-i Muḥammadī, 2533  
 Aktha al-nās fī al-Qurʿān al-karīm, 1732

- Ālā' al-Raḥmān fī tafsīr al- Qur'ān, 808  
 'Alā hāmish al-ḥiwār bayna al-Qur'ān wa-al-Yahūd, 748  
 'Ālam al-jinn wa-al-malā'ikah, 2168  
 'Ālam al-mu'jizāt: baḥth fī tārikh al-Qur'ān, 1348  
 A'lām al-Qur'ān: Isrā'īl, 3052  
 A'lām-i Qur'ān, 1785  
 Alam kubur: saer' Gago, 2423  
 L'Alcoran de Mahomet, 238–241  
 Un Alcorán fragmentario en aljamiado, 2984  
 Alcoran of Mahomet, 115, 118, 120  
 Alcoran of Mohammed, 114, 116, 117, 119, 121, 124, 127, 128, 133  
 Alcorani textus universus ex correctioribus Arabum exemplaribus summa fide, atque pulcherrimis characteribus descriptus, 327  
 L'Alcorano di Macometto, nel qual si contiene la dottrina, la vita, i costumi, et le leggi sve, 314  
 Alcoráo, 350, 351  
 Alfīqh-fi-ul-Quran, 2309  
 Algunas reflexiones sobre el Dios del Corán, 1184  
 L'Alkoran, 246  
 L'Alkoran: le livre par excellence, 246  
 Alḳurān, 288, 289  
 Alḳurān o ha-miḳra, 287  
 Allāh fī al-Qur'ān al-kaḥīm, 1895  
 Alqurān menbentuk manusia baru, 2823  
 Alquran tentang al insaan, 2862  
 Alquran tentang manusia dan masyarakat, 2863  
 Die älteste Gestalt der Siebenschläferlegende, 653  
 Ein altosmanischer Kor'ān-Kommentar, 1350  
 Alwān min al-i'jāz al-Qur'ānī, 677  
 al-'Amal fī ḍaw' al-Kitāb wa-al-Sunnah, 2996  
 al-Amālī al-Shajarīyah, 1472  
 Amānat al-tafsīr wa-falsafat al-īmān, 1354  
 Amellerin faziletleri, 3057  
 al-Amin al-Qur'ān, 369  
 El amor, el matrimonio y la justicia, según ed Koran, 367  
 The 'Amr of God' in the Koran, 812  
 al-Amthāl fī al-Qur'ān, 1473  
 'An yadin (Qur'an IX/29): an attempt at interpretation, 1807  
 Die Analogie von Schlaf und Tod im Koran, 2606  
 L'analyse conceptuelle du Coran: exégèse et théologie, 1218  
 Analyse conceptuelle du Coran sur cartes perforées, 649  
 al-Anbiyā' fī al-Qur'ān, 2137  
 al-Anbiyā' fī al-Qur'ān al-kaḥīm, 2730  
 An ancient Syriac translation of the Kur'an exhibiting new verses and variants, 2013  
 Die Angelologie und Dämonologie des Korans im Vergleich zu der Angel- und Geisterlehre der Heiligen Schrift, 1125  
 Anleitung zum Lesen des Korans, 3018  
 Ein anonymr alter türkischer Kommentar zum letzten Drittel des Korāns in drei Handschriften zu Hamburg, Breslau und im Britischen Museum, 2633  
 Anqaṣa amin (La porte de la foi), apologie éthiopienne du christianisme contre l'islam à partir du Coran, 1129  
 Die Anschauungen über die Arbeit im Koran, 1854  
 Antologia del Corano, 315  
 Antyadinavum dajjālum, 1595  
 Anvār al-bayān fī tafhīm al-Qur'ān, 2427  
 Anvar-i hidayat, 413  
 Anwār al-tanzīl wa-asrār al-ta'wīl, 35, 36, 80, 866, 867, 1710  
 An apology for Mohammed and the Koran, 1076–1078  
 Aportación a la mitica historia de Adán y Eva, 1020  
 An approach to the study of the Qur'ān, 2201  
 Approaches to the history of the

- interpretation of the Qur'an, 691, 2453
- al-'Aqā'id al-Islāmīyah min al-āyāt al-Qur'ānīyah wa-al-aḥādīth al-nabawīyah, 1491
- 'Aqā'idunā, 2504
- 'Aqibat al-mukazibīn, 2011
- al-'Aqīdah al-Islāmīyah kamā jā'a bihā al-Qur'an al-karīm, 555
- al-'Aqīdah fī al-Qur'an, 2035
- al-'Aqīdah wa-al-'ibādah wa-al-sulūk fī ḍaw' al-kitāb wa-al-sunnah wa-al-sīrah al-nabawīyah, 2120
- al-'Aql fī al-Qur'an, 2665
- al-'Aql fī al-Qur'an wa-al-Ḥadīth, 2946
- Aqum-i Yahūd aur ham, 2259
- Āra' fī i'jāz al-Qur'an al-karīm, 1711
- Ārā' mu'āshirah ḥawla al-tafsīr al-'ilmī lil-Qur'an, 869
- Les Arabes, 1376
- The Arabian background of the Qur'an, 3020
- Arabic and Islamic studies, 2643
- Arabic literature to the end of the Umayyad period, 1652
- The Arabic negative sentence as illustrated by the Koran, 3132
- The Arabic readers of the Koran, 1681
- Arabic reading lessons, 1079
- An Arabic story of Abraham, 1186
- Arabisch-deutsches Handwörterbuch zum Koran und Thier und Mensch vor dem König der Genien, 1099
- 'Arabiyya, Sunna und 'Amma in der Koranlesung des zweiten Jahrhunderts, 883
- Aravīa i Koran, 2233
- 'Arḍ al-qaṣaṣ al-Qur'ānī 'an ṭarīq al-sīnimā wa-al-masraḥ, 545
- Are the Old and New Testaments the same as the Tawrāt and Injīl referred to in the Qur'an?, 2457
- The art of reciting the Qur'an, 2180, 3127
- 'Arūs al-Qur'an, 2416
- Arzulqur'an, 486
- Asālīb al-istifhām fī al-Qur'an, 1169
- Asālīb al-nafy fī al-Qur'an, 826
- Asālīb al-qaṣam fī al-lughah al-'Arabīyah, 2426
- Asālīb al-Qur'an., 1147
- Āsān tafsīr, 490, 3069
- Asās al-ta'wīl, 2207
- Asāsīyat al-'ulūm al-dharrīyah al-ḥadīthah fī al-turāth al-Islāmī, 470
- “Asāṭīru-l-'awwalīna.”, 1832
- Asbāb al-nuzūl, 2836, 2999
- Asbāb nuzūl al-Qur'an, 1422
- The “Ascension” of Jesus, 2667
- Aṣḥāb al-kahf, 466
- Aṣḥāb-i kahf, 770
- al-Ashbāh wa-al-naẓā'ir fī al-Qur'an al-karīm, 2086
- Āshnā'ī bā' ulūm-i Qur'an, 746
- As'ilah wa-ajwibah, 933
- al-Aṣḥāb al-'azīmān “al-Kitāb wa-al-Sunnah”: ru'īyah jadīdah, 824
- Aspects of the Qur'an today, 1652
- Aspects of the Qur'ānic doctrine of salvation, 2462
- Asrār al-qaṣam fī al-Qur'an al-karīm, 1333
- Asrār al-Qur'an, 505, 506
- Asrār al-takrār fī al-Qur'an, 1334, 1804
- Asrār tartīb al-Qur'an, 2837
- Assass attaouil traité de philosophie du grand dai ismailien An-Noman b. Hayoun At-Tamimi al-Maghribi, 2207
- Astān-i Quds-i Razavi, 740
- Atālīq-i tajvīd-al-Qur'an, ya'nī, fan tajvīd men bahtarīn risālah-i, 1166
- Athar al-bayān al-Qur'ānī, 3075
- Athar al-Qur'an al-karīm, 831
- Athar al-Qur'an al-karīm fī al-adab al-'ālamī, 1798
- Āthār al-Qur'an al-karīm fī al-lughah al-'Arabīyah, 1389
- Athar al-Qur'an al-karīm fī takwīn al-waḥdah al-rūḥīyah, 1606
- Āthār al-taṭawwur al-fikrī fī al-tafsīr fī al-'aṣr al-'Abbāsī, 624
- The attributes of “Allāh” in the verses of the Qur'an, 569

- Aṭyab al-bayān fī tafsīr al-Qurʾān, 2916  
 Aufgaben und die Ziele der Koranforschung, 2291  
 The authenticity of the Holy Quran, 628  
 Avāmir va navāhi-i Qurʾān, 2425  
 Averroës, 751, 2943  
 Avicenna, 752  
 Awāʾil al-maqālāt fī al-madhāhib wa-al-mukhtārāt, 2037  
 Awḍaḥ al-bayān fī sharḥ mufradāt wa-jumal al-Qurʾān, 79  
 Awḍaḥ al-tafsīr, 1469  
 Awlā mā qīla fī āyāt al-tanzīl, 1774  
 al-Āyah al-kubrā fī sharḥ qiṣṣat al-Isrāʾ, 2838  
 Āyāt al-aḥkām al-Qurʾānīyah, 85  
 Āyāt al-birr min āyāt al-Qurʾān al-ʿazīm, 1597  
 al-Āyāt al-kawnīyah miftāḥ sāʾir al-kunūz al-ʿilmīyah, 1374  
 Āyāt al-taḥrīr fī al-khamsah, Ahl al-kisāʾ, 1257  
 Āyāt Allāh al-kawnīyah, 1896  
 Āyāt Allāh fī al-āfāq, 2829  
 Āyāt Qurʾānīyah, 2502  
 Āyāt Qurʾānīyah yafhamuhā al-nās ʿalā ghayr wajhuhā al-ṣaḥīḥ, 1353  
 ʿAyn al-aʿyān: kitāb tafsīr al-Fātiḥah, 1138  
 al-Azhar wa-kitāb dirāsāt Qurʾānīyah, 2535  
  
 Bād va bārān dar Qurʾān, 881  
 Badīʿ al-Qurʾān, 1455  
 Badīʿ utafāsīru, 792  
 al-Baghawī wa-minhajuh fī al-tafsīr, 1324  
 al-Baḥr al-muḥīṭ, 2492  
 Baḥṭh fī tarjamat al-Qurʾān al-karīm wa-aḥkāmihā, 1953  
 Baḥṭh jadīd ʿan al-Qurʾān, 2813  
 al-Bajaan, 732  
 al-Balāghah al-Qurʾānīyah fī tafsīr al-Zamakhsharī wa-atharuhā fī al-dirāsāt al-balāghīyah, 540  
 Balāghat al-iqnāʿ fī al-Qurʾān, 870  
 Balāghat al-Qurʾān, 1443  
  
 Balāghat al-Qurʾān bayna al-fann wa-al-tārīkh, 670  
 Baṃlā bhāshā o sāhitye Kuraānera prabhāba, 551  
 Bāmlā bhāshāya Kuraāna carcā, 2390  
 Bāmlāya ām pārā o kaḃekaṭi sūrāh, 106  
 Baṅānubāda āmapārā, 102  
 Banū Isrāʾīl fī al-Qurʾān al-karīm, 681  
 Banū Isrāʾīl fī al-Qurʾān wa-al-Sunnah, 2901  
 Banū Isrāʾīl fī mīzān al-Qurʾān al-karīm, 2939  
 Banū Isrāʾīl in the Qurʾān, 975  
 Le baptême des larmes, 1376  
 Barāʿat al-istiḥlāl fī fawātiḥ al-qaṣāʾid wa-al-suwar, 459  
 Barāʿat al-takhalluṣ fī al-Qurʾān al-karīm, 1511  
 Bardāshṭ-hāʾi dar bārah-i falsfah-i tāriḥ az dīdgāh-i Qurʾān, 2270  
 Baṣāʾir dhawī al-tamyīz fī laṭāʾif al-Kitāb al-ʿAzīz, 1189  
 Basic concepts of the Quran by Mawlana Abul Kalam Azad, 1861  
 Baṣīrat. English, 2199  
 al-Basmalah, 1963  
 Batjaan Quran (diperbaharui), 1609  
 al-Bayān al-Qurʾānī, 871  
 al-Bayān al-ṣāfi li-Kitāb Allāh al-wāfi, 2339  
 al-Bayān fī gharīb iʿrāb al-Qurʾān, 1457  
 al-Bayān fī iʿjāz al-Qurʾān, 1780  
 al-Bayān fī iʿjāz al-Qurʾān. French, 1781  
 al-Bayān fī tafsīr al-Qurʾān, 1799  
 al-Bayān fī tafsīr al-Qurʾān al-karīm, 1175  
 al-Bayān fī ʿulūm al-Qurʾān. English, 1342  
 Bayān iʿjāz al-Qurʾān wa-ittijāh ahl al-ḥadīth, 704  
 Bayna al-ruʿāh wa-al-duʿāh, 2578  
 Bayna āyāt al-Qurʾān wa-āyāt al-khalq, 2548  
 Be bahā takmilah o tatimmah, 1968



- Beams of illumination from the divine revelation: Juz' 'Amma, the last section of the Qur'an, 1304
- Beauty and wisdom of the Holy Quran, 1031
- Die Bedeutung des Wortes baqīya im Koran, 2240
- Die Bedeutung von An-Nagm in Sure 55–56, 2241
- Bell's introduction to the Qur'an, 898
- Berita besar, Juz' 'Amma, Juz ke 30, 313
- Der Beweis für die Auferstehung im Koran, 1870
- Beyond the written word, 1279
- Die Bibel als eine kanonische Quelle des islamischen Rechts, 1327
- Bibel und Koran, 1216
- The Bible and the Koran, 1653
- Bible characters in the Koran, 3013
- Bible et Coran. English, 1653
- La Bible et le Coran, 1980
- La Bible, le Coran et la science, 985
- La Bible, le Coran et la science. English, 986
- The Bible, the Koran, and the Talmud, 3029
- The Bible, the Qur'an, and science, 986
- Biblical and extra-biblical legends in Islamic folk literature, 2616
- Biblical figures in ad-Damīrī's Ḥayāt al-Ḥayawān, 2803
- Bibliographie primitive du Coran par Michele Amari, 1093
- A bibliography of Koran texts and translations, 3048
- Bibliche Legenden der Musulmänner. English, 3029
- Die biblischen Erzählungen im Quran, 2807
- al-Biblyūgrāfiyā al-'ālamīyah li-tarjamat ma'ānī al-Qur'ān al-karīm, 932
- Bida' al-tafāsīr, 1254
- Bid'at tafāsīr al-Qur'ān bi-al-'ilm, 2063
- Le bien et le mal dans le Quran, 2111
- Bijnānā, nā Korāna?, 1567
- Bilqīs et Salomon: La reine de Saba dans le Coran et la Bible, 2286
- Bimārī aur uskā rūhānī 'ilāj, 2021
- Binā' al-samā' min i'jāz al-Qur'ān, 1671
- al-Bīrūnī's devotion to the Qur'an, 1977
- Biśva-sabhyatāya pabitra Koraānera abadāna, 1564
- Bīthikā, 2562
- The "Body versus Soul" fallacy and the Qur'an, 483
- A book of Quranic laws, 211, 220, 2002
- The Book of Revelation and the Qur'an: is there a possible relationship?, 979
- The book of the "People of the book.", 2929
- A brief doctrinal commentary on the Arabic Koran, 1198
- A brief survey of Urdu translations of the Quran, 2553
- al-Bu'd al-ijtimā'ī fī al-Qur'ān al-karīm, 2302
- Buḥūth fī qaṣaṣ al-Qur'ān, 475
- Buḥūth fī tafsīr al-Qur'ān, 766–768
- al-Buḥūth Islāmīyah fī al- tafsīr wa-al-ḥadīth wa-uṣūl al-tashrīf, 996
- The Bulgarian Koran, 2176
- Bunyādī taṣavvurāt-i Qur'ān az Abul Kalām Azad, 771
- al-Burhān fī tafsīr al-Qur'ān, 803
- al-Burhān fī tajwīd al-Qur'ān wa-risālah fī faḍl al-Qur'ān, 2312
- al-Burhān fī tawjīh mutashābih al-Qur'ān li-mā fīhi min al-ḥujjah wa-al-bayān, 1805
- al-Burhān fī 'ulūm al-Qur'ān, 3089
- al-Burhān li-'ulūm al-Qur'ān: 'ilmī, istidlālī, akhlāqī, tafsīrī, 2821
- al-Burhān min al-Qur'ān, 1917
- Business ethics in the Qur'an, 3108
- A call to unity and action, 236
- The calligraphy of the Qur'an, 1873
- Can a Muslim translate the Koran?, 2748
- Ces Ecritures qui nous questionnent, la Bible et le Coran, 1022

- The character that the Qur'an builds, 2975
- Characteristics of Qurani teachings, 579
- Che cosa ha veramente detto Maometto, 2804
- Le Cheikh Ṭaṇṭāwī Jawharī (1862–1940) et son commentaire du Coran, 1654
- Chosen of all women, 1990
- Chrestomathia Qorani Arabica, 82, 202, 1033
- Christ in Mohammedan tradition, 1183
- Christ in Qur'an, the Taurat, and the Injil, 1761
- Christ in the Chinese Koran, 2866
- Christ in the Qur'an and in modern Arabic literature, 1447
- Christian symbolism & christological typology in the Qur'an, 849
- Christian theology and the Qur'an, 1012
- Christianity in the Qur'an of Ṭabarī, 1025
- Christians in the Qur'an and the Sunna, 1087
- Christliche Herkunft der ḡurānischen Lōt-Legende, 1833
- Das christliche Mōnchtum im Koran, 884
- Eine christliche Parallele zu den Paradiesesjungfrauen des Korans? 885
- Christliches im Qoran, 612
- Christologies in early Christian thought and in the Quran, 3107
- Christ's prophecy about Ahmad, 2161
- Chung-hua ts'ung shu, 107
- The Code Napoléon, 1203
- La collection hippocratique et l'embryologie coranique, 897
- The collection of the Qur'an, 1003, 1004
- Comment comprendre le Coran selon Muḡāsibī, 650
- Comment le Coran concoit l'harmonie et la reconciliation entre les confessions religieuses, 2972
- A comment on Qur'an XXXII: 27, 2726
- Le commentaire coranique du Manār, 1655
- Le commentaire de Ṭabarī sur Coran 2/62 et la question du salut des non-musulmans, 2563
- Le commentaire du Manār à propos du verset coranique sur l'amitié des musulmans pour les chrétiens (5, 82), présentation et traduction, 965
- Un commentaire du Qurân en dialecte turc de Qastamoûni, 1415
- Le commentaire du verset de la lumière d'après Ibn 'Arabī, 1281
- Le commentaire ésotérique de la Sourate de l'Événement (al-Wāqī'ah), 463
- Le commentaire ésotérique du Coran, 464, 465
- Commentarius in Coranum ex codd parisiensibus, 866
- A commentary on the Koran, 2083
- The commentary on the Qur'an, 2867
- A commentary on the Waqiah Sourate, 1420
- Community and salvation, 3114
- Companion to the Qur'an, 3021
- Comparative religious literature, 3036
- Comparative sociology, 854
- A comparative study of angelology in the Bible, the Qur'an and the concept of ministers of Olodumare, 565
- A comparison between the Koranic views of 'Ubayd Allāh Sindhi and Shāh Walī Allāh, 813
- A comparison between the Qur'anic views of 'Ubayd Allāh Sindhi and Shāh Walī Allāh, 814
- Compilation and the teachings of the Qur'an, 2095
- The compilation of the Qur'an, 2678
- A complete history of the Turks from their origin in the year 755 to the year 1718, 1880
- A comprehensive commentary on the Qur'an, 170, 174
- The computer speaks, 1728

- The concept of a true Muslim according to the Holy Qurʾān, 2539
- The conception of faith in the Koran, 2450
- The conception of the term din in the Qurʾān, 1296
- The concepts of reward and punishment in the Koran in their relation to Old Testament and New Testament concepts, 3137
- Concordance of the Koran, 1197
- A concordance of the Qurʾān, 1703
- Concordantiae Corani Arabicae, 1196
- Le conflit autour du Coran et la solution dʼal-Bāqillānī, 968
- Congrès international dʼétudes arabes chrétiennes, 2904
- Congrès pour lʼexplication de la Sourate de Joseph (Chapitre XII du Coran), 627
- Conservative and liberal understanding of the Qurʾān, 610
- The contribution of the Quran to modern civilization, 2776
- Contribution to Koranic exegesis, 2643
- A contribution to Qurʾān and Ḥadīth interpretation, 3050
- Controversies around the Qurʾanic Ibrāhīm narrative and its “orientalist” interpretations, 927
- The controversy over al-Maqām al-Maḥmūd, 611
- Koran, 242, 243, 248–251, 253–260, 262, 263, 265, 266, 269, 366, 431, 956, 718
- Koran IX-29, 1010
- Le Coran au point de vue de lʼismailisme oriental, 2630
- Le Coran confere la primauté a Jesus-Christ, 2904
- Koran coufique de Samarcand écrit dʼaprès la tradition de la propre main du troisieme claife Osman, 34
- Koran et creation, 1960
- Le Coran et la critique occidentale, 2030
- Le Coran et la guerre de 6 octobre 1973 (10 Ramadan 1393), 1656
- Le Coran et le nationalisme arabe, 1760
- Le Coran et la révélation judéo-chrétienne, 1974, 1975
- Koran, prédication nazaréenne, 1118
- Corani textus Arabicus, 54, 56, 70
- Coranica, 2981
- Il Corano nella luce di Cristo, 850, 853
- Coranus arabice, 57
- al-Coranus S. Lex Islamitica, 53
- A creation and judgment in the Koran and in mystico-poetical interpretation, 2600
- Creation and the teaching of the Qurʾān, 2221
- Creation from nothing and the teaching of the Qurʾān, 2222
- The “Creation of Man” in the Qurʾān, 1293
- Creation with wisdom and with the world in the Qurʾān, 2223
- Cribratio Alchorani: Nicholas Cusanus’s criticism of the Koran in the light of his philosophy of religion, 999
- A critical exposition of the popular Jihād, 1030
- The crucifixion in the Koran, 1104
- The D and H stems in Koranic Arabic, 1869
- Daʿāʾim al-istiqrār fī al-tashrīʿ al-Qurʾānī, 1897
- Daʿāʾim khatm al-Qurʾān wa-ādāb tilāwatihi, 69
- Dafʿihām al-iḍṭirāb ʿan āyāt al-Kitāb, 2765
- Dalāʾil al-niẓām, 1148
- Dalālat al-Qurʾān al-mubīn ʿalā anna al-nabī afḍal al-ʿālamīn, 1252
- Dalālat al-Qurʾān ʿalā nafsih annahu min ʿinda Allāh, 1232
- al-Dalīl al-abjadī li-āyāt al-Qurʾān al-karīm, 3051
- Dalīl al-āyāt al-Qurʾānīyah bi-al-arqām wa-al-abjadiyah, 1367
- Dalīl al-ḥayrān fī al-kashf ʿan āyāt al-Qurʾān, 2177

- Dalīl al-ḥayrān fī āyāt min al-Qurʿān, 1448
- al-Dalīl al-kāmil li-āyāt al-Qurʿān al-karīm, 2639
- al-Dalīl li-maʿrifat āy al-tanzīl, 743
- Dalīl Qurʿānī lil-ʿamal wa-al-ʿummāl, 1582
- Damīrī's Tierbuch, 3043
- Daqāʿiq al-akhbār fī dhikr al-jannah wa-al-nār, 2300
- Daqāʿiq al-tafsīr al-jāmiʿ li-tafsīr al-Imām Ibn Taymīyah, 1519
- Daqāyiq al-ḥaqāyiq, 1591
- Ḍarb al-muthul lil-ḥayāh fī al-Qurʿān, 2319
- Dari hal imoe Qurʿān, 2557
- Dars-i Qurʿān-i Hakīm, 2438
- Darstellungen aus dem Gebiete der nichtchristlichen Religionsgeschichte, 1283
- Dastūr-i zindagī, 409
- A dated Kuran from Bornu, 954
- The dating of the Qurʿān, 3022
- Daud's commentary on the Quran, 1074
- Daʿwā al-tanāquḍ bayna nuṣūṣ al-Qurʿān al-karīm, 2700
- Daʿwah lil-baḥth wa-al-dirāsah, 1437
- De la notion arabo-musulmane de voie salvatrice, 1540
- De la thora, de d'évangile et du Qurān, 999
- Death and dying in the Qurʿān, 3032
- Debt of Islam to monophysite Syrian Christianity, 976
- Defence and jihād in the Qurʿān, 1603
- Democratic and secularistic ideas in Islamic scriptures, 2830
- The descending scroll, 2480
- The desolation and solitude of Job, 958
- Deutschland und Orient in ihren wirtschaftspolitischen Beziehungen, 418
- Deux études sur le Coran, 1261
- Deux traductions latines du Coran au Moyen Age, 664
- The development of the meaning of Koranic hanif, 1157
- The development of the meaning of spirit in the Koran, 2224
- al-Dhawq al-Ṣūfī fī fahm al-Qurʿān al-karīm, 1150
- al-Dhawq fī al-Qurʿān, 516
- al-Dhikr al-ḥakīm, 1444
- Dhikr qiṣaṣ al-anbiyāʾ fī al-Qurʿān, 1102
- Dhū al-Qarnayn fī al-Qurʿān wa-al-tārīkh, 2927
- Di una strana opinione attribuita ad al-Gāhiz intorno la Corano, 2143
- Dialogos, 2627
- Dictionary al-Qurʿān, 2864
- A dictionary and glossary of the Korʿān, 2275–2280
- Dictionary of Qurʿanic terms and concepts, 2020
- Le Dieu du Coran et le Dieu d'Abraham d'après les polémistes byzantins, 1796
- Dieu et l'Étre: exegeses d Exode 3, 14 et de Coran 20, 11-24, 1100
- Difāʿ ʿan al-Qurʿān al-karīm, 1439
- al-Difāʿ ʿan al-Qurʿān ḍidda al-naḥwīyīn wa-al-mustashriqīn, 682
- A difficult passage in Farrā's Maʿānī l-Qurʿān, 788
- Din bilgisi, 717
- Dīn kā Qurʿānī tasavvur, 2508
- Dinde ikrah yoktur, 1956
- Dinler arasi müşterek bir söz, 1130
- Dirāsah adabīyah li-nuṣūṣ min al-Qurʿān, 2036
- Dirāsah ʿan muṣḥaf ʿUthmān al-mūdaʿ bi-al-masjid al-Ḥusaynī bi-al-Qāhirah, 2523
- Dirāsāt ʿArabīyah wa-Islāmīyah, 2644
- Dirāsāt fī al-Qurʿān, 1739, 2162
- Dirāsāt fī al-Qurʿān wa-al-ʿArabīyah, 2646, 2647
- Dirāsāt fī al-Qurʿān wa-al-sunnah, 1547
- Dirāsāt fī al-tafsīr, 3091
- Dirāsāt fī al-tafsīr wa-rijālih, 1667
- Dirāsāt fī manāhij al-mufasssīrīn, 1730
- Dirāsāt fī tafsīr āyāt al-aḥkām, 537, 1584

- Dirāsāt fī ‘ulūm al-Qur’ān, 448, 680  
 Dirāsāt fī uṣūl tafsīr al-Qur’ān, 455  
 Dirāsāt ḥawla al-Qur’ān al-karīm, 2734  
 Dirāsāt ḥawla al-Qur’ān wa-al-sunnah, 1573  
 Dirāsāt li-ūslūb al-Qur’ān al-karīm, 2954  
 Dirāsāt naḥwīyah fī al-Qur’ān: al-‘adad, al-majrūrāt, 827  
 Dirāsāt Qur’ānīyah, 444, 445, 2337, 2909  
 al-Dirāyah wa-kanz al-ghināyah fī muntahā al-ghāyah wa-bulūgh al-kifāyah, 508  
 Dit is ‘n vertaling van die dertig dele van die Heilige Qur’ān byeengebring in een band en corgesit in Afrikaans, 89  
 Divine justice in the concept of the Qur’ān, 772  
 The divine Qur’ān, 155, 192  
 Divya Kuraāna, 292  
 Diyā’ al-ta’wīl fī ma’ānī al-tanzīl, 1209  
 The doctrine of ‘Abd al-Djabbār on the Qur’ān as the created word of Allāh, 969  
 Dr. Bell’s critical analysis of the Qur’ān, 2004  
 Drei Suren, 1311  
 Drinking the Koran, 2933  
 The drowned son, 2186  
 al-Du‘ā’ fī al-Qur’ān, 1474  
 Due citazioni del Corano nel Denkart, 863  
 A duplicate in the Koran; the composition of Surah XXIII, 899  
 Dürnuma-yi rastākḥīz dar adyān-i pīshīn va Qur’ān, 2359  
 al-Durr al-dā‘ir al-muntakhab min kināyāt wa-isti‘ārāt wa-tashbīhāt al-‘Arab, 3084  
 al-Durr al-manthūr fī al-tafsīr al-ma’thūr, 2860  
 al-Durr al-nazīm fī khawāṣṣ al-Qur’ān al-‘azīm, 3049  
 Durrat al-tanzīl wa-ghurrat al-ta’wīl fī bayān al-āyāt al-mutashābihāt fī Kitāb Allāh al-‘azīz, 1773  
 Durūs fī al-i-rāb, 2414  
 Durus min al-Qur’an, 2042, 2104  
 Dustūr al-akhlāq fī al-Qur’ān, 1059  
 Dustūr da’wah menurut al-Qurān, 1371  
 The duties of believers towards God in verses from the Quran, 629  
 È lecito ai musulmani tradurre il Corano?, 2029  
 The earliest meaning of “Qur’ān”, 1280  
 Early discussions about the Qur’ān, 3023  
 Early tafsir, 2582  
 Ebū Sāme el-Maḥdisī ve el-Murşidu’l veciz, 544  
 Eclipse cult in the Vedas, Bible and the Koran, 2675  
 Economic teachings of the Quran in application to modern times, 2278  
 An edition of the first two chapters of Imam al-Maturidi’s Ta’wilat Ahl al-Sunna, accompanied by critical introduction, 2399  
 Educational theory, 471  
 The effect of Quranic moral qualities on the life of man, 630  
 Einführung in die Grundlagen des Islams, 1797  
 Einige Bemerkungen zum besonderen sprachlichen und literarischen Charakter des Koran, 2182  
 Einige Bemerkungen zur Erklärung von Sūra 95, 944  
 Einiges über die Namen und die Freuden des Kurānischen Paradieses, 1834  
 Éléments Ébionites et Elkésaites dans le Coran, 2473  
 Éléments juifs dans les terms religieux du Qoran d’après les récentes publications de M. J. Horovitz, 1380  
 The elements of universality and permanency in the teachings of the Quran, 631  
 Elkur’an elmuṣḥafuṣṣerif, 61  
 The encyclopaedia of Islam, 2272

- An English interpretation of the Holy Qur'an with full Arabic text, 175
- An English Shiah Koran commentary, 796
- Die Entstehung des Koran und die ältesten Koran-Handschriften, 1286
- Erschaffung des Menschen und Sündenfall im Koran, 886
- Erwägungen zur Verfasserschaft des Jesaja, 1863
- Esbab-i nüzül, 128
- Eschatologisches in Sura III, 1835
- Essai d'interprétation du Coran inimitable, 261
- Essai sur l'exégèse coranique chez les orientalistes européens contemporains, 2472
- The essence of Quran, 221
- The essence of the Koran, 2986
- The eternity of the Vedas and the Qur'an, 2727
- Ethical presuppositions of the Qur'an, 1410
- The ethical system underlying the Qur'an: a study of certain negative and positive notions, 2676
- Ethico-religious concepts in the Qur'an, 1577
- An Ethiopian view of the Qur'an and Christ, 963
- Etude exégétique d'un passage du Coran (ii, 244) avec de aperçus nouveaux sur l'interprétation de Wahb et l'inspiration d'Omeyya, 1285
- An evaluation of the Quran and of Western sociology as guides for implementing the goals of the Pakistani constitution, 3109
- The event of the Qur'an: Islam in its scripture, 1039
- Evolution du Coran, 882
- Excellence of the Holy Qur'an, 2396
- The excellent qualities of the holy Qur'an, 2047
- Une exégèse coranique du XIIe siècle en persan: Kašf al-asrār wa-'uddat al-abrār, 1379
- Exégèse coranique et langage mystique, 2214
- L'exégèse scientifique du Coran d'après le Cheikh Amin al-Khulī, 1664
- La exégesis musulmana tradicional en los coranes aljamiados, 2982
- An exegesis of Sura ninety-eight, 1297
- The Exodus: an Egyptian view, 1445
- Extracts from the Coran in the original, with English rendering, 201
- Extracts from the Holy Quran and sayings of the Holy Prophet Mohammad, 208
- Extracts from the Holy Quran with sayings of the Holy Prophet Mahomad, 205
- Extracts from the Koran, 207
- Exzerpte aus dem Koran in amharischer Sprache, 2026
- The eye of a needle (Sūrat al-A'rāf, 38.), 947
- Faḍā'il al-nabī fī al-Qur'an, 1252
- Faḍā'il al-Qur'an, 1498, 2152, 2446, 2810
- Faḍā'il al-Qur'an. English, 2047
- Fahm-i Qur'an, 2534
- La faiblesse ontologique de l'homme selon de Coran, 1657
- Faith and reason in the argumentation of the Qur'an, 2987
- Faith vanishes into sight, 1038
- Faith versus materialism, 2121
- Fakhr al-Dīn al-Rāzī balāghīyan, 1392
- Fakta kemunian al-Qur'an, 1124
- Falsafa-'i tārikh, 2270
- al-Falsafah al-Qur'ānīyah, 693–695
- Falsafat al-ma'rifah fī al-Qur'an al-karīm, 446
- Falsafat al-mu'ānāh fī al-Qur'an al-karīm, 1826
- Falsafat al-Qur'an wa-al-ḥayāh al-ākhirah, 2743
- Falsafat al-tārikh kamā yubaynuhā al-Qur'an, 2041
- Falsafat al-ta'wīl, 558

- Falsafat dan misticisme dalam Islam, 2158
- The familiar spirit or qarīna, 3102
- al-Fann al-qasasi fī al-Qurʾān, 1714
- Fann al-tajwīd, 1047
- Farhang-i kāmīl-i lughat-i Qurʾān, 2772–2773
- Fascinations of the Holy Quran, 2747
- al-Fāṣilah al-Qurʾānīyah, 1856
- al-Fāṣilah fī al-Qurʾān, 1450
- Faṣl al-khiṭāb fī ithbāt taḥrīf Kitāb rabb al-arbāb, 3071
- Fasting in the Koran, 2994
- Faṭḥ al-ʿAzīz, 489
- Faṭḥ al-bayān fī maqāṣid al-Qurʾān, 2057
- Faṭḥ al-Khabīr bi-mā lā budda min ḥifẓihi fī ʿilm al-tafsīr. Arabic, 3012
- Faṭḥ al-muʿṭī wa-ghunyat al-muqrī fī sharḥ muqaddimat Warsh al-Miṣrī, 2106
- Faṭḥ al-Qadīr, al-jāmiʿ bayna fannay al-riwāyah wa-al-dirāyah min ʿilm al-tafsīr, 2742
- Faṭḥ al-Raḥmān bi-sharḥ mā yaltabis fī al-Qurʾān, 34, 688
- Faṭḥ al-Raḥmān li-ṭālib āyāt al-Qurʾān, 1365
- al-Fātiḥā dans la pratique religieuse musulmane du Maroc, 1046
- La Fātiha en los cuentos populares baleáricos, 1005
- Fatiha und Vaterunser, 3044
- al-Fātiḥah lima sumiyat umm al-Kitāb, 1964
- Fātiḥat al-kitāb, 2043, 2701
- Fatwā fī al-qiyam wa-al-alqāb, 1520
- Faurī ishāriyah-yi, maẓāmīn-i Qurʾān-i ḥakīm, 3076
- al-Fawāʿid al-mushawwīq ilā ʿulūm al-Qurʾān wa-ʿilm al-bayān, 1516
- Fawāʿid fī mushkil al-Qurʾān, 2827
- Fawāʿid Qurʾānīyah, 2499
- al-Fawz al-kabīr fī uṣūl al-tafsīr, 1103, 3011, 3012
- Faydi and his undotted Tafsīr of the Qurʾān, 1802
- Faẓāʾ il-i Qurʾān, 2025
- al-Faḏlulkabīr, 2403
- The fear of God in the Koran, 1199
- La femme et le droit religieux de l'Égypte contemporaine, 2385
- Die "ferne Gebetsstätte" in Sure 17, I, 2242
- Fī al-asrār al-ʿilmīyah lil-āyāt al-kawnīyah, 1256
- "Fī al-Qurʾān min kull lisān.", 538
- Fī al-Qurʾān wa-al-Sunnah wa-al-tashrīʿ, 1733
- Fī al-tafsīr, 822
- Fī balāghat al-Qurʾān, 2572
- Fī iʿjāz al-Qurʾān, 794
- Fī Kitāb Allāh, 509
- Fī Kitāb Allāh maʿa ʿālam al-ḥaywān, 1740
- Fī nūr al-Qurʾān, 2755
- Fī riḥāb al-Qurʾān, 625, 2756
- Fī riḥāb al-Qurʾān al-karīm, 3060
- Fī riyāḍ al-Qurʾān, 2816
- Fī ṣuḥbat al-Qurʾān, 2320
- Fī tafsīr al-Qurʾān al-karīm, 324, 2407
- Fī tāriḫ al-Qurʾān wa-ʿulūmuh, 1105
- Fī ʿulūm al-Qurʾān, 1680
- Fī waṣāyā al-Qurʾān daʿm li-niẓām al-mujtamaʿ, 2817
- Fī zilāl al-Qurʾān, 439, 440, 2360–2363
- Fī zilāl al-Qurʾān. English & Arabic, 2365
- Fides et leges Mohammedis exhibitae ex Alkorani manuscripto duplici, praemissis institutionibus Arabicis, auctore Theodorico Hackspan, 1295
- al-Fihris al-shāmil lil-turāth al-ʿArabī al-Islāmī al-makḥṭūṭ, 1185
- Fihrist-i alfāz al-Qurʾān, 2103
- Fihrist-i maẓāmīn-i Qurʾānī, 491
- Fihrist-i Qurʾānhā-i khaṭṭī-i kitābkhānah-i Salṭanatī, 742
- al-Fiʿl al-muḍārīʿ fī ḍawʿ asālīb al-Qurʾān, 1391
- Fiqh al-daʿwah, 2364
- Fiqh āyah karīmah, 2545
- First para of the Holy Quran, 222
- The folkloristic aspects of Judaism and Islam, 2617
- Fondements de l'autorité du Coran chez al-Baqillani, 970

- Le fonti arabe manoscritte dell' opera di Ludovico Maracci sul Corano, 2142
- Food and nutrition manual, 1452
- The foreign vocabulary of the Quran, 1615, 2934
- Les fouilles archéologiques d'Ephèse et leur importance religieuse (pour la Chrétienté et l'Islam), 1971
- Frammenti coranici in carattere cufico nella Biblioteca vaticana, 1872
- Die "Frau Pharaos" im Kuran, 1836
- The fundamental teachings of Quran and Hadith, 2196
- Funūn al-balāghah bayna al-Qur'ān wa-kalām al-'Arab, 1152
- al-Furqān, 1470
- al-Furqān fī tafsīr al-Qur'ān, 330
- al-Furqān tafsīr Quran, 300
- Further Qur'ān readings of Zaid b. 'Alī, 1616
- Fuyūz al-Qur'ān, 397
- Gema kalam Illahi di ibukota, 1223
- The general pattern of Islamic thought in the Qur'ān, 1748
- Genuineness of the Holy Quran in its text and its arrangement, 2287
- A geographical history of the Qur'ān, 2127
- Geographical materials in the Qur'ān, 1950
- Geschichte des Qorāns, 2202
- Geschichtliches zur ersten Sure, 2181
- Das Gesetz der Moslemen, 272
- Das Gesetz für die Moslemer, 271
- Gesetz im Koran, 2459
- Die Gestalt des Abraham am Wendepunkt der Entwicklung Muhammeds, 887
- Gesù Cristo nel Corano, 851
- Gharā'ib al-Qur'ān, 2194
- Gharā'ib al-Qur'ān wa-raghā'ib al-furqān, 2195
- Gharā'ib wa-'ājā'ib al-jinn ka-mā yuṣawwiruhā al-Qur'ān wa-al-sunnah, 2753
- Gharīb al-Qur'ān, 2792, 3053
- al-Gharībayn, 552
- Gharībayn li-al-Harawī, 1346
- Ghazwat Uḥud bayna al-Qur'ān wa-al-shī'r, 790
- al-Ghidhā' wa-al-dawā' fī al-Qur'ān al-kaṛīm, 1928
- The Gītā & the Qur'ān, 1120, 2833
- Gleanings from the glorious Quran, 233
- Glimpses of the Holy Qur'ān, 781
- The glorious Qur'ān, 177, 180
- God and man in the Koran, 1578, 1579
- God of justice; a study in the ethical doctrine of the Qur'ān, 2391
- God, universe, and man: the Holy Quran and the hereafter, 1752
- God's act of saving man: a study of the Arabic root "njw" in the Qur'ān, 1397
- God's created speech: a study in the speculative theology of the Mu'tazilī
- Qādī l-quḍāt Abul-Ḥasan 'Abd al-Jabbār ibn Aḥmad al-Ḥamadānī, 2281
- God's purpose in creating according to the Qur'ān, 2225
- God's throne and the biblical symbolism of the Qur'ān, 2226
- The gospel of Islam, 212
- Gott ändert nichts am Schicksal eines Volkes, solange das Volk sich nicht selbst geändert hat, koran, Sure 13/11, 2218
- Gott und Mensch im Koran, 971
- Die Gottesfurcht im Koran, 2451
- The Gouran versified, 210
- The grammar of Sūratu'l-Ikhlās, 1013
- Les grands thèmes du Coran, 1658
- The great pilgrimage of Muhammad, 2477
- Grenzen der Koranforschung, 2243
- A guide to Hajj, 1427
- A guide to the contents of the Qur'ān, 2751
- Gulhā'i az Qur'ān, tarjumah-i numūnah, 349
- Gurkhan barada sōkhet, 2771
- Guzārah-'ī az bakhshī az Qur'ān-i kaṛīm, 1292
- Hādhā ad'iyat al-Qur'ān, 1301



- Hādhā al-Qur'an, 2965  
Hādhā kitāb al-tafsīr al-musammā bi-Gharā'ib al-Qur'ān, 2194  
al-Ḥadhf wa-al-iḍmār fī uslūb al-Qur'ān al-karīm wa-al-asālib al-'Arabīyah, 1529  
al-Ḥadhf wa-al-taqdīr fī al-Qur'ān al-karīm, al-musammā bi-al-Maḥdhūfāt, 1463  
al-Hādī fimā yahtājuhu al-tafsīr min al-mabādī, 1697  
Hadis-i seriflerds Qur'an ogretimi, 657  
Hadis-i Şeriflere göre amellerin faziletleri, 3057  
Ḥaḍīşulqur'ān, 1969  
Ḥaḍīth al-futuwwah fī al-Qur'ān, 2682  
Ḥaḍīth al-ghurūr fī al-Qur'ān, 2683  
Ḥaḍīth al-nūr fī al-Qur'ān, 2684  
Ḥaḍīth al-Qur'ān 'an al-laghww, 2685  
Ḥaḍīth al-Qur'ān 'an al-tatayur, 2686  
Ḥaḍīth al-Qur'ān 'an farīdat al-ḥajj, 2902  
Ḥaḍīth al-zalzāl fī al-Qur'ān, 2687  
al-Ḥaḍīth 'an al-nasayān fī al-Qur'ān, 2906  
Ḥaḍīth ilā al-shabāb al-muslim ṭarīq al-'awdah ilā al-Qur'ān al-karīm, 2663  
Ḥaḍīth, its scientific and religious value, 1690  
Ḥaḍīth Ramaḍān, 1954  
Die Haggadischen Elemente im erzählenden Teil des Korans, 2597  
al-Ḥajj ilā Bayt Allāh al-Ḥarām, 2000  
Hak asasi manusia menurut pandangan Islam, 526  
Hakayiki islāmiyye Kur'an hakikatleri, 2235  
Hall fī al-Qur'ān ḥurūf zā'idah, 1549  
Hall hunāka Qur'ān mansūkh, 2658  
Hall min majma' li-tarjamat tafsīr al-Qur'ān al-karīm, 1892  
Hamārā Qur'ān, 2116  
al-Ḥamd fī al-Qur'ān al-karīm, 1734  
Hamd mī'āmūzad, 1225  
A Hanbalī tract on the eternity of the Qur'an, 700  
A Ḥanīf resigned, 1989  
Ḥaḡā'iq al-ta'wīl fī mutashābih al-tanzīl, 2722  
Ḥaḡā'iq wa-abāṭil ḥawla i'jāz al-Qur'ān, 793  
Ḥaḡiqat al-shayṭān bi-al-manzūr al-Qur'ānī, 458  
Ḥarakat wa tahavvul az didgāh-i Qur'ān, 1588  
Ḥarf fī Kitāb Allāh, 1356  
Ḥarrirū al-Qur'ān min hādhihi al-quyūd, 2144  
Hāshīyah 'alā al-Kashshāf, 41, 50  
Hāshīyah 'alā anwār al-tanzīl lil-Bayḡāwī, 40  
Hāshīyah 'alā tafsīr al-Bayḡāwī, 44  
Hāshiyat Aḡmad ibn Muḡammad al-Şāwī al-Mālikī al-Khalwātī 'alā tafsīr al-Jalālayn lil-imāmayn al-'aẓimayn al-Jalāl Maḡallī wa-al-Jalāl al-Suyūṭī, 2577  
Hāshiyat al-Shihāb al-musammāh bi-'ināyat al-qāḡī wa-kifāyat al-rāḡī 'alā tafsīr al-Bayḡāwī, 1710  
Hāshiyat Muḡyī al-Dīn Shaykh'zādah 'lā tafsīr al-Qāḡī al-Bayḡāwī, 2745  
Hāshiyat Shaykh Zādah 'alā tafsīr al-Qāḡī al-Bayḡāwī, 2746  
al-Ḥaṡṡābī et l'inimitabilité du Coran: traduction et introduction au Bayān i'ḡāz al-Qur'ān, 1781  
al-Ḥāwī lil-fatāwī fī al-qīşşah wa-'ulūm al-tafsīr wa-al-ḡaḡīth wa-al-usūl wa-al-naḡw wa-al-i'rāb, 2839  
Ḥawla al-bayān al-Qur'ānī, 433  
Ḥawla al-Qur'ān al-karīm wa-al-Kitāb al-Muḡaddas, 1668  
Ḥawla al-Qur'ān al-majīd, 2340  
Ḥawla al-Qur'ān mu'jizatan wa-tafsīran, 2408  
Ḥawla al-tafsīr al-'ilmī lil-Qur'ān, 2990  
Ḥawla al-tashrī'āt al-Qur'ānīyah, 434  
Ḥawla ba'ḡ āy al-Kitāb al-ḡakīm, 2163  
Ḥawla fikrat talḡīn al-Qur'ān, 2524  
Ḥawla i'jāz al-Qur'ān, 1233, 1550, 1552

- Ḥawla kitāb ṣafwat al-tafāsīr: rudūd  
‘alā awhām, 2489
- Ḥawla mawqif al-Qur’ān al-karīm  
min ḥijāb al-mar’ah, 441
- Ḥawla mu’tamar al-i’jāz al-ṭibbī fī  
al-Qur’ān al-karīm wa-al-sunnah,  
1106
- Ḥawla tafsīr tārikhī ijtimā’ī ‘aṣrī  
lil-Qur’ān, 2910
- Ḥawla tarjamat al-Qur’ān al-karīm,  
1944
- al-Ḥayāh al-‘aqliyah fī al-Qur’ān  
al-karīm, 834
- al-Ḥayāh al-barzakhīyah fī  
al-Qur’ān, 1475
- Ḥayāt al-Masiḥ, 2661
- Ḥayāt va marg-i tamaddunhā, 2271
- Heart of the Koran, 1401
- The heavens, the earth, and the  
Quran, 2988
- A Hebrew Qur’an manuscript, 3030
- De heilige Qor’ann en zijin leer, 859
- Der heilige Qur’an, 274, 279
- The hermeneutical problem of the  
Qur’ān in Islamic history, 3133
- Hidāyat al-nāshī’in fī al-Qur’ān  
al-karīm wa-al-tahdhīb wa-al-dīn,  
1338
- Hidāyat al-qārī ilā tajwid kalām  
al-Bārī, 1961
- Ḥikāyat-i lājawab. 647
- al-Ḥikmah al-Qur’āniyah  
wa-al-falsafah al-Yūnāniyah, 3003
- Ḥikmat al-ṣawm fī al-Qur’ān, 2100
- Ḥikmatulqur’ān, 669
- Das Himmelschiff im Quran, 1403
- Himyān al-zād ilā dār al-ma’ād, 2997
- Hindūstānī mufassarīn aur unki  
‘Arabī tafsīren, 2336
- al-Ḥiri’s Kifāyat al-nafs, 498
- Ḥirz al-amānī wa-wajh al-tahānī, 45
- His name is Ahmad, 3024
- L’histoire de Joseph selon la tradition  
musulmane, 2809
- An historical and semantic study of  
the term “Islam” as seen in a  
sequence of Qur’ān commentaries,  
2799
- The historical development of Tafsīr,  
478
- The historical development of the  
Qur’ān, 2624
- Historicity of Haman as mentioned  
in the Quran, 2865
- A history of Bengali translations of  
the Holy Qur’ān, 1451
- The history of the interpretation of  
the Qur’ān, 691, 2453
- The history of the Koran, 3087
- al-Ḥiwār fī al-Qur’ān: qawā’iduhu,  
asālībuh, mu’tayātuh, 1133
- Ḥiwār ma’a al-shabāb ḥawla  
al-Qur’ān, 1081
- al-Ḥizbiyah fī al-Qur’ān al-karīm,  
2688
- The Holy Koran, 119, 214
- The Holy Koran of the  
Moorish-American school and  
temple of religious sciences, 982
- The Holy Koran of the Moorish  
Science Temple of America, 639
- The holy prayers from the holy  
Quran, 206
- The Holy Qur’ān, 132, 141, 143,  
145-147, 153, 154, 157, 158, 161,  
163, 165, 178, 185, 189-191, 193,  
237, 290, 425-427, 595, 2776
- The Holy Quran and rational  
thinking, 2631
- The Holy Qur’ān and the figure 19,  
1370
- The Holy Qur’ān as the book  
“Umm-ul-Kitāb”., 1319
- The Holy Quran describes qualities  
of true believers, 632
- The holy scriptures, science and the  
origin of man, 987
- L’homme d’où vient-il?, 988
- Le houris du Coran et Ephrem le  
Syrien, 888
- al-Ḥubb fī al-Qur’ān, 1476, 1477
- al-Hudā, 323, 324, 417, 1417
- al-Hudā ilā dīn al-Muṣṭafā, 809
- al-Hudā li dyn al-Muṣṭafa by M.  
Jawād al-Balkhī, 809
- Ḥujaj al-Qur’ān, 2428
- al-Ḥujjah fī al-qirā’at al-sab’, 1505
- al-Ḥujjah fī ‘ilal al-qirā’at al-sab’,  
523, 524
- Ḥujjat al-qirā’at, 559

- Hujjat al-tafasīr va balāgh al-iksīr, yā man la yaḥzaruhu al-mufasssīr va-al- tafsīr, 807
- al-Ḥujurāt wa-waṣāyāhā al-‘ashr, 2735
- Ḥukm qirā’at al-Basmalah fi al-ṣalāh, 2641
- Ḥukm qirā’at al-ma’ mūm, 2642
- Ḥukm talhīn al-Qur’ān al-karīm, 2657
- Hulāst’ul beyān fi tefsīr’il Kur’an., 1998
- Human predicament in pre-Islamic Arabia as evidenced in the Qur’an, 2618
- Ḥurmat al-dimā’ fi al-Islām, 477
- Huru hara el maut, 1308
- al-Ḥurūf al-mutaqaṭṭi’ah fi awā’il al-suwar al-Qur’ānīyah, 530
- Ḥurūf al-Qur’ān wa-ḥudūduh, 2731
- Hygiene und Medizin im Koran; mit einem Geleitwort von H. Harmsen, 2110
- I am a Muslim, 430
- I’ādat binā’ al-ḥaḍārah al-Islāmīyah ‘alā asās al-Qur’ān, 1640
- al-Ibānah ‘an ma’ānī al-qirā’āt, 2332
- Iblis und Mensch, Satan und Adam, 889
- Ibn ‘Abbās’s al-Lughāt (fī’l-Qur’ān, 2454
- Ibn ‘Abbās’s Gharīb al-Qur’ān, 2455
- Ibn al-Faḥḥām muqri ‘siciliano’, 2460
- Ibn al-Qayyim wa-ḥissuhu al-balāghī fi tafsīr al-Qur’ān, 1857
- Ibn al-Wazīr al-Yamanī wa-minhajahu al-kalāmī, 1314
- Ibn Bādīs, commentateur du Coran, 2001
- Ibn Ḥālawaih’s Sammlung nichtkanonischer Koranlesarten, 1506
- Ibn Hasan, Ibrāhīm, 2885
- Ibn Kathīr wa-manhajuhu fi al-tafsīr, 443, 476
- Ibrāz al-ma’ānī min ḥirz al-amānī fi al-qirā’āt al-sab’ lil-imām al-Shāṭibī, 543
- Ichalāma sopāna, 1751
- Iḍāh al-Qur’ān li-ṣifāt ‘ibād al-Raḥmān, 1926
- Īḍāh al-waqf wa-al-ibtidā’, 1458
- al-Iḍāh li-nāsikh al-Qur’ān wa-mansūkhīh wa-ma’ rifat uṣūlihi wa-ikhitilāf al-nās fīh, 2333
- Iddi’ā’ wuqū’ al-tahrīf fī al-Qur’ān, 3000
- The idea of devine covenant in the Qur’ān, 3113
- The idea of divine hardening, 2404
- Idéologie et langue ou l’emprunt linguistique d’après les exégètes du Coran et les théologiens, 1340
- al-Idrākāt al-basharīyah bayna al-ḥaḳīqah wa-al-wāqi’, 835
- Idrīs ‘Ouzaīr, 1019
- Ifādāt-i Qur’ānī, 3098
- Ifhām al-mutanābin fi ifhām al-mutashābih, 847
- al-Iḥbāt wa-shawāhidahu fi al-Qur’ān al-karīm, 2303
- al-Iḥsān fi al-Qur’ān al-karīm, 3080
- Iḥyā’ ‘ulūm al-dīn. Book 8. English, 1246
- al-I’jāz, 2005
- al-I’jāz al-‘adadī lil-Qur’ān al-karīm, 2169
- al-I’jāz al-‘aqlī lil-Qur’ān al-karīm, 1331
- al-I’jāz al-balāghī, 539
- I’jāz al-bayān fi tafsīr umm al-Qur’ān, 2507
- I’jāz al-bayān fi ta’wīl umm al-Qur’ān, 741, 2506
- al-I’jāz al-bayānī, 1550
- al-I’jāz al-bayānī fi al-Qur’ān, 726
- al-I’jāz al-bayānī lil-Qur’ān wa-masā’il Ibn al-Azraq, 933
- al-I’jāz al-fannī fi al-Qur’ān, 2559
- al-I’jāz al-‘ilmī fi al-Qur’ān al-karīm, 1139
- al-I’jāz al-‘ilmī lil-Qur’ān, 1431
- I’jāz al-Qur’ān, 557, 596, 829, 880, 1316
- I’jāz al-Qur’ān al-bayānī bayna al-nazarīyah wa-al-taṭbīq, 2699
- I’jāz al-Qur’ān al-karīm, 1709
- I’jāz al-Qur’ān fi dirāsah kāshifah li-khaṣā’iṣ al-balāghah al-‘Arabīyah wa-ma’āyīruhā, 1762

- I'jāz al-Qur'ān wa balāghat-i Muḥammad, 2382
- I'jāz al-Qur'ān wa-al-balāghah al-nabawīyah, 2383
- I'jāz al-Qur'ān wa-al-maqāyīs al-basharīyah, 1747
- al-I'jāz al-ṭibbī fī al-Qur'ān, 1599
- al-I'jāz fī mafhūmin jadīd, 1762
- al-I'jāz wa-al-qirā'āt, 1153
- I'jāzu'l-bayān fī ta'wīl ummi'l-Qur'ān, 2506
- I'jāzu'l Qur'ān, 481
- I'jāzuttanzīl, 1358
- al-Iklīl fī al-mutashābih wa-al-ta'wīl, 1521
- al-Iklīl fī istinbāt al-tanzīl, 2804, 2841
- Ilā al-Qur'ān al-karīm, 2668
- 'Ilāqat al-waḥy bi-al-rasūl, 2654
- Ilhām al-Raḥmān fī tafsīr al-Qur'ān, 2950
- 'Ilm al-Kitāb, 1064
- 'Ilm al-nafs al-Qur'ānī, 1478
- 'Ilm al-nafs fī al-Qur'ān, 1784
- 'Ilm al-tafsīr, 1096, 1107
- al-'Ilm bi-asbāb nuzūl al-Qur'ān, 3054
- al-'Ilm fī al-Qur'ān bayna al-ghayb wa-al-shihādah, 2210
- 'Ilm-i tafsīr aur mufasssīrīn, 2421
- al-'Ilmānīyah fī al-mujtama' al-Qur'ānī, 1695
- 'Ilmu' al-Qur'ān, 733
- The image of the Word, 1116
- al-Imām al-ḥakīm Fakhr al-Dīn al-Rāzī min khilāl tafsīrih, 1931
- al-Imām al-Shawkānī mufasssīran, 1255
- al-Imām Ibn Taymīyah wa-mawqifahu min qaḍīyat al-ta'wīl, 1670
- Īmān and Islām in the Qur'ān, 1993
- al-Īmān bi-Allāh kamā ya'nīhi al-Qur'ān al-karīm, 2911
- Les "Imitation du Coran" de Pouchkine et leur source, 1701
- Imlā' mā manna bihi al-Raḥmān min wujūh al-i'rāb, 2955
- Importance of Sūrat-ul-Fātiḥah, 773
- An important old Turki manuscript in the John Rylands Library, 2014
- In kalam Allah-i majid, 71
- In the artist's mind, 1259
- In the shade of the Qur'ān, 2365
- 'Ināyat al-qāḍī wa-kifāyat al-rāḍī, 1710
- 'Ināyat al-Qur'ān wa-al-Sunnah bi-al-waqt, 2315
- The incident of the "Satanic verses" allegedly interpolated into Sura 53 al-Najm of the Kur'an, 1649
- Index al-Qur'ān, 618
- Index tafsīr al-Qur'ān, 618
- An index to Quranic teachings, 1750
- Inexact translation of Holy Quran, 989
- The influence of the Holy Qur'ān on the development of libraries, 1923
- Inimitability of the Qur'ān, 795
- al-Injīl fī al-Qur'ān, 1298
- Innahu la-Qur'ān karīm fī kitāb mahnūn, 64
- An inquiry into the earliest collection of the Qur'ān, 615
- Insān dar ufuq-i Qur'ān az naẓar-i fardī wa ijtimā'ī, 1589
- al-Insān fī al-kawn bayna al-Qur'ān wa-al-'ilm, 1792
- al-Insān fī al-Qur'ān al-karīm, 696, 2006
- Inshiqāq al-qamar wa-al-i'jāz al-'ilmī lil-Qur'ān, 1352
- Interpretation and lessons of Surah' al-Duha, 2905
- L'interprétation du Qoran et le jeûne de Ramadan, 973
- The interpretation of Surah 107, 945
- The interpretation of the Koran in modern Egypt, 1604
- al-Intiṣāf, 3085, 3086
- al-Intiṣār li-naql al-Qur'ān, 830
- Introducing modern punctuation in the text of the Qur'ān, 485
- Introducing the Qur'ān, 576
- An introduction to al-Maturidī's Ta'wilāt ahl al-sunnah, 2399
- Introduction to Qur'ān, 566
- Introduction to Qur'ānic script, 601
- An introduction to the commentary on the Holy Quran, 1342
- Introduction to the Noble reading

- (translation of the Koran into contemporary American English), 1556
- Introduction to the Qur'ān, 898, 900
- Introduction to the study of the Holy Qur'ān, 580, 581, 644, 1685, 1981
- Introduzione allo studio del Corano, 852
- Īqāz al-a'lām li-wujūb ittibā' rasm al-Muṣḥaf al-Imām 'Uthmān ibn 'Affān, 2767
- Iqbāl aur Qur'ān, 2261
- Iqra' bi-Isim Rabbika, 678
- al-Iqtibās min al-Qur'ān al-karīm, 2920
- I'rāb al-Qur'ān al-karīm wa-bayānuh, 1071
- I'rāb al-Qur'ān, al-mansuḥ ilā al-Zajjāj, 3078
- I'rāb el-Korān, 3078
- I'rāb mi'at āyah min Sūrat al-Baqarah, 3099
- The I'rāb of thirty Surahs by Ibn Khālaweyh, 1824
- I'rāb Sūrat al-Imrān, 1375
- I'rāb thalāthīn sūrah min al-Qur'ān al-karīm, 1507, 1508
- Irāniyān az dīdgāh-i Qur'ān, 762
- Irshād al-'aql al-salīm ilā mazāyā al-Kitāb al-karīm, 520, 521, 2430
- Irshād al-rāghibīn fi al-kashf 'an āy al-Qur'ān al-mubīn, 1103
- al-Irshādāt al-jalīyah fi al-qirā'āt al-sab' min ṭarīq al-Shāḥibīyah, 2068
- Is Pontius Pilate's aqueduct referred to in the Qur'ān?, 948
- Is Sale's Koran reliable?, 2749
- Is the Qur'an translatable, 2926
- Is there poetry in the Qur'ān?, 1265
- Isaac typology in the Koran, 2159
- Ishkālāt fi tarjamat al-Qur'ān, 1321
- Ishmael, or, The Bible and Koran. German, 721
- 'Ishrūn imra'ah fi al-Qur'ān al-karīm, 1776
- Islam, 1123, 1566
- Der Islam, 284
- Islam and Christianity: connections and contrasts together with the stories of the prophets and imams, 739
- Islam and modernity: transformation of an intellectual tradition, 2397
- Islam and nationalism, 2145
- Islam dan psikosomatik (penyakit jiwa), 1115
- al-Islām fi 'aṣr al-'ilm, 1234
- Islam in the Psalter, 949
- "Islam," "Muslim," "aslama" im Koran, 1837
- Der Islam nach Geschichte, Charakter und Beziehung zum Christenthum, 721
- L'islam, rénovateur et sauveur de l'humanité, 2179
- al-Islām wa-qawānīn al-wujūd, 1140
- Islām zidd-i istiṣmār, 2928
- Islami falsafah-yi zindagi, 2892
- Islamic and Western thought in Turkey, 568
- Islamic book of the dead, 2300
- Islamic dietary laws and practices, 1452
- Islamic influences on Jewish worship (in Hebrew), 3040
- Islamic perspectives, 1557
- Islamic philosophy and the classical tradition: essays presented to Richard Walzer, 1819
- Islamic religious addresses, 2543
- Islamic social order, 1318
- The Islamic state in light of the Qur'ān and Sunnah, 3121
- Islam's understanding of itself, 3028
- Ismael im Alten Testament und im Koran, 2604
- Ismaelitischer Koran-Kommentar, 1494
- 'Iṣmat al-anbiyā' bayna al-yahūd wa-al-naṣārā wa-al-Qur'ān, 1770
- al-Isrā' wa-al-mi'rāj fi al-Qur'ān, 1539
- Israel and the prophecies of the Holy Qur'an, 619
- Isrā'īl wa-al-nubi'āt fi al-Qur'ān, 619
- Israelitische Propheten im Koran, 1408
- al-Isrā'īliyyāt fi al-tafsīr wa-al-ḥadīth, 1097

- al-Isrā'īliyyāt wa-al-mawqū'āt fī kutub al-tafsīr, 546
- al-Istī'ādhah fī al-Qur'ān al-karīm, 1735
- al-Istī'ādhah ḥukman wa-tafsīran wa-taḥlīlan, 1965
- al-I'tidhār, 1077
- al-Itqān, 2848
- al-Itqān fī 'ulūm al-Qur'ān, 47, 1454, 2842–2848
- al-Itqān fī 'ulūmil-Qur'ān, 2845
- Ittijāh al-tafsīr fī al-'aṣr al-ḥadīth, 2912
- al-Ittijāhāt al-fikrīyah fī al-tafsīr, 3064
- Ittijāhāt al-tafsīr fī al-'aṣr al-ḥadīth, 2075
- Ittijāhāt al-tafsīr fī al-'aṣr al-rāhin, 2076
- Ittijāhāt al-tafsīr fī Miṣr, 2729
- al-'Izzah fī al-Qur'ān al-karīm, 2689
- Jadalīyat al-Qur'ān, 1744
- Jadīd āsān lughāt al-Qurān, 1586
- al-Jadīd fī tafsīr al-Qur'ān al-majīd, 2495
- al-Jadwal fī i'rāb al-Qur'ān wa-ṣarfih, 2514
- Jahān-i fardā, jas min mukafāt 'amal, mavt, barzakh, ḥashr, 2262
- Jā'izah-yi tarājim-i Qur'ānī, 2326
- Jalan hidup Muslim, 635
- Jam' al-Qur'ān wa-al-aḥruf al-sab'ah, 2323
- Jam' al-Qur'ān wa-muṣḥaf 'Uthmān, 1534
- al-Jam' al-ṣawtī lil-Qur'ān al-karīm, 2525
- Jam' va tadvīn-i Qur'ān, 1363
- al-Jamāl al-fannī wa-al-'aqīdah fī al-Qur'ān al-karīm, 2366
- Jamāl al-uslūb al-Qur'ānī, 1568
- al-Jamāl va-al-kamal, 2059
- Jamāl-i insāniyāt, 2556
- Jamāliyyāt al-maḍmūn wa-al-shakl fī al-i'jāz al-Qur'ānī, 1674
- Jāmi' al-bayān 'an ta'wīl āy al-Qur'ān, 2868, 2870
- Jāmi' al-bayān 'an ta'wīl āy al-Qur'ān. English, 2867
- Jāmi' al-bayān 'an ta'wīl āy al-Qur'ān. Selections, 2869
- Jāmi' al-bayān fī tafsīr al-Qur'ān, 1542
- Jāmi' al-sittīn li-laṭā'if al-basātīn, 2948
- Jāmi' laṭā'if al-basātīn, 2948
- al-Jāmi' li-aḥkām al-Qur'ān, 2351–2355
- Jang va jihād dar Qur'ān, 1602
- Jauhar-i Qur'ān, 1313
- Jawāhir al-bayān fī mutashābihāt al-Qur'ān, 1530
- Jawāhir al-bayān fī tanāsub suwar al-Qur'ān, 1253
- Jawāhir al-Qur'ān. English, 1243
- Jawāmi' al-jāmi' fī tafsīr al-Qur'ān al-majīd, 2871
- Jeffery's "Foreign vocabulary of the Qur'ān.", 2934
- Jesus der Moselems, Jesus der Christen. Das Wichtigste aus Bibel und Koran zum Gespräch mit Moslems, 2266
- Jesus in Moslem tradition, 1633
- Jesus in the Qur'ān, 2260
- Jesus of the Qur'ān, 525
- The jewels of the Qur'ān, 1243
- The Jewish foundation of Islam, 2935
- Jewish influences on the Koranic narratives, 3119
- Jewish proper names and derivatives in the Koran, 1404
- Jewish sources of the Koran, 3088
- Jews, Christians, and Muslims according to the Qur'ān, 2496
- Jews, janes and jesters in a classic commentary on the Qur'ān, 3056
- al-Jibāl fī al-Qur'ān al-karīm, 1235
- Jibana o Koraana, 1565
- Jihād in mediaeval and modern Islam, 1639
- Jilā' al-adhhān, 1673
- John the Baptist in Muslim writings, 1258
- Joseph and Potiphar's wife in world literature, 3058
- Joseph in the Qur'ān, 1650
- Joseph in the Qur'ān and Muslim commentary, 1894

- Die Josephgeschichte im Koran und im Alten Testament, 2381
- Joseph's Qamis in the Koran, 1181
- Le "jour du covenant" (yawm al-mīthāq), 1972
- Journey of the universe as expounded in the Qur'ān, 1305
- Juan de Segovia y el primer Alcoran trilingue, 1008
- Judaism and Islam, 1221
- Judaism in Islam, 1704–1706
- Jüdische Elemente in Koran, 1399
- Jüdischer und christlicher Gebetstypus im Koran, 861
- Jughrāfiyah-yi Qur'ānī, 486
- al-Jumān fī tashbihāt al-Qur'ān, 1513, 1514
- La justice dans l'Ancien Testament et le Coran aux niveaux des mariages et des échanges de biens, 2993
- Juz' 'Amma, Berita besar, 313
- Juz' 'Amma kanthi terjemah basa Jawi, 326
- Juz' 'Amma wa-tafsīruh min al-Qur'ān al-karīm, 86
- Juz' Qad Sami' wa-tafsīruh, 87
- Juz' Tabāraka wa-tafsīruh min al-Qur'ān al-karīm, 88
- Kābye Koraāna kaṇikā, 105
- Kābye-Korāna, 101
- Kābye Kurāna pāk, 95
- Kalām Allāh-i majīd, 71
- al-Kalām fī tarjamat al-Qur'ān, 1636
- al-Kalām wa-al-qawl fī al-Qur'ān al-karīm, 2294
- Kalau akan mentjari Tuhan, batjalah al-Qur'ān, 2824
- Kalimah fī tarjamat al-Qur'ān al-karīm, 528
- Kalimah-'i 'ulya, 1576
- al-Kalimāt al-ḥisān fī al-ḥurūf al-sab'ah wa-jam' al-Qur'ān, 2107
- Kalimāt al-Qur'ān, 1937
- Kamā taḥaddatha al-Qur'ān, 1725
- Kāmil akmal Ḥaqqānī, 1344
- Kamūs al-Qur'ān, 2864
- Kandungan Alfatihah, 2419
- Kanz al-ma'nī li-ḥirz al-amānī, 46
- Ein Kapitel aus den Faḍā'il al-Qur'ān von Abū 'Ubaid al-Qāsim ibn Sallām, 2810
- al-Karāmah wa-al-'izzah fī al-Qur'ān al-karīm, 1898
- Kasaba et iktasaba, 961
- al-Kashf, 1587
- Kashf al-asrār wa-'uddat al-abrār, 1379, 1985, 1986
- Kashf al-Raḥmān, 390
- al-Kashf 'an wujūh al-qirā'āt al-sab' wa-'ilalihā wa-ḥijajihā, 2334
- al-Kashf wa-al-bayān 'an tafsīr al-Qur'ān, 2922
- Kāshifulasrār, 2199
- al-Kashshāf, 2492
- Kashshāf al-Qur'ān, 352
- al-Kashshāf 'an ḥaqā'iq al-tanzīl wa-'uyūn al-aqāwīl fī wujūh al-ta'wīl, 3085, 3086
- al-Kātib al-majhūl wa-i'jāz al-Qur'ān, 825
- al-Kawthar, 2788
- Kayfa nafham al-Qur'ān al-karīm, 510
- Kayfa nufassir hādhihi al-āyāt, 2409
- Kayfa nu'min bi-al-Qur'ān, 1952
- Kaynaklarımıza göre İslām terbiyesi, 2621
- Kelâm ilmîne giriş ve mutezile mütekekkimlerinden Amr bin Bahrih Cahiz'in kitaplarından parçalar, 1057
- Kelâmî divanı, 1036
- Kembali kepada al-Qur'ān dan as-sunnah, suatu muqaddamah bagi himpunan hadits-hadits pilihan, 1023
- Kenang-kenangan M. T. Q., 1708
- Key political concepts in the Qur'ān, 609
- A key to Holy Quran, 1790
- Khalīfa or khaliqa, 1156
- Khalīpha ha'te yā sikhechi, 2957
- Khalq al-insān fī al-Qur'ān, 1736
- Khaṣā'is al-qīṣṣah al-Qur'ānīyah, 2380
- Khasaṣul anbiya, 562
- Khatm al-Qur'ān al-karīm, 108
- al-Khawāṭir al-sawāniḥ fī kashf asrār al-fawātiḥ, 39

- Khawāṭir ḥawla al-‘imārah  
al-Islāmīyah ‘ala asās min al-Kitāb  
wa-al-Sunnah, 1330
- Khawāṭiri ḥawla al-Qur‘ān al-karīm,  
2702
- Khāyarula Koraāna, 99
- Khilqat-i insān, 2520
- Khulāṣah-ī tafsīr-i adabī va ‘irfān-i  
Qur‘ān, 1986
- Khulasah-yi tafsīr-i Haqqānī, va  
tafsīr Ḥusaynī, 388
- Khulūd al-Qur‘ān, 1945
- Khulūd al-Qur‘ān al-karīm, 838
- al-Khuṭab, 2543
- Khuṭūṭ al-Masāḥif ‘inda  
al-Mashāriqah wa-al-Maghāribah  
min al-qarn al-rābi‘ ilā al-‘āshir  
al-hijrī, 2725
- Khuṭuwāt al-tafsīr al-bayānī  
lil-Qur‘ān, 872
- Khwushḥālah Koranay, 1782
- Kifāyat ahl al-īmān fī bayān tafsīr  
al-Qur‘ān, 1209
- Kifayāt al-ḍu‘afā’, 1209
- Kifāyat al-mustafid fī fann al-tajwīd,  
1772
- Kifāyat al-nafs, 498
- Kifāyat ḍu‘afā’ al-Sūdān fī bayān  
tafsīr al-Qur‘ān, 1209
- Kirche, Koran, Kommunismus, 2468
- Kīriti Qur‘ān ge Divehi tarjamah, 111
- The Kitāb al-badī‘ of Ibn Khālāwih,  
701
- Kitāb al-burhān fī mutashābih  
al-Qur‘ān, 79
- Kitāb al-burhān fī tafsīr al-Qur‘ān,  
803
- Kitāb al-fawā‘id al-mushawwiq ilā  
‘ulūm al-Qur‘ān wa-‘ilm al-bayān,  
1516
- Kitāb al-ghareebain, 1346
- Kitāb al-gharībāy, 552, 1346
- Kitāb al-ḥaydah, 1803
- Kitāb al-i‘jāz al-bayānī lil-Qur‘ān  
wa-masā‘il Ibn al-Azraq, 936
- Kitāb al-itqān fī ‘ulūm al-Qur‘ān,  
2847, 2848
- Kitāb al-Jalālayn fī tafsīr al-Qur‘ān  
al-‘azīm, 1913
- Kitāb al-kashf, 1587
- Kitāb al-kashf ‘an wujūh al-qirā’āt  
al-sab‘ wa-‘ilalihā wa-ḥijajihā, 2334
- Kitāb al-kashf wa-al-bayān ‘an tafsīr  
al-Qur‘ān, 2922
- Kitāb al-lughāt fī al-Qur‘ān, 1574,  
1575
- Kitāb al-mabānī fī naẓm al-ma‘ānī,  
1620
- Kitāb al-mizān fī tafsīr al-Qur‘ān,  
2877
- al-Kitāb al-mubīn, 370
- Kitāb al-qurṭayn, 1512
- Kitāb al-sab‘ah fī al-qirā’āt, 1510
- Kitāb al-sayf al-ṣaqīl fī al-radd ‘alā  
risālat al-burhān al-jalīl, 805
- Kitāb al-shubbān wa-al-shuyūkh,  
1493
- Kitāb al-tabṣirah fī al-qirā’āt al-sab‘,  
2335
- Kitāb al-taysīr fī al-qirā’āt al-sab‘,  
1054
- Kitāb al-wajīz fī tafsīr al-Qur‘ān  
al-‘azīz, 2166
- Kitāb asās al-ta’wīl, 2207
- Kitāb asrār Aḥmad, 577
- Kitāb awḍāḥ al-bayān fī sharḥ  
mufradāt wa-jumal al-Qur‘ān, 79
- Kitāb bida‘ al-tafāsīr, 1254
- Kitāb ḥujaj al-Qur‘ān, 2428
- Kitāb-i āsmānī kudām ast: Tūrat-i,  
Injīl, Qur‘ān, 1227
- Kitāb-i muntakhab al-tajwīd, 699
- Kitāb-i mustaṭāb-i muntakhab  
al-tajwīd, 699
- Kitāb idāḥ al-waqf wa-al-ibtidā’ fī  
Kitāb Allāh, 1458
- Das Kitāb im Qur‘ān, 750
- Kitāb iqāz al-‘alām li-wujūb ittibā‘  
rasm al-Muṣḥaf al-Imām ‘Uthmān  
ibn ‘Affān, 2767
- Kitāb i‘rāb thalāthīn sūrah min  
al-Qur‘ān al-karīm, 1507, 1508
- Kitāb lubāb al-nuqūl fī asbāb  
al-nuzūl, 78
- Kitāb man‘ jawāz al-majāz fī  
al-manzil lil-ta‘abbud wa-al-i‘jāz,  
2765, 2766
- Kitāb marsūm al-khaṭṭ, 1459
- Kitāb muḥaṣṣal afkār  
al-mutaqaddimīn wa-al-



- muta'akhhirīn min al-'ulmā'  
 wa-al-ḥukamā' wa-al-  
 mutakallimīn, 2429  
 Kitāb mu'at al-muqri'īn fī tajwīd  
 al-Qur'ān al-mubīn, 1605  
 Kitāb Qaṭr al-nadā, 865  
 Kitāb radd ma'ānī al-āyāt  
 al-mutashābihāt ilā ma'ānī al-āyāt  
 al-muḥkamāt, 1460  
 Kitab sutji al-Quran dengan  
 terjemahan jang terang dalam  
 bahasa Indonesia, 306  
 Kitāb tafsīr al-Fātiḥah, 1138  
 Kitāb tafsīr al-khams mi'at āyah min  
 al-Qur'ān, 1809  
 Kitāb ta'wīlāt al-Qur'ān, 1276  
 "Kitāb" und "ahlu l-Kitābi" im  
 Kuran, 1838  
 Kitābat al-Qur'ān bi-al-ḥurūf  
 al-Lāṭīniyah, 1852  
 Kitābat al-Qur'ān wa-jam'ih, 1946  
 Kitābay mushkil al-Qur'ān  
 wa-gharībuh, 1512  
 Al Kitabul mubin: tafsir al-Qur'ān  
 basa Sunda, 370  
 Kitābunā al-akbar, 934  
 Kniga Al'-Koran ara'liānina  
 Magometa, kotoryi v shestom  
 stolietii vydal onuū za  
 nizposlannuū k nemu s nebes, 353  
 Kniga o Korane, ego proiskhozhdenii  
 i mifologii, 1811  
 Die Kodizesvarianten der Amṣār, 890  
 Koraānera āina sabhā, 103  
 Koran, 114, 116–118, 120–125,  
 127–129, 131, 133, 137, 138, 148,  
 152, 166, 182, 194, 199, 215–218,  
 271, 272, 276, 294, 319, 355, 356,  
 363–365, 375, 417, 595, 991, 2130,  
 2808  
 De Koran, 113  
 Der Koran, 271–273, 275–278,  
 280–282, 2244  
 Le Koran, 244, 245  
 Koran a kultura arabska, 2032  
 The Koran according to Ahmad,  
 1996  
 Der Koran als Geschichtsquelle, 2245  
 Le Koran analysé, 247, 2884  
 Koran and Agada, 2216  
 The Koran and courtly love, 3120  
 The Koran and the kāfir, 1248  
 The Koran as scripture, 1625  
 The Koran Christ, 2220  
 The Koran doctrine of redemption,  
 840  
 Koran i ego dogmaty, 1812  
 The Koran illuminated, 702  
 The Koran in Slavonic, 2184  
 The Koran in the light of Christ: a  
 Christian interpretation of the  
 sacred book of Islam, 853  
 The Koran interpreted, 150, 151, 179,  
 196  
 Koran-kyo, 317  
 Koran Magometa, 354  
 Koran o yomu, 1580  
 Al Koran of Mohamed, 129  
 Le Koran par Mahomet, 252  
 The Koran, selected suras, 217, 218  
 Koran serlare, 1266, 1267  
 al-Koran-ul-mofassar, 595  
 Der Koran und das Meer, 845  
 Der Koran und die islamische  
 Theologie, 1195  
 Der Koran und die Prädestination,  
 2247  
 Koran und Koranexegese, 1212  
 Koran und Koranexegese. English,  
 1214  
 Korán világa, 294  
 Der Koran von Mohammed, 278  
 Koran wa ikite iru, 2899  
 Der Koran wird nicht mehr wörtlich  
 genommen, 2612  
 Koran, zakonoditel'naia kniga  
 mokhammedanskago  
 vīeroucheniā, 355  
 Korānā śarīpha, 51, 92, 96  
 Koranen, 110, 322  
 Koranen & kvindens stilling i Islam,  
 955  
 Korani ṣan'atūnah, 1612  
 The Koranic concept of the word of  
 God, 2227  
 Koranic wisdom according to a Turk,  
 20280  
 To Koranion kai to Vyzantion, 2205  
 Das Koranische Jesusbild, 2405  
 Das Koranische "taḡūt", 1815

- Die Koranische Umdeutung und Verkürzung des biblischen Jesusbildes in seiner soteriologischen Bedeutung, 1863
- Koranische Untersuchungen, 1405
- Ein Koranisches Agraphon, 1814
- Die Koranlesung des Hasan von Basra, 917
- Koranlesung in Kairo, 920
- A Koránmagyaránás kilinféle irányairól, 1269
- Koranständer, 1045
- Koranverse in hebräischer Schrift, 1929
- Die Koranzitate bei Sibawaih, 891
- “Ku lan ching” hsüan, 109
- Ku-lan ching wen hsüan, 108
- Kulian umum th. '63/'64, 2077
- Kulliah al-Fātīhah, 2919
- Kuo yu kü-lan ching, 107
- al-Kur Āḥiyal, 2479
- ha-Ḳura'ān ha-ḳadosh, 290
- Kuraāna majīda, 292, 335
- Kuraāna paricaya, 1094
- Kuraāna śarīpha āmapārā, 98
- Kuraāne Majīda kā tarajumā, 395
- Kuraānula karīma, āmapārā: Sūrā Phātehā ebam Sūrā Nāsera Bānlā tarjama, 93, 104
- Kur'ān, 359
- al-Ḳur'ān, 2272
- Kur'ān časni, 358
- Kur'an da miras hukuku, 921
- Kur'an gölgesinde ve tarih önünde Türk, 1117
- Kur'ān-ı kerim, 378, 382, 384
- Kurān-ı kerīm açıklaması, 1131
- Kur'ān-i kerīm tarihi ve Türkçe tefsirler bibliyografyası, 1847
- Kur'ān-ı kerīm ve Türkçe anlami (Meâl), 381
- Kur'an-i kerim'de yaratma kavramı, 2958
- Kur'ān-ı kerīmden âyetler (meâl-tafsir), 621, 1999, 3059
- Kur'ān-i kerīm'den ilhamlar, 1009
- Kur'ān-ı kerime'e göre iman ve ameli sâlih, 2285
- Kur'an-ı kerim'in ilmî ve felsefi mu'cizeleri, 2237
- Kur'an-ı kerim'in tercüme ve tefsir-i şerifi tanrı buyruğu, 380
- Kur'an-ı kerim'in tetkikine giriş, 582
- Kur'ān-ı kerim'in Türkçe tercemeleri üzerinde bir inceleme, 1553
- Der Ḳur'ān im Verständnis und Kritik bei Nikolaus von Kues, 1309
- Kur'an nedir?, 707
- Kurān pōtanaikaḷ, 376
- Kur'an rehberi, 914
- Kur'an ve hadis ilimleri 323, 1846
- al-Kurāna, 104
- Kurāna prasānga, 2645
- Kur'anda ibadet, Müslüman'a saadet, 2236
- Kur'andan âyetler, 386
- Kur'andan bize haber, yirmisekiz peygamber, 2945
- Kur'andan ilhamla Vesile'î, 616
- Kur'ānı kerimden Şairler Suresi, 2832
- Kur'anı kerim'in Türkçe meali âlisi ve tefsiri, 930
- Kurani tukufu, pamoja na tafsiri na maelezo kwa kiswahili, 374
- Kur'an'ın getirdigi, 1562
- Kuttāb al-wahy, 1560
- Kvindens stilling i Islam, 955
- La qirā'a bi-alḥān, 2897
- La riqq fī al-Qur'ān, 1137
- La ta'arūḍ fī âyāt al-Kitāb al-karīm, 2135
- Lā yā faḍīlat al-shaykh, 1355
- Ladder of ascension, 658
- Lafz bah lafz tarjumah-yi Qur'ān Majid, 231
- al-Lahajāt al-'Arabīyah fī al-qira'āt al-Qur'ānīyah, 2415
- Lamaḥāt fī 'ulūm al-Qur'ān wa-ittijāhāt al-tafsīr, 2485
- Lamaḥāt min tāriḫ al-Qur'ān, 2968
- La lampe et l'olivier dans le Coran, 1035
- Laṭā'if al-ḥaqā'iq, 2422
- Laṭā'if al-ishārāt, 2358
- Laṭā'if al-ishārāt li-funūn al-qirā'āt, 2328
- Lauh-i Qur'an, 2503

- Laws and principles of Quranic sociology, 855
- Lecture de la Sourate 18, 812
- Lectures du Coran, 713
- La légende qorânique d'Abraham et la politique religieuse du Prophète Mohammed, 2802
- Das Lehrbuch der sieben Koranlesungen, von Abu 'Amr 'Uthmān ibn Sa'īd al-Dānī, 1054
- Leksika sredneaziatskogo tefsira, 964
- Lessons from the Holy Qur'an, 567
- Lessons from the Quran Majeed, 608
- Lessons from the stories of the Quran, 2038
- Lexical and etymological studies in the Aljamiado Koran based on manuscript 4938 of the Biblioteca Nacional, Madrid, 3124
- Li-kull nabī mu'jizah wa-al-Qur'an mu'jizat al- mu'jizat, 547
- The life of Mahomet, 1558, 1879, 1880
- The light of imān from the House of 'Imran, 1306
- Limādhā lam nutarjim al-Qur'an, 1771
- Limits to comparison, 738
- Linguistic and non-linguistic aspects of Qur'an translating to Yoruba, 561
- Linguistic topic in al-Zamchshari's commentary on the Qur'an, 3131
- Liqā' rūhī bayna al-Qur'an wa-al- Injīl wa-al-Tawrah, 1644
- Lisānulqur'an, 2125
- Lives of Mahomet and his successors, 1559
- The living message of Muḥammad, 1543
- The living thoughts of the prophet Muḥammad, 643
- Les livres sacrés de l'Orient, 2268, 2269
- Logico-meaningful causal relationship between Qur'an and Hadith, 642
- Logos Islamikos, 1411, 1991
- Lubāb al-nuqūl, 1915
- Lubāb al-nuqūl fī asbāb al-nuzūl, 78, 2836, 2849–2851
- Lubāb al-ta'wīl fī ma'ānī al-tanzīl, 1787–1789
- Ludovico Marracci, 2475
- al-Lughah al-'Arabīyah wa-al-bayān al-Qur'ānī, 759
- al-Lughah fī al-Qur'an al-karīm, i'rāb wa-bayān, 1888
- Lughāt al-qabā'il al-wāridah fī al-Qur'an al-karīm, 553
- Lughat al-Qur'an al-karīm fī Juz' 'Ammā, 2131
- al-Lughāt fī al-Qur'an, 1574, 1575
- Lughāt-i al-Qur'an, 2263
- Lughatul furqān, 392, 1889
- Lughawiyāt jadīdah, 1418
- Mā yuqāl 'an al-Islām, 613
- Ma'a adab al-Qur'an, 511
- Ma'a al-Kitāb al-karīm, 512
- Ma'a al-Maṣāḥif, 2212
- Ma'a al-Qur'an, 832
- Ma'a al-Qur'an al-karīm, 1419, 1430
- Ma'a al-Qur'an al-karīm fī dirāsah mustalhamah, 2153
- Ma'a al-Qur'an al-karīm fī ta'wīlih, 435
- Ma'a al-Qur'an fī adabih wa-mu'āmalatih, 1326
- Ma'a al-ṭaibb fī al-Qur'an al-karīm, 1113
- Ma'a āyāt al-Kursī, 2895
- Ma'a āyāt Allāh fī Kitāb Allāh, 1737
- Ma'a āyāt min Sūrat al-Nisā' fī laylah min Ramaḍān, 1205
- Ma'a Lā al-nāhīyah fī al-Qur'an al-karīm, 2379
- Ma'a nuzūl al-Qur'an, 1738
- Ma'ālim al-da'wah fī qīṣaṣ al-Qur'an al-karīm, 1084
- Ma'ālim al-Qur'an, 2784
- Ma'ālim al-tanzīl, 2429
- Ma'ālim uṣūl al-dīn, 2429
- Ma'ānī al-Qur'an, 620, 1158, 1159
- Ma'ānī al-Qur'an wa-i'rābuh, 3079
- al-Ma'ānī al-thānīyah fī al-uslūb al-Qur'ānī, 671
- al-Ma'ānī fī ḍaw' asālīb al-Qur'an, 1858

- Ma'ārif, 1000  
 Ma'ārif al-Qur'ān, 1541, 2056  
 Ma'ārifulqur'ān, 3067  
 al-Mabādī' al-'āmmah li-tafsīr  
 al-Qur'ān al-karīm, 2516  
 Mabādī' Islāmīyah, 270  
 Mabadi-yi tadabbur-i Qur'an, 1563  
 Mabāhith fī ulūm al-Qur'ān, 2330,  
 2550, 2551  
 al-Mabānī fī nazm al-ma'ānī.  
 al-Muqaddimah, 1620  
 Madārik al-tanzīl wa-ḥaqā'iq  
 al-ta'wīl, 2148–2150  
 al-Madhāhib al-Islāmīyah fī tafsīr  
 al-Qur'ān, 1271  
 al-Madkhal ilā al-ḥiwār al-Islāmī  
 al-Masīhī, 1299  
 al-Madkhal ilā al-Qur'ān al-karīm,  
 1060  
 al-Madkhal ilā al-tafsīr al-mawḍū'ī  
 lil-Qur'ān, 504  
 al-Madkhal li-dirāsāt al-Qur'ān  
 al-karīm, 548  
 Mafāhīm Qur'ānīyah, 1715, 1987  
 Mafātīḥ al-ghayb, 2434  
 Mafātīḥ al-ghayb al-mushtahar  
 bi-al-tafsīr al-kabīr, 2430  
 Mafhūm al-'adl fī tafsīr al-Mu'tazilah  
 lil-Qur'ān al-karīm, 594  
 Mafhūm al-i'jāz al-Qur'ānī ḥattā  
 al-qarn al-sādis al-Hijrī, 1548  
 Mafhūm al-Qur'ān, 394, 396  
 The magical use of the Koran, 2463  
 Maḥāsīn al-ta'wīl, 2325  
 al-Maḥdhūfāt, 1463  
 Māhīyāt va mansha'i dīn, 1831  
 Mahkamah yaumul-akhirat (digali  
 dari al-Quran), 2569  
 Mahomedan law relating to  
 marriage, dower, divorce,  
 legitimacy and guardianship of  
 minors, according to the Soonees,  
 2061  
 Mahomet and his successors, 1559  
 Mahomets Alkoran, 112  
 al-Mahsool, fundamentals of Islamic  
 jurisprudence, 2431  
 al-Mahsool, methodology of Islamic  
 jurisprudence, 2431  
 al-Maḥṣūl fī 'ilm uṣūl al-fiqh, 2431  
 Majamuyāye ajāyepha śarīpha;  
 pāñja-surā, munājāte makabula,  
 2234  
 Majāz al-Qur'ān, 554  
 al-Majāz wa-al-kināyah fī al-Qur'ān,  
 2064, 2164  
 al-Majāz wa-al-kinayāh fī Kitāb  
 Allāh, 990  
 Majma' al-bayān fī tafsīr al-Qur'ān,  
 2872–2875  
 Majma' al-bayān fī 'ulūm al-Qur'ān,  
 48  
 Majma' al-bayān li-'ulūm al-Qur'ān,  
 479, 2876  
 Majma' al-tahrīrāt fī bayān  
 al-ta'wīlāt (Mss), 37  
 Majmu'ah-i tafasir-i Abu Muslim  
 Isfahani, 405  
 Majmū'ah-i vaza'if, dah sūrah-i 'aksī,  
 1934  
 Majmu'ah-yi tafsir-i ayat, 410  
 Major themes of the Qur'ān, 2398  
 Makānat al-'ilm fī al-Qur'ān, 1065  
 Makkah, pilgrimage to the holy  
 places of Islam: al-Ḥajj ilā Bayt  
 Allāh al-Ḥarām, 2000  
 Makkī ibn Abī Ṭālib wa-tafsīr  
 al-Qur'ān, 1151  
 Malāk al-ta'wīl: al-qāṭī' bi-dhawī  
 al-ilḥād wa-al-ta'ṭīl fī tawjīh  
 al-mutashābih al-lafz min āy  
 al-tanzīl, 1486  
 Ma'lūmāt-i Qur'ān Qur'ān Majīd par  
 ek bihtarīn ma'lūmāti kitāb, 2891  
 al-Ma'mal al-khāriq, 2775  
 The man and the woman in Islam,  
 2040  
 Man ḍayya'a al-Qur'ān, 535  
 Man hum ahl āyāt al-taḥīr fī  
 al-Qur'ān, 2449  
 Man' jawāz al-majāz fī al-manzil  
 lil-ta'abbud wa-al-i'jāz, 2765  
 Man la yaḥzaruhu al-mufasssīr  
 va-al-tafsīr, 807  
 Ma'nā "unzila al-Qur'ān 'alā sab'at  
 aḥruf.," 672  
 Manāhij al-jadal fī al-Qur'ān  
 al-karīm, 655  
 Manāhij al-mufasssīrīn, 1924  
 Manāhij fī al-tafsīr, 1675

- Manāhij wa-ārā' fī lughat al-Qur'ān, 522
- Manāhil al-'irfān fī 'ulūm al-Qur'ān, 3101
- Manār al-sabīl fī al-aḍwā' 'alā al-tanzīl, 2306
- Manāt al-ilzām fī risālatay Nūḥ wa-Hūd 'alayhimā al-salām, 2736
- al-Manhaj al-bayānī fī tafsīr al-Qur'ān al-karīm, 2511
- Manhaj al-da'wah ilā Allāh fī al-Qur'ān al-karīm, 452
- Manhaj al-ḥaḍārah al-insānīyah fī al-Qur'ān, 1006
- Manhaj al-Qur'ān fī al-ba'th, 2094
- Manhaj al-Qur'ān fī al-da'wah wa-ahdāfih, 575
- Manhaj al-Qur'ān fī al-tarbīyah, 2637
- Manhaj al-Qur'ān fī binā' al-'aḳīdah, 2157
- Manhaj al-Qur'ān fī tarbīyat al-fard, 842
- Manhaj al-Qur'ān fī taṭwīr al-mujtama', 797
- al-Manhaj al-Qur'ānī, 2211
- Manhaj al-ṣādiqīn, 1696
- Manhaj Ibn al-Qayyīm fī al-tafsīr, 2831
- Man's creation from clay and from seed in the Qur'ān, 2228
- Man's nature and destiny—the Qur'anic view, 3077
- Manshūr al-Qur'ān, 415
- A manuscript on the Mi'rāj in the Bodleian, 1995
- Un manuscripto morisco del Coran, 2983
- Manuṣya jīvitaṃ anaśvaraṃ, 605
- Manuṣyan anaśvaranān, 605
- Manzilāt al-sunnah min al-Qur'ān, 2590
- Maqāl fī al-insān, 935
- Maqālāt-i Abulfaḍl, 2307
- Maqām-i insāniyyat, 2779
- Maqāsid al-Qur'ān al-karīm, 819
- al-Mar'ah fī al-qaṣaṣ al-Qur'ānī, 2039
- al-Mar'ah fī al-Qur'ān, 697
- Marāḥ labīd li-kashf ma'nā Qur'ān majīd, 2166
- al-Mar'ah wa-al-ḥubb fī al-Qur'ān, 2786
- Ma'rakah-yi imān va Mādidiyat, 2122
- Marginalia to Berg strässer's edition of Ibn Halawaih, 1617
- Marginalia zu Sura 59, 24, 910
- Maria nel messaggio coranico, 1219
- Marsūm al-khaṭṭ, 1459
- Ma'rūf va munkir, 2961
- Mary of the Koran, 1220
- Masā'il al-Rāzī wa-ajwibatuhā, 2435, 2436
- Mas'alat khalq al-Qur'ān wa-atharuhā fī ṣuḫūf al-ruwāh wa-al-muḥaddithīn wa-kutub al-jarḥ wa-al-ta'dīl, 532
- Mas'alat tarjamāt al-Qur'ān, 2487
- Mas'alay-yi khalq-i Qur'ān, 774
- al-Masālik. English, 2857
- al-Maṣḥaf, 1962
- Mashāhid al-qiyāmah fī al-Qur'ān, 2367
- Mashāhid al-qiyāmah fī al-Qur'ān. Persian, 2359
- Mashāhid al-tawḥīd, 1596
- Mashākil al-'aṣr wa-ḥulūliḥā fī al-Qur'ān al-karīm, 1777
- al-Masīḥ fī al-Qur'ān, 614
- al-Masīḥ fī al-Qur'ān wa-al-Tawrāh wa-al-Injīl, 1763
- Masnavi-i ma'navī, 1592
- Matā ubtida'at mu'āraḍāt al-Qur'ān, 2536
- Matālib al-Furqān, 2264
- Maṭālib-i Qur'an, 406
- Material for the history of the text of the Qur'ān, 1618
- Mathālib al-yahūd kamā ṣawwarahā al-Qur'ān al-karīm, 1899
- Matthiae Frederici Beckii Specimen arabicum horcest, 329
- Māturīdī und sein Kitāb Ta'wilāt al-Qur'ān, 1276
- Maudūdī 'irfān fī Tafhīmulqur'ān, 497
- Mauhiac Frederici Beckii Specimen arabicum horcest, bine capital Alcorani XXX de Roma & XLXIX de victoria, e IV codicibus mss.

- arabice descriptica, latina versa & notis, 329
- Maulana Azad and his Tarjumanu'l-Quran, 1002
- Mawlānā Maudūdī on Qur'ānic interpretation, 503
- Mawāhib al-jalīl min tafsīr al-Bayḍāwī anwār al-tanzīl wa-asrār al-ta'wīl, 80
- Mawāzīn al-Qur'ān al-karīm, 995
- Mawqif al-mushrikīn min al-Qur'ān, 564
- Mawqif al-muslimīn min al-Qur'ān, 689
- Mawqif al-Qur'ān al-karīm wa-al-Kitāb al-muqaddas min al-'ilm, 753
- Mawqif al-Qur'ān min al-Sunnah, 2034
- al-Mawsū'ah al-Qur'ānīyah, 1535, 1536
- Mawsū'at akhlāq al-Qur'ān, 2690
- Mazāj al-tasnīm tafsīr lil-juz' 1–20 min al-Qur'ān, 1494
- Maḡamin-i Qur'an, 1424
- Maḡamin-i Qur'an-i hakim, 416
- The meaning of Amānīya in Surah 2:73, 1288
- The meaning of the glorious Koran, 136, 149
- The meaning of the glorious Qur'ān, 144, 167, 180, 183, 350
- The meaning of the Quran, 162, 171
- The meaning of the word "spirit" as used in the Koran, 2750
- The meaning of the words 'Alā Ḥubbihi in Quran, 1891
- The meaning of ummah in the Qur'ān, 1089
- The meaning of ḡulm in the Qur'ān, 1426
- Medieval creation commentary as literary interpretation: St. Augustine s De Genesi ad litteram and at-Tabari s Tafsir of Sura 2:29–38, 3118
- Meditations through the Quran, 1992
- Mehkarim ba-Yahadut, ba-Kara ut uva-Islam, 1808
- La Mekke, pèlerinage aux lieux saints de l'Islam, 2000
- Meḡorot Yehudiyim ba-Ḳur'an, 3088
- The men of the A'rāf (Surah vii:44), 901
- The men of the Ukhdūd (Sura 85), 3025
- Menudju ke sirotol mustaqim; mengandung ajat-ajat Qurānulkarim, 2033
- The mercy of Qur'an and the advent of Zaman 1307
- The message of Islam, a bird's eye view of the contents of the Holy Qur'ān, 636
- The message of Islam, being a résumé of the teaching of the Qur'ān, 637
- The message of the Quran, 633, 724
- The message of the Quran as interpreted by Maulana Abu'l Kalam Azad, 2087
- The message of the Qur'ān presented in perspective, 173
- Metaphern und Vergleiche im Koran, 2795
- La métaphore dans le Coran, 2486
- Une méthode nouvelle pour l'étude du Coran, 651
- Mi-mekor Ysirael ve-Yishma'el, 2617
- Michbāhula Kvorāna, 1572
- Michkāt al-anwar, 1247
- Un midraš juif en habit musulman: la vision de moïse sur le mont Sināï, 2794
- Miftāḡ kunūz fī ḡilāl al-Qur'ān, 439, 440
- Miftah-ul-Quran, 607, 1988
- Miftahul Quran, 599
- al-Mihrajān al-Awwal lil-Qur'ān al-karīm, 2009
- Mihrajān lil-Qur'ān al-karīm, 2009
- al-Milkīyah al-fardīyah fī al-Qur'ān, 1694
- A millennium-old Qur'anic puzzle, 674
- Min 'abqarīyat al-ṣaḡābah, 1800
- Min adab al-Qur'ān, 2134, 2691
- Min akhlāq al-Qur'ān wa-balāghatih, 1154

- Min al-āyāt al-kawnīyah fī al-Qurʾān al-karīm, 1141
- Min al-āyāt al-kawnīyah fī al-Qurʾān al-karīm. English, 1144
- Min al-dirāsāt al-nafsiyah fī al-Qurʾān, 1990
- Min al-dirāsāt al-Qurʾāniyah, 2304
- Min al-iʾjāz al-ʾilmī fī al-Qurʾān, 2913
- Min al-qaḍāyā al-ʾilmīyah fī al-Qurʾān al-karīm, 835
- Min al-Qurʾān al-karīm, 87, 88
- Min al-zulumāt ilā al-nūr: aḥdath nazariyah li-maʾrifat ḥaqīqat shakhṣiyat al-insān, 2662
- Min amthilat al-takrār fī al-Qurʾān al-karīm, 873
- Min asālīb al-bayān fī al-Qurʾān al-karīm, 533
- Min asālīb al-Qurʾān, 2561
- Min asrār al-ʾArabīyah fī al-bayān al-Qurʾānī, 936
- Min asrār al-Qurʾān al-karīm, 2692
- Min asrār al-taʾbīr fī al-Qurʾān, 1859
- Min asrār al-tanzīl, 2432
- Min asrār balāghat al-Qurʾān wa-wujūh iʾjāzih, 1544
- Min āyāt al-khāliq, 1142
- Min badāʾiʿ al-naẓm al-Qurʾānī, 1387
- Min balāghat al-Qurʾān, 874
- Min balāghat al-Qurʾān al-karīm, 1432
- Min ḥadīth al-ḥajj fī al-Qurʾān: al-Ihrām, 1108
- Min ḥadīth al-ḥajj fī al-Qurʾān al-karīm, 1109
- Min ḥadīth al-Qurʾān al-karīm ʾan al-nabī ṣallā Allāhu ʾalayhi wa-sallam, 536
- Min ḥadīth al-Qurʾān ʾan al-amthāl, 1479
- Min hudā al-Qurʾān, 2669
- Min iʾjāz al-Qurʾān al-tārīkhī; in lam tudhkar Isrāʾīl fī al-Qurʾān, 1236
- Min maʾānī al-Qurʾān, 818, 1170
- Min mafāhīm al-Qurʾān fī al-ʾaqīdah wa-al-sulūk, 798
- Min muwāzanāt al-Qurʾān, 2818
- Min qaḍāyā al-Qurʾān, 1764
- Min rawāʾiʿ al-bayān al-Qurʾānī, 1600
- Min rawāʾiʿ al-iʾjāz: taʾbīr al-ḥaqq ʾan dhātihī, 2587
- Min rawāʾiʿ al-iʾjāz fī al-Qurʾān al-karīm, 1143
- Min rawāʾiʿ al-Qurʾān: taʾammulāt ʾilmīyah wa-adabīyah fī Kitāb Allāh, 1007
- Min rūḥ al-Qurʾān, 2311
- Min ṣuwar al-balāghah wa-al-bayān fī Sūrat al-Baqarah, 2546
- Min suwar al-quwwah fī al-Qurʾān, 1241
- Min taʾālīm al-Qurʾān, 1901
- Min taʾthīr al-Qurʾān fī al-ḥayāh al-insāniyah, 517
- Min tawjihāt al-Qurʾān, 2819
- Min ʾulūm al-ʾaṣr wa-fikr al-īmān fī ḍawʾ al-Qurʾān, 2959
- Min waḥy al-Qurʾān, 1134
- Min waḥy al-Qurʾān al-ḥakīm: Banū ʾAmir qawm Ibrāhīm al-Khalīl, 758
- Min yanābīʿ al-ḥikmah, 2010
- The mind al-Qurʾān builds, 1862
- The mind of the Qurʾān, 1040
- Minhāj-al-Qurʾān, 2893
- al-Minhāj al-Qurʾānī: takwīn wa-iqnāʾ, 2636
- The miracle of the Holy Qurʾān, 1887
- The miraculous character of the Quran, 2585
- La misāsa, 1270
- Miṣbāḥ al-Qurʾān, 1572
- Mishkāt al-anwār, 1244
- Mishkāt al-anwār. English, 1245
- Mishkāt al-anwār. French, 1247
- Mishkāt al-anwār (The niche for lights), 1245
- Miṣr fī al-Qurʾān wa-al-Sunnah, 3062
- Mizān al-īmān min āyāt al-Furqān, 1425
- al-Mizān fī tafsīr al-Qurʾān, 2877–2879, 2882
- Modèle de la traduction exacte des sourates coraniques en langue persane, 349
- Modern Muslim Koran interpretation (1881–1960), 815
- Modern Qurʾān exegesis: a study of Bint al-Shāṭiʿi's method, 967

- Modern theories of evolution and the problem of creation in the holy Quran, 1598
- A modern Urdu tafsir, 816
- Mohammad and teachings of Quran, 1078
- Mohammad für Christen, 285
- Mohammed, 1283
- Mohammed, founder of the religion of Islam, 2284
- Mohammed, prophet of the religion of Islam, 2284
- Mohammed und der Koran, 2248, 2249
- A Mohammedan's knowledge of the Koran, 960
- Mohammed's Evangel, 1200
- Mohammedis filii Abdaliae pseudo-prophetae fides islamitica, 328
- Le Moi divin et le Moi Humain d'après le commentataire conranique de Fahr al-Din al-Razi, 719
- Monothéisme coranique et monothéisme biblique: doctrines comparées, 1975
- The "month" in the Quran, 675
- La morale du Koran. Arabic, 1059
- The morality of the East: extracted from the Koran of Mohammed, 198
- A Moses legend, 1823
- The Moslem doctrine of God, 3103
- A Moslem Torah from India, 1619
- The Moslem tradition of Jesus' second visit on earth, 1383
- Mo'tamar tafsir Sourat Yousof—Congres pour l'explication de la Sourate de Joseph, 627
- Mozhno li verit' Koranu?, 2099
- Mu'ālajat al-Qur'ān al-karīm lil-mushkilah al-iqtisādīyah, 461
- Mubashshirāt-i haq āyāt, 2826
- Mudhakkirāt fī 'ulūm al-Qur'ān, 1827
- Mu'djizat al-Qur'ān, 734
- Muezzin's call to prayer, 424, 432
- Mufasssirū sharq al-'ālam al-Islāmī fi arba'at al-qurūn al-hijrīyah al-ūlā, 2922
- Mufradāt al-Qur'ān, 2386
- al-Mufradāt fī gharīb al-Qur'ān, 2387, 2388
- al-Mughnī fī abwāb al-tawhīd wa-al-'adl, 727
- Muḥaḍarāt al-mawsim al-thaqāfī fī al-'ām al-jāmi'ī 1968–1969, 1686
- al-Muhadhdhab fī al-qirā'āt al-'ashr wa-tawjihihā min ṭarīq ṭibat al-nashr, 2069
- al-Muhadhdhab fīmā waqa'a fī al-Qur'ān min al-mu'arrab, 2852, 2853
- Muhamed a. s. i Kur'an: Kulturna istorija Islama, 1303
- Muhamed i Koran: kulturna istorija Islama, 1302, 1303
- Muḥammad Aḥmad Khalaf Allāh et l'exégèse coranique, 1026
- Muhammad and divorce in the Qur'ān, 902
- Muhammad und Jesus: die christologisch relevanten Texte des Korans, 2598
- Muḥammad wa-al-quwā al-muḍaddah, 1716
- Muhammadan teachings about Jesus, 2464
- "Muhammad's Bergpredikt". Betrachtungen zu Koran Sura 2, 178/3–185/1, 2607
- Muhammad's pilgrimage proclamation, 903
- Muhammad's thoughts on death: a thematic study of the Qur'ānic data, 2229
- Muhammad's understanding of himself: the Koranic data, 3033
- al-Muḥarrar al-wajīz fī tafsīr al-Kitāb al-'azīz, 1489, 1490
- Muḥaṣṣal afkār al-mutaqaddimīn wa-al-muta'akhhirīn, 2429, 2433
- Muḥāwalah li-kitābat al-Muḥaf bi-riwāyat Abī 'Umar al-Durī 'an Abī 'Amr ibn al-'Ala' al-Baṣarī, 527
- al-Muḥkam fī naqṭ al-maṣāḥif, 1055



- al-Muḥkam wa-al-mutashābih fī al-Qurʾān al-karīm, 2410
- al-Muhtasib fī tabyīn wujūh shawādh al-Qirāʾāt wa-al-īdāh ʾanhā, 1495
- Muʾjam al-alfāz wa-al-aʿlām al-Qurʾānīyah, 1532
- Muʾjam al-dirāsāt al-Qurʾānīyah, 2512
- al-Muʾjam al-mufahras li-alfāz al-Qurʾān al-karīm, 449, 450
- Muʾjam al-qirāʾāt al-Qurʾānīyah: maʿa muqaddimah fī al-qirāʾāt wa-ashhar al-qurrāʾ, 1939
- Muʾjam al-Qurʾān, wa-huwa qāmūs mufradāt al-Qurʾān wa-gharīb, 541
- Muʾjam alfāz al-Qurʾān al-karīm, 1932, 1933
- Muʾjam āyāt al-Qurʾān: fihrist tafsīlī ʾalā ḥurūf al-hijāʾ, 2156
- Muʾjam āyāt al-Qurʾān al-karīm, 1103
- Muʾjam gharīb al-Qurʾān mustakhrajan min Ṣaḥīḥ al-Bukhārī, 451
- Muʾjam mufradāt alfāz al-Qurʾān, 2389
- Muʾjam muṣannafāt al-Qurʾān al-karīm, 1561
- Muʾjam ṭabaqāt al-ḥuffāz wa-al-mufasssīrīn, 2583
- al-Mūjaz fī tafsīr al-Qurʾān al-karīm, 1332
- al-Muʾjizah, 1433
- al-Muʾjizah al-khālidah, 804, 2650
- Muʾjizat al-qarn al-ʾishrīn fī kashf subāʾiyāt wa-thulāthiyāt awāmīr al-Qurʾān al-karīm, 1509
- Muʾjizat al-Qurʾān, 2529, 2703, 2789
- Muʾjizāt al-Qurʾān al-ʾilmīyah, 3004
- Muʾjizat al-Qurʾān al-karīm, 1729
- Muʾjizat al-Qurʾān fī waṣf al-kāʾināt, 589
- al-Mujtamaʿ al-insānī fī al-Qurʾān al-karīm, 2944
- al-Mujtamaʿ al-Islāmī fī taṣwīr al-Qurʾān al-karīm, 2648
- Mukammal lughāt al-Qurʾān, 2208
- al-Mukhtār min kitāb al-itqān fī ʾulūm al-Qurʾān, 2854
- Mukhtārāt min al-duʿāʾ, 2622
- Mukhtaṣar al-tajwīd, 2962
- Mukhtaṣar fī shawādh al-Qurʾān, 1506
- al-Mukhtaṣar min tafsīr al-Imām al-Ṭabarī, 2942
- Mukhtaṣar tafsīr al-Qurʾān al-karīm lil-Khāzin, 1780
- Mukhtaṣar tafsīr al-Qurṭubī, 2356
- Mukhtaṣar tafsīr al-Ṭabarī, 2869
- Mukhtaṣar tafsīr Ibn Kathīr, 1499, 1500
- Mulāḥazāt ʾalā kitāb Ṣafwat al-tafsīr, 3081
- al-Muʾminūn fī al-Qurʾān, 2770
- al-Munāsabah bayna al-āyāt wa-al-ṣuwar, 875
- al-Muntafiʿūn bi-hady al-Qurʾān, 1908
- al-Muntakhab fī tafsīr al-Qurʾān al-karīm, 2967
- al-Muntakhab min tafsīr al-Qurʾān al-karīm, 2705
- Muqaddam al-Qurʾān al-karīm tanzil min Rabb al-ʾĀlamīn, 83, 2085
- Muqaddamah bayānu be naẓīru, Qurʾān jo tafsīru, 792
- Muqaddimah fī al-tafsīr, maʿa tafsīr al-Fātiḥah wa-awāʾil Sūrat al-Baqarah, 819
- Muqaddimah fī ʾilm al-tafsīr, 3010
- Muqaddimah fī uṣūl al-tafsīr, 1522–1524
- Muqaddimat al-tafsīr, 1515
- Muqaddimāt fī al-tafsīr al-mawḍūʿī lil-Qurʾān, 2505
- Muqaddimat tafsīr al-Qurʾān, maʿa tafsīr Fātiḥat al-Kitāb, 820
- Muqaddimatān fī ʾulūm al-Qurʾān; wa-huwa muqaddimat kitāb al-mabānī wa-muqaddimat Ibn ʾAṭīyah, 1620
- Muqawwimāt al-insānīyah fī al-Qurʾān al-karīm, 2007
- Murabbī-i numūnah: tafsīr-i Sūrah-yi Luqmān, 2814
- al-Murshid al-wajīz ilā ʾulūm tataʾallaqu bi-al-Kitāb al-ʾazīz, 544
- al-Murshid ilā āyāt al-Qurʾān al-karīm wa-kalimātuh, 836
- Musabaqah tilawatil Qurʾān Propinsi

- Kalimatan Selatan ke V/tahun 1972, 1955
- Musābaqah tilāwatil Quran tingkat nasional ke IV di Medan, 2093
- al-Muṣaffā, al-Jāmi' bayna ṣaḥīḥ al-ma'thūr wa-ṣarīḥ al-ma'qūl, 1332
- Mūsibet ilim metodlariyle Kur'ān-ı kerimi tetkik, 2805
- Muṣḥaf al-Āsitānah, 69
- al-Muṣḥaf al-karīm, 62
- al-Muṣḥaf al-mufassar, 3005
- al-Muṣḥaf al-murattal, 419, 421, 3031
- al-Muṣḥaf al-murattal: bawā'ithahu wa-mukhaṭaṭāṭuh, 2525
- al-Muṣḥaf al-muyassar, 68, 72
- Muṣḥaf 'Uthmān, 1938
- Mushkilat al-Qur'ān wa-mushkilat al-aḥādīth, aw al-tawfiq bayna al-nuṣūṣ al-muta'arīḍah, 2044
- Mushkilat al-shabāb wa-ḥulūlahā fī daw' al-Kitāb wa-al-Sunnah, 2301
- Mūsīqā al-Qur'ān bayna al-tartīl wa-al-talhīn, 2693
- The Muslim view of man: its basis in the Qur'ān, doctrine and tradition, 2570
- The Muslim world, 2898
- al-Muslimūn wa-fahm al-Qur'ān, 3097
- al-Muṣṭalahāt al-arba'ah fī al-Qur'ān, 1982
- al-Muṣṭalahāt al-'askariyah fī al-Qur'ān, 1779
- al-Mustashriqūn wa-al-dirāsāt al-Qur'āniyah, 2517
- al-Mustashriqūn wa-tarjamat al-Qur'ān al-karīm: 'arḍ mūjaz bi-al-mustanadāt li-mawqif wa-ārā' wa-fatāwī bi-sha'n tarjamat al-Qur'ān al-karīm, 997
- Muṭābaqat al-ikhṭirā'āt al-'aṣriyah li-mā akhbāra bihi Sayyid al-Barīyah, 1483
- Muṭāla'ah-yi Qur'ān, 2126
- al-Mu'tamar al-Islāmī al-Dawī ḥawla al-i'jāz al-ṭibbī fī al-Qur'ān al-karīm, 2102
- Mu'tamar tafsi'r Sūrat Yūsuf, wa-fihī bayān ṭabā'i' al-Ṣuhyūniyah, 627
- Mu'tarak al-aqrān fī i'jāz al-Qur'ān, 2855
- al-Mutashābah min al-Qur'ān, 1396
- Mutashābih al-Qur'ān, 728, 3090
- Mu'tat al-muqri'in fī tajwid al-Qur'ān al-mubīn, 1605
- al-Mutawakkilī fīmā warada fī al-Qur'ān bi-al-lughah al-Ḥabashīyah wa-la-Fārisīyah wa-al-Hindīyah wa-al-Turkīyah wa-al-Zinjīyah wa-al-Suryāniyah wa-al-'Ibrāniyah wa-al-Rūmīyah wa-al-Barbarīyah, 2856
- The Mutawakkili of as-Suyuti, 907, 2857, 3110
- al-Mu'tazilah wa-al-Qur'ān, 1545
- Mutiara achlak; filsafat dan pendidikan budi pekerti menurut adjaran al-Quran, 501
- The mysteries of God in the universe; including reincarnation and karma in the Gathas, the Bible and the Koran, 2806
- The mysterious letters in the Qur'ān, 2619
- The mysterious letters of the Koran: old abbreviations of the *Basmalah*, 908
- The mysterious letters of the Qur'ān: a plausible solution to a thirteen hundred year old problem, 676
- The mystic letters of the Koran, 1621
- Mystical explanation of Holy Koran, a study & verification of Eigaz el-bayan in taiweel om el-Koran, 741
- The mystical letters of the Qur'ān, 1665
- The mystical vision of existence in classical Islam: the Qur'anic hermeneutics of the Sufi Sahl At-tustari, 974
- Mystique et politique: lecture révolutionnaire du Coran par Sayyid Quṭb, frère musulman radical, 1018
- Die Mythen des Koran: d. Schlüssel zum Islam, 911
- al-Naba' al-'azīm, 1061

- Nabard-i imān va 'ishq, 1377  
 Nabī-k̄thā, 846  
 Nafahāt al-Qur'ān, 2820  
 Nafahāt min al-sakīnah  
 al-Qur'āniyah, 2953  
 al-Nafḥah al-Ilāhiyah fī al-ṣalāh 'ala  
 khayr al-barrīyah, 1252  
 An-Nağm Sure 55, 5, 1190  
 al-Māḥīyah al-'ilmīyah min i'jāz  
 al-Qur'ān, 1237  
 Nāhiyah min uslūb al-Qur'ān fī  
 al-qaṣaṣ, 1902  
 al-Naḥw al-Andalusī fī muḥīṭ  
 al-Qur'ān al-karīm, 1940  
 Naḥw al-Qur'ān, 1611  
 al-Naḥw wa-kutub al-tafsīr, 2478  
 Naḥwa manhaj li-tafsīr al-Qur'ān, 708  
 Naḥwa tafsīr 'ilmī lil-Qur'ān, 3001  
 al-Namādhij al-insāniyah fī al-Qur'ān  
 al-karīm, 1155  
 Die Namen der "Gottes-Schriften"  
 im Qurān, 1839  
 Namūnah-'i bayyināt dar sha'n-i  
 nuzūl-i āyāt, 2062  
 al-Naqd al-fannī li-mashrū' tartīb  
 al-Qur'ān, 1062  
 Naqd dirāsāt aṣwāt al-madd fī  
 al-tajwīd al-Qur'ānī, 79  
 al-Nasafī, 'Abd Allah ibn Maḥmūd,  
 2148–2150  
 al-Nasā'ī, Aḥmad ibn Shu'ayb, 2152  
 Nash'at tafsīr al-Qur'ān al-karīm,  
 1440  
 al-Nāsikh wa-al-mansūkh, 1462  
 al-Naskh fī al-Qur'ān al-karīm, 1593,  
 3092  
 al-Naskh fī al-sharī'ah al-Islāmiyah  
 kamā afhamahu, 1585  
 National education policy: salient  
 features, 2238  
 Nayl al-marām min tafsīr āyāt  
 al-aḥkām, 2058  
 Nazarāt fī al-Qur'ān, 1242, 2757  
 Nazarāt fī Kitāb Allāh, 821, 2113  
 Nazarāt fī Sūrat al-Ḥujurat, 2579  
 Nazarāt fī Sūrat al-Raḥmān, 1765  
 Nazarāt fī Sūrat Yūsuf, 2114  
 Nazarāt ḥadīthah fī al-tafsīr, 1669  
 Nazarāt taḥlīliyah fī al-qīṣṣah  
 al-Qur'āniyah, 1930  
 Nazarāt wa-lamaḥāt fī Kitāb Allāh,  
 1347  
 Nazariyat al-ḥarb fī al-Qur'ān, 2314  
 Nazariyat al-ḥurūf al-'āmīlah  
 wa-mabnāhā wa-ṭabī'at isti'māliḥā  
 al-Qur'ānī balāghīyan, 1393  
 Nazariyat al-naḥw al-Qur'ānī:  
 nash'atuhā wa-taṭawwuruhā  
 wa-muqawwimātuhā al-asāsīyah,  
 683  
 Naẓm al-durar fī tanāsib al-āyāt  
 wa-al-suwar, 942  
 al-Naẓm al-fannī fī al-Qur'ān, 2537  
 al-Naẓm al-jāmi' li-qirā'at al-Imām  
 Nāfi', 2295  
 Naẓm al-Qur'ān wa-al-Kitāb, 1300  
 Naẓmuddurar fī tanāsib-il-āyāt  
 was-suwar, 942  
 The necessity for a Qur'ānic view of  
 history, 1442  
 Negation in the Quran by Ahmed  
 Maher al-Bakri, 826  
 Neue Quellen zum Koran-Text, 918  
 Die neue tschechische  
 Koranübersetzung (mit einem  
 Überblick über die neuēsten  
 tschechischen orientalistischen  
 Arbeiten), 2601  
 New approaches to "Biblical"  
 material in the Qur'ān, 3009  
 A new Czech translation of the  
 Qur'ān: some notes on the  
 activities of Czech scholars in the  
 field of Islamic studies, 2602  
 The new Koran of the Pacifican  
 friendship, 2985  
 New light on the text of the Qur'ān,  
 2930  
 New researches into the composition  
 and exegesis of the Quran, 1400  
 The new text of the Kur'ān, 1349  
 Neyāmula-Korāna, 1416  
 The niche for lights, 1245  
 Nicholas of Cusa on the Qur'ān: a  
 fifteenth century encounter with  
 Islam, 2441  
 Die nichtkanonischen Koranlesarten  
 und ihre Bedeutung für die  
 arabische Sprachwissenschaft,  
 2811

- Nidā', al-mukhaṭabīn fī al-Qur'ān, 2991
- Een nieuw geluid op het gebied der Koranexegeese, 1821
- Nihāyat al-qawl al-mufīd fī 'ilm al-tajwīd, 1607
- Ni'mat al-Qur'ān, 2790
- Ni'mat-i-'Uzma of Ni'mat-Khan-i-Ali, 2200
- Nisā' anzala Allāh fihinna Qur'ān, 2963
- al-Nisā' fī al-Qur'ān al-karīm, 2670
- Les niveaux de conscience selon l'exégèse d'al-Qāṣānī, 1086
- Noch einmal: baqīya im Koran, 2627
- Noch einmal Sure 2, 191, 1192
- Le nom divin "al-Rahmān" dans le Coran, 1659
- Les noms, titres et attributs de Dieu dans le Coran et leurs correspondants en épigraphie sud-sémitique, 2031
- Nota a Corano XVIII: 94, 2592
- Note on a passage in the Quran, 1095
- A note on the gharāniq and related Qur'ānic problems, 1874
- Note on the meaning of the term *al-Mi'un* "the hundreds" as applied to certain chapters of the Koran, 923
- A note on the words for unbelievers in the Qur'an, 2708
- Note su *waswasa* 'sussurrare', nel Corano e nei *hadīth*, 1011
- Note sur l'emploi du mot *Rabb* dans le Coran, 1029
- Note sur le pronom hum des versets coraniques de la nomination divine, 2469
- Notes on an old Ottoman translation of the Kur'ān, 2003
- Notes on E. H. Palmer's "The Qur'ān", 2215
- Notes sur le vocabulaire de predication des premières sourates mekkoises, 1037
- Notes sur les recherches autour de l'i'gāz en Égypte au cours des vingt dernières années, 749
- The notion of *ta'wīl* in Abū Ya'qūb al-Sijistānī's book of the sources *Kitāb al-yanābī'*, 1378
- al-Nudrah fī al-Qur'ān, 2694
- Nufūs wa-durūs fī iṭār al-taṣwīr al-Qur'ānī, 2481
- Nujūm al-furqān fī aṭrāf al-Qur'ān, 1196, 1197
- Nujūm-i al-furqān fī aṭrāf-i al-Qur'ān, 342
- Nukāt al-intiṣār li-naql al-Qur'ān, 830
- Numerological findings in the Qur'an, 640
- Nūre Korāna, 103
- Nūristān: Qur'ān-i Hakīm aur hamārī zindagī, 2521
- Nurul-bajan: tafsir Qurān basa Sunda, 2471
- Nūrulīmān: Tafsīrulqur'ān jo muqaddamo, 2632
- Nuskah-'i nādir al-vujūd, 489
- Nuṣūṣ Qur'ānīyah fī al-nafs al-insānīyah, 1569
- Nuyula-e-Ku'rāna: 14 śatatama bārshikī, 2167
- Nuzhat al-a'yun al-nawāzīr fī 'ilm al-wujūh wa-al-naẓā'ir, 1464, 1465
- Nuzhat al-qulūb fī tafsīr gharīb al-Qur'ān, 2792
- Nuzhatu'l-a'yunin fī 'ilmi'l-wujuhi waṅ-nazā'ir, 1464
- Nuzūl Qur'ān, 1373
- Nuzūl al-Qur-ān, 3055
- O albanskim prevodima Kur'ana, 1997
- O terminakh anāb i aslm v Korane, 1698
- O termine aṭā' v Korane, 1699
- O termine khanif v Korane, 1700
- Oaths in the Qur'ān, 2798
- The object of life according to the Holy Quran, 2903
- Offenbarung und Geschichte im Denken moderner Muslime, 3041
- Old Israelitish tradition in the Koran, 1187
- On an early fragment of the Qur'ān, 1808
- On cosmic verses in the Quran, 1144

- On interpreting the Qur'ān, 3026  
 On some recent translations of the Qur'ān, 864  
 On the harmony of religions and philosophy, 751  
 On the translation of the Koran into foreign languages, 2653  
 De onbekende Koran, 1414  
 The oneness of God in the Qur'ān and Guru Granth, 3134  
 Orient and Occident, 2187  
 The orientalist and the translation of Coran, 997  
 Origin and interpretation of some Koranic symbols, 1875  
 Origin and interpretation of some Qur'ānic symbols, 1876  
 The original sources of the Qur'ān, 2931  
 Les origines des légendes musulmanes dans le Coran et dans les vies des prophètes, 2785  
 The origins of the controversy concerning the creation of the Koran, 1909
- Pabitra Korāna, 94  
 Pacifican friendship, 2985  
 Paigham-i nashāt, 402  
 Paläographische Beiträge aus dem herzoglichen Sammlungen in Gotha, 2027  
 Palästina: Bibel, Talmud, Koran, 2605  
 Palästina—das Land Israels nach dem Koran, 2608  
 La Pâlestine illustrée. German, 2605  
 Pandangan hidup berdasarkan al-Quran, 2921  
 Pangkaiian tjerita dalam al-Qur'an, 706  
 Panjsūrah Panjābī, 336  
 Die Paradiese flüsse des Kurans, 692  
 Die paradiesischen Jungfrauen (Hūrīs) im Islam, 922  
 Die paradiesischen Jungfrauen im Koran, 1406  
 Parallel passages in the Koran: the story of Moses, 1127  
 Parisuddha vū Al-Kurān, 362
- Parshane Mizrah ha-'olam ha-Islami be-arba' ha-me'ot be-rishonot la-Heg'irah, 2922  
 Parsing of Koran, 3078  
 Partawī az jamāl-i insānīyat, 2556  
 Particularity and universality of the Qur'ān with special reference to the term *taqwā*, 1590  
 Pawitra Koraāna, 91  
 Pedoman dan petunjuk pelaksanaan Musabagah Tilawatil Qur'an siswa SMTP/SMTA, 2273  
 Pedoman pengembangan tilawatil Qur'ān, 2274  
 Pekabaran: puitisasi terjemahan al-Qur'an Juz Amma, 311  
 Pelembagaan tilawatil Qur'an catatan dan dokumentasi, 1871  
 Pembahasan disekitar nuzul-ul Qurān dan hari peringatan Islam, 1885  
 The pen and the faith, 1041  
 Pendangan hidup berdasarkan al-Quran, 2921  
 Penjual Koran, 2458  
 The perceptible and the unseen: the Qur'ānic conception of man's relationship to God and realities beyond human perception, 474  
 Perceptions of the Christians in Qur'ānic *Tafsīr*, 3125  
 Perkembangan seni baca Al Qur'an dan qiraat tujuh di Indonesia, 2666  
 The Persian translation of the Koran in Latin letters, 957  
 Persidsky tafsir Tabari, 2470  
 Le personnage coranique de Pharaon d'après l'interprétation d'Ibn 'Arabī, 1282  
 Peut-on parler de merveilleux dans le Coran, 714  
 Phayīlatula Kuraāna, 598  
 Phenomena of nature and the Quran, 2989  
 Le phénomène caranique [sic]: essai d'une théorie sur le Coran, 916  
 Philosophical anthropology of the Koran, 2267  
 Philosophy of Furqān, 731  
 Philosophy of the Qur'ān, 2576  
 Phrakhamphī 'an-Kura'ān, 377

- Phramahākhamphī ‘Ankura’ān  
chabap phāsā Thai, 377
- The phrase in kuntum fā’ilīna in  
Sūrat Yūsuf, 980
- Piccola antologia del Corano, 316
- The pictorial background of the  
Qur’ān, 1289
- La place du Coran dans la vie  
quotidienne en Egypte, 1660
- Der Plan einer neuen, leicht  
kommentierten wissenschaftlichen  
Koranübersetzung, 2250
- “Podrazhaniā Koranu” Pushkina i  
ikh pervoistochnik, 1701
- Polemik H. Oemar Bakry, 806
- Political concepts in the Qur’ān,  
1758
- Politico-economic analysis of  
Quranic thought, 760
- Popular Islam south of the Sahara,  
2933
- La porte de la foi, 1129
- The portrait of Jesus in the Qur’ān,  
2406
- The position of Qur’ān recitation in  
early Islam, 1676
- A possible Coptic source for a  
Qur’ānic text, 946
- Potu marai etu? Kuralā, Kurānā?,  
1978
- “Pour une relecture du Coran”:  
autour de la racine *nwm*, 2019
- Prayers from the Quran, 2290
- Prayers of Muhammad, the  
messenger of God, 219
- Présence de l’Islam dans la langue  
arabe, 2282
- The present status of Qur’ānic  
studies, 1622
- La prière dans le Coran, 1179
- La prière selon le Coran, 663
- La prima traduzione italiana del  
Corano sullo sfondo dei rapporti  
tra Cristianità e Islam nel  
Cinquecento, 1085
- Principles and problems of the  
translation of scriptures: the case  
of the Qur’ān, 3136
- Principes islamiques, 270
- The problem of salvation in the  
Quran: key terms and concepts,  
1090
- The problem of synonyms in the light  
of Qur’ān, 937
- Le problème de l’authenticité devine  
du Coran, 715
- Probleme der Koranexegese, 2599
- Proceedings / 30th International  
Congress on Human Sciences in  
Asia and North Africa, 1649
- Prodromus ad refutationem Alcorani,  
in quo Mahumetis vita, ac res  
gestae ex probatissimis apud  
Arabes scriptoribus collectae  
reperiuntur, 327
- Progress in the study of the Qur’ān  
text, 1623
- The prophecies of the holy Quran,  
1398
- Prophecy in the Bible and the  
Qur’an, 2217
- Propheten—Zeugen des Glaubens:  
Koranische und biblische  
Deutungen, 1310
- Prophetentum in Koran: Sure 55,  
3045
- Die Prophetie des Alten Testaments  
in ihren wesentlichen Zügen,  
3045
- Prophetie in Bibel und Koran, 3045
- A propos d’une variante coraniques  
chez Ibn Qutayba, 1866
- Proyek Pengadaan kitab Suci  
al-Quran (Indonesia), 326
- Przepisy prawne Koranu, 2203
- Puitisasi beberapa ayat Quran, 310
- Qabas min al-Qur’ān: ḥulūl ‘ilmīyah  
wa-lughawīyah jazrīyah wa-tahlīl  
adabī, 685
- Qabasāt Qur’ānīyah, 2206
- Qabsah min anwār al-Waḥy, 1394
- Qaḍāyā fī ‘ulūm al-Qur’ān tu‘īn ‘alā  
al-fahm, 453
- Qaḍāyā fikrīyah fī al-mīzān: shihādah  
min ‘ulamā’ al-Gharb, naḥnu  
amām thawrah ‘ilmīyah jadīdah  
aww ‘ilm jadīd huwa al-‘ilm  
al-Qur’ānī, 1641
- al-Qaḍī ‘Iyāḍ mufasssiran, 3019

- Qaḍyat al-saj' wa-naẓm al-Qur'an al-karīm, 1238
- Qaḍiyat tarjamat al-Qur'an al-karīm, 1239
- Qāmūs al-alfāz wa-al-a'lām al-Qur'ānīyah, 1533
- Qāmūs al-Qur'an, 1372
- Qāmūs gharīb al-Qur'an ḥasab tartīb al-suwar, 2313
- Qāmūs-i Qur'an, 2317, 2349
- Qāmūs-i Qur'an, dar vujūh va lughāt musharak, 1051
- Qāmūs Qur'ānī, 2089
- Qāmūsulqur'an, 2542
- Qaṣaṣ al-anbiyā' bayna al-Qur'an al-karīm wa-asfār al-'Aḥdayn al-Jadīd wa-al-Qadīm, 2992
- al-Qaṣaṣ al-ḥādif kamā narāhu fī Sūrat al-Kahf, 1903
- Qaṣaṣ al-Qur'an, 2318
- Qaṣaṣ al-Qur'an. Persian, 2338
- Qaṣaṣ al-Qur'an al-karīm, 2411
- Qaṣaṣ al-Qur'an fī muwājahat adab al-riwāyah wa-al-maṣraḥ, 2558
- al-Qaṣaṣ al-Qur'ānī bayna al-mufasssīrīn wa-al-quṣṣāṣ qadīman wa-ḥadīthan, 1951
- al-Qaṣaṣ al-Qur'ānī fī mantūqih wa-mafhūmih, 1766
- al-Qaṣaṣ fī al-Qur'an, 3006
- Qaṣaṣ-i Qur'an: yā Tārikh-i anbiyā' az Adam tā khātumul nabyīn, 2424
- Qaṣaṣ-i Qur'an, bā farhang-i Tārānah, 810
- Qaṣaṣ min al-Qur'an, 3074
- La *Qaṣīda fi'ttaḡwid* attributée a Mūsa b. 'Ubayd Allāh b. Hāqān, 962
- Qaṣīdah shī'rīyah: fī riḥāb al-Qur'an, 2679
- Qaul-i sābit, 414
- al-Qawā'id al-ḥisān li-tafsīr al-Qur'an, 2500
- al-Qawā'id al-Qur'ānīyah wa-al-nabawīyah fī tanzīm al-ṣilāt bayna al-muslimīn wa-ghayrihim, 1067
- al-Qawl al-faṣl bayna alladhīna yu'minūna wa-alladhīna lā yu'minūn, 2488
- Qedus Qur'an, 90
- al-Qillah wa-al-kathrah fī al-Qur'an, 2695
- Qirā'at al-Qur'an al-karīm bi-luḥūn al-'Arab, 1335
- Qirā'at al-Qur'an bi-al-laḥn, 2526
- Qirā'at al-Qur'an min awāsiṭ suwarih, 2737
- al-Qirā'at al-Qur'ānīyah, 2305
- al-Qirā'at al-Qur'ānīyah fī bilād al-Shām, 747
- al-Qirā'at al-Qur'ānīyah fī ḍaw' 'ilm al-laughah al-ḥadīth, 2646
- al-Qirā'at al-shādhḥah: ārā' 'ulmā' al-Islām fīhā, 2296
- al-Qirā'at al-shādhḥah wa-tawjīhuhā min lughat al-'Arab, 2297
- al-Qirā'at bi-Ifrīqīyah min al-fath ilā muntaṣaf al-qarn al-khāmis al-Hijrī, 2660
- al-Qirā'at fī nazar al-mustashriqīn wa-al-mulḥidīn, 2298
- al-Qirā'at wa-atharuhā fī 'ulūm al-'Arabīyah, 2071
- Qīṣaṣ-i Qur'an-i majīd bar'giriftah az Tafsīr-i Abū Bakr 'Atīq Nīshābūrī, mash'hūr bih Sūrābādī, mutavaffā bi'sāl-i 494 H. Q., 2834
- Qīṣaṣ yā dāstānhā-yi shigift-angīz-i Qur'an-i majīd, 3065
- al-Qīṣṣah fī al-Qur'an, 1480
- Qīṣṣah'hā-yi Qur'an, 2338
- Qīṣṣat al-Baqarah, 467
- Qīṣṣat al-tafsīr, 2696
- Qīṣṣat Banī Isrā'īl, 1171
- Qīṣṣat Banī Isrā'īl fī al-Qur'an al-karīm, 1357
- Qīṣṣat Dhī al-Qarnayn, 2490
- Qīṣṣatā Ādam wa-Yūsuf 'alayhimā al-salām, 1767
- Qiyam al-ḥayāh fī al-Qur'an al-karīm, 2638
- Qiyam fī qīṣṣat Yūsuf, 2738
- Eine Qoran—Interpolation, 1191
- Qual-i sābit, 414
- Quarān tardjamah Djawi, 322
- Quatre opuscles d'Ibn 'Aqīl sur le Coran, 1935
- Quelques aspects de l'anthropologie coranique, 652

- Quelques énigmes littéraires de l'inspiration coranique, 2439
- Quelques légendes islamiques apocryphes, 1027
- Quelques positions actuelles l'exégèse coranique en Égypte révélées par une polémique récente (1947–1951), 1661
- Qui a commenté l'ensemble des sourates al-'Ankabūt à Yasīn (29–36) dans "le Tafīr al-kabīr" de l'imām Fakhr al-Dīn al-Rāzī?, 1662
- The quintessence of Islam, 1423
- The Qumrān scrolls and the Qur'ān, 950
- al-Quraan dan terdjemahnja al-Qur'an al-karim, 303
- Quran, 1–33, 57, 126, 130, 138, 140, 142, 160, 164, 168, 169, 176, 184, 186, 187, 195, 232, 235, 253, 293, 362, 368, 399, 479, 1407, 1925, 2074, 2564, 2580, 3083
- al-Qur'ān al-'azīm, 69, 710
- al-Qur'ān al-'Azīm wa-Majma' al-Buḥūth al-Islāmīyah, 791
- al-Qur'ān al-ḥakīm, 52, 92, 96, 191, 297, 428, 429, 2554
- al-Qur'ān al-karīm, 55, 58–60, 63, 65–67, 73, 74, 77–81, 93, 167, 183, 189, 237, 274, 303, 422, 513, 542, 2960
- al-Qur'ān al-karīm bi-al-lughah al-Faransīyah, 261
- al-Qur'ān al-karīm bi-al-lughāt al-ajnabīyah, 2966
- al-Qur'ān al-karīm, bi-al-rasm al-'Uthmānī, 77–79
- al-Qur'ān al-karīm bi-ṭarīqat al-ta'līm, 420
- al-Qur'ān al-karīm, Juz' Tabārah, 1912
- al-Qur'ān al-karīm kayfa nazala min al-samā' fī Ramaḍān, 2894
- al-Qur'ān al-karīm risālat Allāh ilā al-insān, 1080
- al-Qur'ān al-karīm wa-al-ḥaḍārah, 2321
- al-Qur'ān al-karīm wa-al-kalimāt al-'ajamīyah, 811
- al-Qur'ān al-karīm wa-al-lughah, 2417
- al-Qur'ān al-karīm wa-al-mas'alah al-ijtimā'īyah, 1741
- al-Qur'ān al-karīm wa-al-munāfiqūn, 2547
- al-Qur'ān al-karīm wa-atharuhu fī al-dirāsāt al-naḥwīyah, 1941
- al-Qur'ān al-karīm, wa-bi-hāmishihi mawāhib al-jalīl min tafīr al-Bayḍāwī anwār al-tanzīl wa-asrār al-ta'wīl, 80
- al-Qur'ān al-karīm, wa-bi-hāmishihi Qurrat al-'aynayn, 81
- al-Qur'ān al-karīm wa-ḥurrīyat al-ra'y, 1385
- al-Qur'ān al-majīd, 264, 338, 2732
- al-Qur'ān, al-mu'jizah al-kubrā: nuzūluḥ, kitābatuḥ, jam'uḥ, i'jāzuḥ, 'ulūmuḥ, tafīruḥ, ḥukm al-ghinā' biḥ, 556
- al-Qur'ān al-murattal, bi-riwāyat Warsh 'an Nāfi' wa-tilāwat Maḥmūd al-Ḥuṣārī, 423
- al-Qur'ān 'alā ḍaw' al-fikr al-maddī al-jadalī, 765
- "Quran" analysed by computer, 1756
- The Qur'ān and belief in a "high God", 3027
- Qur'ān and Bible: studies in interpretation and dialogue, 2620
- The Qur'an and Biblical history, 977
- The Qur'ān and freedom of will, 2510
- The Qur'ān and fundamental human rights, 2400
- The Qur'ān and Islam, 2924
- The Qur'ān and its exegesis, 1213
- The Qur'ān and its interpreters, 763
- The Qur'ān and patriarchal religion, 1994
- The Quran and philosophy, 2976
- The Qur'ān and poetry, 783
- Quran and Quran exegesis, 1877
- The Qur'ān and social justice, 2188
- The Qur'ān and the 'Arabīyah, 1682
- The Quran and the challenge of modernism, 2124
- The Qur'ān and the Christian reader, 1042



- The Qurʾān and the contemporary Middle East, 1043
- The Qurʾān and the evolution of man, 1168
- The Qurʾān and the Holy Communion, 468
- The Quran and the prophet on sanctimoniousness, 2544
- The Qurʾān and the theory of *ʿālam al-khalq* and *ʿālam al-amr*, 926
- Quran and the Turks, 2932
- The Qurʾān and the West, 725
- The Quran and the world today, 2782
- The Quran—and you, 2209
- The Qurʾān as a factor in the Islamic way of life, 2189
- The Qurʾān as Scripture, 1624
- Qurʾān aur ʿaurat, 656, 690
- Qurʾān aur ʿaurat iski ḥuqūq, 780
- Qurʾān aur ham, 2117
- Qurʾān aur ʿilm-i jadīd, yaʿnī, Iḥyā-yi ḥikmat-i dīn, 2384
- Qurʾān aur insāniyāt, 1692
- Qurʾān aur Iqbāl, 2098
- Qurʾān aur saʿīns, 2343
- Qurʾān aur taʿmīr-i sīrat, 2022
- al-Qurʾān bayna al-ḥaqīqah wa-al-majāz, 1434
- al-Qurʾān bayna al-ḥaqīqah wa-al-majāz wa-al-iʿjāz, 1360
- Quran-classified, 2265
- The Qurʾān commentary of Sayyid ʿAlī Muḥammad, the Bāb, 3123
- al-Qurʾān dalam huruf Arab dan Latin, 76
- Qurʾān dan ruang angkasa, 716
- al-Qurʾān dari masa ke masa, 1745
- al-Qurʾān dawāʾ fīhi wiqāyah wa-fīhi shifāʾ, 2170
- Quran-e majeed ke Urdu tarājim wa tafseer ka tanqeedi mutalaʾa 1914 tak, 2741
- Quran et tradition—comment fut composée la vie de Mahomet, 1853
- al-Qurʾān: faḍāʾiluh, wa-ātharuh fī al-nashʾatayn, 3083
- al-Qurʾān fawqa al-dustūr, 1643
- al-Qurʾān fī al-adab al-ʿālamī, 2787
- al-Qurʾān fī al-idhāʾah al-ʿālamīyah, 2101
- al-Qurʾān fī al-Islām, 2880
- al-Qurʾān fī al-tarbiyah al-Islāmīyah. 1645, 1848
- al-Qurʾān fī shahr al-Qurʾān, 1920 (Quran), guiding light: selections from the Holy Qurʾān, 2344
- Qurʾān-i ʿAzīz kī mukhtaṣar magar jāmiʿ aur āsān tafsīr: Sūrah-yi Baqarah, 3068, 3069
- Qurʾān-i ḥakīm ke Urdū tarājim, 2555
- Qurʾān-i ḥakīm ke Urdū tarājim. English, 2553
- Qurʾān-i ḥakīm kī tīn sūraten, 775
- Qurʾān-i karīm, 343, 344, 398, 666, 2347
- Qurʾān-i majīd, 75, 333, 337, 339–342, 2348
- Qurʾān-i Majīdu, 361
- Qurʾān-i muḥkam, jis kē kōʾi āyāt mansūkh nahīn, 2402
- Qurʾān-i pak kā muṭalāʾah kaise kiyā jāʾe, 2952
- The Quran in Islam, 2881
- The Quran in Islamic education, 1263, 1849
- The Qurʾān in secular India, 641
- The Qurʾān in sixteenth-century Spain, 1883
- The Qurʾān in Swahili, three translations, 1402
- Qurʾān kā do āyātī, 2119
- Qurʾān kā muṭalāʾah kaise?, 2060
- Qurʾān karīm, 334
- Qurʾān karīm bi-al-rasm al-ʿUthmānī ʿalā madhhab al-Imām al-Dānī, 69
- Qurʾān ke tarājum ka taqābulī muṭalāʾah, 578
- Qurʾān kī bāten, 600
- Qurʾān kī cār bunyādī iṣṭilāḥen, 1983
- Qurʾān kī faḍīlat, 1693
- Qurʾān kī raushnī men, 1182
- al-Qurʾān kitāb ḥayāh, 2774
- Qurʾān kya sikhata hai, 403
- Quran made easy, 227
- Qurʾān majīd, 163, 165, 166, 168, 176, 185, 186, 333, 335, 388
- Qurʾān majīd kā taʾaruf, 2509
- Qurʾān majīd ke Urdū tarājim va

- tafāsīr kā tanqīdī muṭāla'ah 1914  
tak, 2741
- Qur'ān Majīd kī mukammal tafsīr  
Urdū zabān men, ma' Arabī matn  
va tarjamah, 457
- Qur'ān Majīd ko parḥo, 2970
- Qur'ān majīd mutarjim  
bi-tarjamatayn, 388
- Qur'ān men sā'insī rumūz, 730
- al-Qur'ān, nazrah 'aṣṛīyah jadīdah,  
2345
- Qur'an numa, 2346
- The Qur'ān on Nimrod's fire, 2132
- Qur'ān pak aur āsmānī parvāzeṅ,  
2394
- Qur'ān pāk men, 1726
- The Qur'ān reader, 2940
- The Qur'ān readings of Ibn Miqṣam,  
1626
- The Qur'ān readings of Zaid b. 'Alī,  
1627
- The Quran reciter on the battlefield  
and concomitant issues, 1677
- The Qur'ān—revelation, collection  
and divine nature, 868
- Quran sutji djarwa Djawi dalah  
tafsiripun, 321
- Qurān tardjamah Indonesia, 298
- Qurān, tardjamah Sunda, 368
- Qur'an tarjamah Indunisi, 298
- Qur'ān tarjamah Jāwī, 322
- Qur'an, the fundamental law of  
human life, 645
- The Qur'ān, translated with a critical  
re-arrangement of the Surahs, 142
- al-Quran-ul-hakim, 299
- Qur'ān va padīdah hā-yi ṭabī'at az  
dīd-i dānish-i imrūz, 2178
- al-Qur'ān wa-al-aḥṛuf al-sab'ah, 2664
- al-Qur'ān wa-al-alfāz al-a'jamīyah,  
1435
- al-Qur'ān wa-al-'amal, 1691
- al-Qur'ān wa-al-dawlah, 1717
- al-Qur'ān wa-al-dirāsāt al-nafsīyah,  
2412
- al-Qur'ān wa-al-falsafah, 2091
- al-Qur'ān wa-al-ḥayāh: lil-Yahūd  
qiṣṣah ma'a al-Rasūl wa-al-Islām,  
2191
- al-Qur'ān wa-al-kawn, 2733
- al-Qur'ān wa-al-lughah, 698
- al-Qur'ān wa-al-manhaj al-'ilmī  
al-mu'āṣir, 1642
- al-Qur'ān wa-al-mar'ah, 2671
- al-Qur'ān wa-al-Masīḥīyah, 2108
- al-Qur'ān wa-al-mubashshirūn, 1068
- al-Qur'ān wa-al-mufasssīrīn, 2065
- al-Qur'ān wa-al-mujtama' al-ḥadīth,  
2171
- al-Qur'ān wa-al-mutamarridūn,  
2565
- al-Qur'ān wa-al-Nabī, 1921
- al-Qur'ān wa-al-Naṣrānīyah, 1072
- al-Qur'ān wa-al-qawmīyah  
al-'Arabīyah, 1204
- al-Qur'ān wa-al-qiṣṣah al-ḥadīthah,  
1361
- al-Qur'ān wa-al-sulūk al-insānī, 2566
- al-Qur'ān wa-al-Sunnah, 1437
- al-Qur'ān wa-al-tafsīr, 2758
- al-Qur'ān wa-al-tafsīr al-'aṣrī: hādihā  
balāgh lil-nās, 938
- al-Qur'ān wa-al-thawrah  
al-thaqāfīyah, 1718
- al-Qur'ān wa-al-ṭibb, 2828
- al-Qur'ān wa-al-'ulūm, 1048
- al-Qur'ān wa-al-'ulūm al-ḥadīthah,  
2084
- al-Qur'ān wa-al-'ulūm al-insānīyah,  
876
- al-Qur'ān wa-'ālam al-ḥayawān, 1323
- al-Qur'ān wa-'aqīdat al-ba'th, 1904
- al-Qur'ān wa-falsafat al-manhaj,  
2651
- al-Qur'ān wa-ḥuqūq al-insān, 939
- al-Qur'ān wa-huwa al-Hudā  
wa-al-Furqān, 54
- al-Qur'ān wa-'ilm al-falak, 1583
- al-Qur'ān wa-'ilm al-nafs, 1336, 1638,  
3094
- al-Qur'ān wa-manāhijuhu fī  
al-'aqīdah al-Islāmīyah, 2744
- al-Qur'ān wa-mushkilāt ḥayātīnā  
al-mu'āṣirah, 1719
- al-Qur'ān wa-Muṣṭafā Maḥmūd  
wa-al-fahm al-'aṣrī, 2890
- al-Qur'ān wa-qaḍīyat al-insān, 940
- al-Qur'ān wa-taḥrīr al-'aql al-basharī,  
1720
- al-Qur'ān wa-'ulūmuhu fī Miṣr, 843

- The Quran—what others say about the work, 1362
- al-Qurʿān yaḍaʿ ḥudūd al-muwālāh, 2588
- al-Qurʿān yataḥaddā, 1145
- al-Qurʿān yataḥakkam bi-al-Yahūd, 1646
- al-Qurʿān yuʿayid al-tawʿamān: al-ʿilm wa-al-īmān, 2341
- Ala Qurāna, 291
- Qurani akhlaq, 404, 2574
- Qurʿānī dastūr-i inqilāb, 2951
- Qurʿānī qavanin, 411
- Qurʿānī shakhṣiyyāt, 2012
- Qurʿānī taʿlīmāt, 408
- Qurʿānī taʿlīmāt kā nuqṭa-yi māsikah; tauḥīd, 1167
- The Qurʿānic approach to the problem of interest, in the concept of Islamic social system, 2310
- The Quranic art of calligraphy and illumination, 1882
- The Qurʿānic *Asbāb al-nuzūl* material, 3130
- Qurʿānic commentary in the Eastern Islamic tradition of the first four centuries of the Hijra, 2922
- The Qurʿānic concept of history, 2780
- Qurʿānic concept of retaliation, 2447
- The Quranic concept of war, 1943
- The Quranic contribution to sociology, 638
- The Qurʿānic cosmology, 2147
- Qurʿānic ethics, 1058
- Qurʿānic exegesis and classical *tafsīr*, 2421
- Qurʿānic exegesis and the commentators, 2421
- The Qurʿānic foundation and structure of Muslim society, 687
- Qurʿānic injunctions for peaceful co-existence, 482
- The Qurʿānic “my Lord and your Lord” verses, 2230
- Quranic perspectives, 1428
- The Qurʿānic prophet Shuʿaib and Ibn Taymiyya’s epistle concerning him, 966
- Qurʿānic selections explained, 1366
- The Qurʿānic sociology of knowledge, 856
- Quranic studies: sources and methods of scriptural interpretation, 3017
- Qurʿānic studies as an important factor in the development of Arabic literary criticism, 1721
- The Quranic Sufism, 2023
- Quranic supplications and invocations, 1791
- The Qurʿānic theory of *ribā*, 603
- Qurʿānic translation: some remarks and experiments, 1651
- The Qurʿānic understanding of inter-religious harmony and reconciliation, 2973
- Qurʿānic variants (ʿIlm al-qirāʿāt), 3138
- The Qurʿānic verses relating to the seclusion of women, 1075
- Qurʿānīyāt al-Basmalah, 2136
- Quran’s cultural, literary, and philosophical perspectives, 1428
- The Qurʿān’s doctrine of prophecy, 1411
- Qurʿān’s invitation to think, 2540
- Qurʿānu sharifu, 360
- al-Qurʿānul karim, 2077
- Qurʿān haqida tanqidī mulohazalar, 2219
- Qurrat al-ʿaynayn, 81
- al-Qurṭubī wa-manhajuhu fī al-tafsīr, 3082
- The rabbinic sources of the legends relating to the Pentateuchal characters in the Koran, 3117
- Radd al-āyāt al-mutashābihāt ilā al-āyāt al-muḥkamāt, 1471
- Radd maʿānī al-āyāt al-mutashābihāt ilā maʿānī al-āyāt al-muḥkamāt, 1460
- Radd shubuhāt ʿalā al-Qurʿān al-karīm, 3007
- Rāh aur roshnī: Farānsīsī muṣannif, Doktor Mauris Bokāʿī kī kitāb “Dī Bāʿībal, dī Qurʿān, aind sāʿins” ke paish-i nazar is ke havālon ke sāth cand *khayālat* aur maʿrūzāt, 1707
- Rahleler*: Koran-stands, 1045

- Rahmat kā taṣavvur Qurʾān meṅ,  
2118
- Rāhnamā-yi ganjīnah-ʾi Qurʾān, 740
- Rahnāmā-yi ganjīnah-ʾi Qurʾān dar  
Mūzih-i Īrān-i Bāstān, 2109
- “Raʾinā.”, 1840
- Rājaśāhī Biśvabidyā-laḡa, 2390
- Ramaḡān wa-al-Qurʾān, 1531
- Rangkaian cherita dalam al-Qurʾan,  
705, 706
- Rasm al-muṣṡaf, 754, 1322
- Rasm al-muṣṡaf al-ʾUthmānī,  
wa-awhām al-mustashriqīn fī  
qirāʾat al-Qurʾān al-karīm, 2655
- Rasm al-muṣṡaf wa-al-iḡtijāj bihi fī  
al-qirāʾat, 2656
- Rasūl al-Qurʾān, 1919
- al-Rasūl ṡalla Allāh ʾalayhi wa-sallam  
fī al-Qurʾān, 1922
- Rationale of Quranic ethics, 761
- Ravān-i jāvid, 2571
- Rawābiṡ al-usrah fī al-Qurʾān  
al-karīm, 1778
- Rawāiʾ al-bayān, tafsiṡ āyāt al-aḡkām  
min al-Qurʾān, 2491
- Rawʾat al-bayān al-Qurʾānī, 514
- Rawāyiḡ al-ghayb fī rafʾ al-tardīd  
wa-al-rayb, 338
- Rawḡat al-ʾirfān fī maʾrifat  
al-Qurʾān, 84
- al-Rāzī min khilāl tafsiṡih, 1931
- Reason and revelation in Islam, with  
special reference to al-Ghazzali and  
Averroës, 2943
- The reasonableness of Christ, 951
- The recensions of the Qurʾān, 2625
- Recherches dʾislamologie: recueil  
dʾarticles offert a G. Anawati et  
L. Gardet par leurs collegues et  
amis, 1412, 1657
- The recitation and interpretation of  
the Qurʾān: al-Ghazālīʾs theory,  
1246
- La récitation coranique à Damas et à  
Alger, 839
- The recited Koran: a history of the  
first recorded version, 2527
- Récits et personnages bibliques dans la  
légende mahométane, 1381
- A reconstruction of the procedure of  
divorce according to the Holy  
Qurʾān, 2442
- A reference to the Ishtar cult in the  
Qurʾān, 1628
- Les références bibliques de lʾitinéraire  
spirituel chez ʾAbdullah Anṡārī,  
1864
- Reflection on the Quranic concept of  
the creation of universe and  
mankind, 1755
- Reflections on the tradition of  
Qurʾānic exegesis, 2392
- Un regard moderne sur le Coran avec  
le Dr. Kamel Hussein, 1663
- Une règle essénienne dans le Coran,  
2283
- Regulative principles in the Koran  
chant of Shaikh ʾAbduʾl-Bāsiṡ  
ʾAbdus-ṡamad, 3128
- Reincarnation in the Gathas, the  
Holy Bible, and the Holy Koran,  
2806
- The relation of the *Aggada* to Islamic  
(Koran) legends, 1382
- The religion of Islam: a standard  
book, 1230
- The religion of the Koran, 3046
- Religion ou théologie des Turcs,  
1783
- Religions of the Middle East, 424
- Religious encounters with death;  
insights from the history and  
anthropology of religions, 3032
- Religious literature of the West,  
3036–3038
- The remembrance of Allāh in the  
verses of the Holy Qurʾān, 570
- Research on Kuran, 1094
- Reste einer neuen Rezension der  
Kindheitsgeschichte Jesu in den  
Taʾamra ʾIyasūs, 1287
- The resurrection and judgement in  
the Korʾān, 1210
- Revelation and tradition in Islam,  
2251
- La révélation dans le Coran, 1413
- Revelation, intellect and reason in the  
Qurʾān, 2155
- Richard Bellʾs study of the Qurʾān: a  
critical analysis, 2974

- Die Richtungen der islamischen Koranauslegung, 1273
- Die Richtungen der islamischen Koranauslegung. Arabic, 1271, 1272
- al-Riḥlah al-mubārakah wa-al-zād al-tayyib, 2907
- Riḥlatī ma'a al-Qur'ān, 1174
- Rijāl al-qirā'āt: 'Abd Allāh ibn Kathīr, 755, 756
- Rijāl al-qirā'āt: al-Imām Nāfi', 756
- Rijāl anzala Allāh fihim Qur'ānan, 2964
- Risālah fī faḍl al-Qur'ān, 2312
- Risālah fī uṣūl al-kalimāt, 2856
- Risālat al-ilm wa-al-īmān, 1146
- Risālat al-Islām: al-Qur'ān tafsīr am ta'wīl, 602
- Risālatān fī al-tafsīr, wa-Sūrat al-Fātiḥah, 822
- The rise of the north Arabic script and its Kur'ānic development, 442
- The rivers of paradise, 1634
- al-Riyāḍiyāt fī al-Qur'ān al-karīm, 1731
- Robert of Ketton's translation of the Qur'ān, 1825
- The role of Abraham in the formation of Islam, 2092
- Role of Muslim women in society, 571
- The role of the intelligentsia in contemporary Asian societies, 2618
- Role of the mosque, 2198
- Rūḥ al-ma'ānī fī tafsīr al-Qur'ān al-'azim wa-al-sab' al-mathānī, 659–662
- Rūḥ al-Qur'ān, 407
- Rūḥ-i Qur'ān, 1364
- Rūḥulqur'ān, 2141
- al-Rujūliyah fī al-Qur'ān, 2697
- Rukun hidup, 635
- The running commentary of the Holy Qur'ān, 159
- Ru'ts se'ech: Yūsuf nāmah, 1231
- The *ru'yā* controversy and the interpretation of Qur'ān verse VII al-A'raf, 143, 2941
- al-Ru'yah al-ḥaḍārīyah fī al-Qur'ān al-karīm, 1742
- Sab' min al-mathānī (XV, 87), 1841
- al-Sab'ah fī al-qirā'āt, 1510
- al-Sab'at ahruf al-latī unzila 'alayhā al-Qur'ān, 2739
- al-Ṣabr fī al-Qur'ān, 2316
- Sacred books of the East, 2497
- The sacred texts of Islam: *al-Qur'ān* and *al-Hadith*, 488
- Safa'a* dans le Coran, 2443
- Safarnāmah 'arḡ al-Qur'ān, 2046
- Safwat al-'irfān fī tafsīr al-Qur'ān, 3008
- Safwat al-tafāsīr, 2489, 2492, 3081
- La "Sagesse Coranique" d'après un livre récent, 2081
- La sagesse coranique, éclairée par des versets choisis reflétant la philosophie morale, religieuse & sociale de l'Islam, 267
- Sahal tajwid, 1429
- Ṣaḥīḥ lughātulqur'ān: jis men tamām alfāz-i Qur'ānī bah tartīb-i ḥurūf-i tahajjī ma' Urdū tarjumah jam' kar dī'e ga'e haiñ, 2896
- Le saint Coran, 264
- al-Saj' wa-al-Qur'ān wa-al-Bāqillānī, 1936
- al-Samā' . . . wa-ahl al-samā', 2172
- Les Samaritains dans le Coran, 1320
- Samarkandskiï kuficheskiï Koran, 34
- al-Samawāt al-sab', 447
- Sāmskr̥tam Kurānam, 357
- Sarcashmah-yi Qur'ān, 495
- Sarnivisht-i insān, 3100
- Sawāṭi' al-ilhām, 1177
- al-Sayf al-ṣaqīl fī al-radd 'alā risālat al-burhān al-jalīl, 805
- Sayr-i taḥavvul-i Qur'ān, 882
- "Die Schrift" und was damit zusammenhängt im Qurān, 993
- Science follows the divine Qur'ān, 1325
- Science in the Quran, 617
- The seal of prophethood: being a purely rationalistic approach, analysis, and understanding of the Quranic declaration that prophet Mohammad is the seal of prophets, 646
- The second edition of volume 1 of

- Marracci's Alcorani textus universus, 981
- Sedjarah al-Qoerán, 560
- Sedjarah dan pengantar 'ilmu al-Quran/tafsir, 735
- Sedjarah dan pengantar ilmu tafsir, 736
- Sedjarah singkat tentang Bijbel dan al-Qur'án dan hubungan antaragama, 531
- Segi kesasteraan pada kissah Al-Qur'án, 1341
- Sehnsucht nach dem Paradies, 912
- Sei Kōrankyō, 318
- Sei Kuruán, 320
- Sejarah Alkitab dan Alqur'an, 1001
- Sejarah al-Qur'án, 502
- Sekitar nuzulul Qur'án, 3039
- Selected prayers = [Mukhtārāt min al-du'ā'], 2622
- Selections from the Holy Qur'án, 108
- Selections from the Koran, 228, 234
- Selections from the Koran of Mohammed, 203
- Selections from the Qur-án, 199, 200
- Selections from the Qurán and Hadith, 230, 2623
- Self-images of Islam in the Qur'án and later, 3028
- Seminar on India and Contemporary Islam, 2752
- Les sens du substantif *gayb* dans le Coran, 1215
- Les Sept Dormants d'Éphèse (Ahl al-Kahf) en Islam et en Chrétienté, recueil documentaire et iconographique, réuni avec le concours d'Émile Dermenghem, 1973
- The seven names for Hell in the Qur'án, 2231
- Seyr-e tahawwol-e Qoran, 882
- al-Sha'b al-mal'un fī al-Qur'án, 1481
- ash-Shafi'i's *Risalah*: basic ideas, with English translation of the chapters on *an-nāsikh wa-al-mansūkh*, 2629
- Shahr al-Qur'án, 549, 1905
- Shahr-i haft hişār, 1388
- Shakhshiyat al-Muslim kamā yuṣawwiruhā al-Qur'án, 469
- Sham'i zindagī: tafsīr-i Sūrah Nūr, 1226
- Sham'a-yi furozān, 2239
- al-Shar' bayna al-īmān wa-al-maddīyah. English, 2121
- Sharh al-naẓm al-jāmi' li-qirā'at al-Imām Nāfi', 2299
- Sharh-i kitāb al-Nāsikh va al-mansūkh, 1446
- Sharī'at al-ḥajj dhikr lil-lāhi wa-du'ā', 2900
- Shaṭrī az tafsīr-i Sūrah-'i Vāqī'ah, 1420
- al-Shawārid fī al-lughah, 2515
- Shī'ah aur Qur'án, mausum bah, Tanbīh al-ḥā'irīn, 1165
- al-Shī'ah wa-al-Qur'án, 3071
- Ships in Quranic simile, 895
- The short Koran, 213
- Shu'ā' min al-Qur'án, 2791
- al-Shubbān wa-al-shuyūkh, 1493
- Shubbihā lahum*: A suggestion from the New Testament, 952
- Shubuhāt ḥawla nash'at al-tafsīr wa-tatawwuruh, 436
- al-Shudhūdh al-lughawī wa-qirā'at al-Qur'án al-karīm, 2498
- Shuhūd in Sura 74, 13, 1842
- al-Shūrā wa-al-tashrī' fī al-Islām, 2706
- Sībawayh wa-al-qirā'āt: dirāsah taḥlīliyah mi'yāriyah, 684
- Die Sichtung des Christlichen im Koran, 2595
- Şifāt al-muttaqīn wa-maqāsid Sūrat al-Baqarah, 823
- Siġġīn and siġġii in the Qur'án, 2628
- Sigle e tematiche coraniche, 1016
- The significance of Abraham, 1291
- Significant features of al-Jassas methodology for deriving legal rulings from the Qur'án, 3135
- Sih maqālah dar tārikh-i tafsīr va naḥv, 1421
- Şiḥḥat al-ḥadath al-tārikhī fī al-qaṣaṣ al-Qur'ānī, 2331
- Siḥr al-bayān, 398
- Siḥrulbayān, 398
- Sikūlūjiyat al-qīṣṣah fī al-Qur'án, 2160

- Şilat al-qarābah fī nuşūş al-Qurʾān, 1647
- Silk al-bayān fī manāqib al-Qurʾān, 2276–2280
- Silsilat al-manhaj al-ʿilmī al-riyādī fī dirāsāt al-Qurʾān al-karīm, 1793
- Simā-yi insān-i kāmil dar Qurʾān: tafsīr-i Sūrah-yi Furqān, 2815
- Simple remarques négatives sur le vocabulaire du Coran, 983
- Sin and forgiveness in the Koran, 2452
- Sin and grace in the Biblical narratives rehearsed in the Koran, 978
- Sin in the Quran and the Bible, 3047
- Sindhi translations and *tafsirs* of the Holy Quran, 2327
- Sir Sayyid Ahmad Khān's principles of exegesis, 2393
- Sir Sayyid Aḥmad Khān's The controversy over abrogation in the Qurʾān: an annotated translation, 1312
- Şirāʾ al-madhhab wa-al-ʿaqīdah fī al-Qurʾān, 1228
- al-Şirāʿ bayna al-īmān wa-al-māddīyah: taʿammulāt fī Sūrat al-Kahf, 2123
- al-Şirāʿ bayna al-īmān wa-al-māddīyah. Urdu, 2122
- al-Sīrah al-nabawīyah fī ḍawʿ al-Qurʾān wa-al-sunnah, 550
- al-Sirr al-qudsī fī tafsīr āyāt al-Kursī, 49
- La situation hérmeneutique du Coran, 1855
- al-Şiyām fī al-Qurʾān, 1110
- al-Şiyām fī al-Qurʾān al-karīm, 1206
- Slovarʿk Arabskoī khrestomatīi i Koranu, 1262
- So spricht der Koran, 283
- The social laws of the Quran, considered, and compared with those of the Hebrew and other ancient codes, 2461
- The social principle of equality in the Qurʾan, 1063
- Social teachings of the Qurʾan, 484
- The socio-religious thought of Syed Aḥmad Khān with special reference to the Qurʾān, 2752
- Sociology and sociological analysis of the Quran, 857
- The sociology of the science of the Quran, 858
- Soderzhanie Korana, 1813
- Soerat al-Baqarah, 371
- Some additions to Professor Jeffery's Foreign vocabulary of the Qurʾān, 1957
- Some aspects of the Muʿtazilī interpretation of the Qurʾān, 2781
- Some chapters of the Koran in Spanish translation, 3096
- Some fragments of the *Muʿāraḍāt al-Qurʾān* attributed to Ibn al-Muqaffaʿ, 2979
- Some minor problems in the Qurʾān, 2474
- Some Moslem apocryphal legends, 1028
- Some notes on the Imamate attitude to the Qurʾan, 1819
- Some of the sayings of Muḥammad, 204
- Some recent attempts towards a more liberal interpretation of the Quran and modernization of Islamic jurisprudence, 2213
- Some recent contributions to Qurʾānic studies, 928
- Some religio-communal terms and concepts in the Qurʾān 1091
- Some thoughts on new Urdu Tafsir, 592
- Some uses of *Lā* and *Lām* in the Qurʾān, 2465
- The son of Mary, 953
- Sons of Israel (Banou-Israel) as mentioned in the Quran and Sunnah, 2901
- Souillure morale et Souillure rituelle dans le christianisme primitif, 2793
- La sourate IV et les soi-disant origines julianistes de l'islam, 1608
- Sourate d' *Al-Kahf*, neuf traductions du Coran, 915
- The source of morality in the Meccan period of the Qurʾān, 2677

- Sources of the Koran, 1014  
 The sources of the Qur'ān, 2931  
 Specimen arabicum horcest, 329  
 Specimen e litteris orientalibus, 2858  
 The speech of God, 2938  
 The speeches and table-talk of the prophet Muhammad, 223  
 Der Sprachstil des Koran, 2445  
 A standard book, companion and introductory to the Koran, 1230  
 Der Standpunkt al-Bāqillānī's in der Lehre vom Koran, 2252  
 Die Stellung der Frau in den neutestamentlichen Schriften und im Koran, 2448  
 Stories of Jesus and Mary, 2466  
 The story of Joseph in Arabic verse, 1867  
 The story of Joseph in the Qur'ān, 1635  
 A strange reading in the Qur'ān, 2936  
 The structure of the ethical terms in the Koran, 1577, 1581  
 The struggle of Muslim women, 2783  
 Student's guide to religious literature of the West, 3038  
 Studi in onore de Alberto Pincherle, 2793  
 Studia Arabica et Islamica, 2644, 2979  
 Studien zur Geschichte der kufischen Koranlesung in den beiden ersten Jahrhunderten, 892  
 Studien zur Komposition der mekkanischen Suren, 2183  
 Studien zur Kritik und Exegese des Qorāns, 844  
 Studies in Islam, 2626  
 Studies in Islamic and Judaic traditions, 2186, 3009  
 Studies in Judaica, Karaitica, and Islamaica, 1808  
 Studies in the history of Arabia: Proceedings of the First International Symposium, Riyadh, 1977, 3020  
 Studies on the Qur'ān, 1680  
 A study of the Qur'ānic references to 'Īsā in the light of *Tafsīr* and *Ḥadīth*, 3129  
 The style of the Qur'ān, 904  
 Su di una moderna interpretazione "anticostituzionalistica" afghana di Corano II, 30–34e VII, 11–18, 2591  
 Su due recenti traduzioni musulmane inglesi del Corano, 1629  
 Su'ālat Nāfi' ibn al-Azraq ilā 'Abd Allāh ibn 'Abbās, 2129  
 Subject index of the Holy Quran, 572  
 The sublime Qur'ān and orientalism, 1727  
 Successful living: the Qur'anic approach, 2977  
 Sufyān al-Thawrī wa-atharuhu fī al-tafsīr, 1967  
 Sujūd al-tilāwah, 1149  
 Sulṭān al-Qur'ān, 515  
 al-Sunnah ma'a al-Qur'ān, 2097  
 Sunna's role in expanding Islamic rules, 1713  
 Sur le terme 'Aṭā' dans le Coran, 1699  
 Sur les termes anāb et aslm dans le Coran, 1698  
 Sur une "nouvelle" traduction du Coran en Serbo-Croat, 2288  
 Sūra 95, 1843  
 Surā Phātehāra bistārita taphasīra, 97  
 Surā Phātehāra taphasīra, 2395  
 al-Šūrah al-adabīyah fī al-Qur'ān al-karīm, 1712  
 al-Šūrah al-fannīyah fī al-mathal al-Qur'ānī: dirāsah naqdīyah wa-balāghīyah, 2518  
 Sūrah al-Kahf, 1015  
 La Sūrah della caverna: meditazione filosofica sull'unicità di Dio, 1015  
 Surah Jaasien, 372  
 Surah Yasin dan tafsirnja, 1114  
 Sūrat al-Anfāl, 3093  
 Sūrat al-Fātiḥah, 822  
*Sūrat al-Ḥashr*: a study of its composition, 905  
 Sūrat al-Iklhās, 2187, 3104  
 Sūrat al-Nūr wa-tanzīm al-mujtama', 648  
 Da Surat-i Yūsuf manzūm tarjumah, ya'nī Ḥikāyat-i lājawab, 647



- Sūrat Maryam: tafsīr wa-dirāsah, 1355
- Sūrat Yā` sīn, 372
- Sūrat Yāsīn, 268
- Sūrat Yūsuf `alayhi as-salām = The story of Joseph in the Qur`ān: a philological commentary, 1635
- Sure 2: 191, 1193
- Sure 9, 122 und der *Gihad*, 2253
- Sure 57, 12 und das Gleichnis von den Klugen und den törichten Jungfrauen, 2254
- Sure 107, 2255
- Sure 109, 2256
- Šuwar al-tasbīḥ fī al-Qur`ān al-karīm, 1906
- A Swahili translation of the Koran, 1049
- Symbolism of the scripture in the Qur`ān, 1949
- Syriac influence on the style of the Kur`ān, 2015
- al-Ta`ābīr al-Qur`ānīyah wa-al-bī`ah, al-`Arabīyah fī mashāhid al-qiyāmah, 2513
- Ta`addud qirā`āt al-Qur`ān wa-ma-yata`allaqu bihā, 1678
- De Taal van den Koran, 1822
- Ta`ammulāt fī al-Qur`ān, 2589
- Ta`ammulāt fī `alam al-jinn wa-asrārihi min waḥy al-Qur`ān al-karīm, 1359
- Ta`ammulāt fī awā`il Sūrat al-Ḥashr, 1966
- Ta`ammulāt fī āyāt al-Qur`ān, 2190
- Ta`ammulāt fī Sūrat al-Fātiḥah, 784
- Ta`ammulāt fī Sūrat al-Furqān, 785
- Ta`ammulāt fī Sūrat Yāsīn, 786
- Ta`ammulāt fī Sūratay Yāsīn wa-al-Šāffāt, 1176
- Ta`amulāt wa-khawātir ḥawla Sūratay Iqra` wa-al-Qadr, 2707
- al-Ta`arruf `alā al-Qur`ān al-karīm, 2105
- Ta`āruḥ-i maḏāmin-i Qur`ān, 2680
- Tabakaat al-mofassereen, 1083
- Ṭabaqāt al-ḥuffāz wa-al-mufasssīrīn, 2583
- Ṭabaqāt al-mufasssīrīn, 1083, 2859
- Ṭabaqāt-i āyāt, 348
- al-Ṭabarī mufasssīrīn, 723
- Le tabernacle des lumieres, 1247
- al-Ṭabī`ah al-insānīyah fī al-Qur`ān al-karīm, 593
- al-Ṭabī`ah fī al-Qur`ān al-karīm, 3095
- al-Ta`bīr al-fannī fī al-Qur`ān, 667
- al-Ṭabṣīrah fī al-qirā`āt al-sab`, 2335
- Ṭabvīb al-Qur`ān, 2265
- Tadabbur al-Qur`ān: reading and meaning, 1044
- al-Tadabbur fī āyāt al-kawn, 460
- Tadabbur-i Qur`ān, 1563
- Tadarruj al-Qur`ān fī tashrī`āt al-taḥrīm, 1648
- Tadhkirah fī al-qirā`āt al-thalāth al-mutawātirah wa-tawjihihā min ṭarīq al-Durrah, 2070
- Tadhkirat al-mufasssīrīn, 3070
- Tadwīn al-Qur`ān al-karīm, 1111
- Tafhīm al-Qur`ān, 389, 497, 1984
- Tafhīm al-Qur`ān. English, 162, 171
- Taftrīd al-Qur`ān, 334
- Tafsīr al-Qur`ān ul medjied "An Nur", 737
- Tafšīl āyāt al-Qur`ān al-ḥakīm, 2884
- Tafšīl āyāt al-Qur`ān al-karīm, 2884
- al-Tafsīr, 456, 2066
- Tafsīr Abī al-Su`ūd, 520, 521
- al-Tafsīr al-`ajab al-masbūk, 662
- Tafsīr al-āyāt al-kawnīyah, 2759
- Tafsīr al-Azhar, 1329
- Tafsīr al-Bajaan, 732
- al-Tafsīr al-bayānī, 941
- al-Tafsīr al-bayānī li-Sūrat Ṭahā, 1050
- Tafsīr al-durr al-manthūr fī al-tafsīr al-ma`thūr, 2860
- Tafsīr al-Fātiḥah, 462, 1138, 2324
- Tafsīr al-Fātiḥah wa-mushkilāt al-Qur`ān, 2049
- Tafsīr al-Fātiḥah wa-sitt suwar min khawātim al-Qur`ān, 2050
- Tafsīr al-Furqān, 309
- al-Tafsīr al-ḥadīth, 1069
- Tafsīr al-Ḥusaynī, 1449
- al-Tafsīr al-ijtihādī, 518
- al-Tafsīr al-`ilmī lil-āyāt al-kawnīyah fī al-Qur`ān, 590

- al-Tafsīr al-‘ilmī lil-Qur’ān, 1337  
 al-Tafsīr al-‘ilmī lil-Qur’ān al-karīm  
 bayna anṣāriḥ wa-mu‘āriḍih, 437  
 al-Tafsīr al-Islāmī lil-tāriḫ, 1743  
 Tafsīr al-Jalālayn, 78, 81, 867,  
 1913–1915  
 al-Tafsīr al-kabīr, 2430, 2434  
 al-Tafsīr al-kāshif, 1910  
 Tafsīr al-khams mi‘at āyah min  
 al-Qur’ān, 1809  
 Tafsīr al-Manār, 2052  
 al-Tafsīr al-ma‘thūr ‘an ‘Umar ibn  
 al-Khaṭṭāb, 2885  
 Tafsīr al-Māturidī al-musammā  
 ta’wīlāt ahl al-Sunnah, 1979  
 al-Tafsīr al-Maẓharī, 2055  
 Tafsīr al-mīzān, 2882  
 Tafsīr al-mu‘awwidhatain, 1517  
 Tafsīr al-mu‘awwidhatayn, 1517,  
 1525  
 al-Tafsīr al-mubīn, 1911  
 al-Tafsīr al-mukhtaṣar al-mufīd  
 lil-Qur’ān al-majīd, 2051  
 Tafsīr al-mu‘minīn, 3061  
 al-Tafsīr al-muyassar lil-Qur’ān  
 al-karīm, 877, 2659  
 al-Tafsīr al-nabawī lil-Qur’ān  
 al-karīm, 878  
 Tafsīr al-Nasafī, 2148  
 Tafsīr al-Qāsimī al-musammā  
 maḥāsin al-ta’wīl, 2325  
 Tafsīr al-Qummī, 2342  
 Tafsīr al-Qur’ān al-karīm, 305  
 Tafsīr al-Qur’ān, 43, 44, 301, 588,  
 769, 2149, 2192, 2997  
 Tafsīr al-Quran: al-Bajaan, 732  
 Tafsīr al-Qur’ān. Urdu, 1504  
 Tafsīr al-Qur’ān al-‘aẓīm, 1500–1503,  
 1914  
 Tafsīr al-Qur’ān al-‘aẓīm  
 al-musammā Awlā mā qīla fī āyāt  
 al-tanzīl, 1774  
 Tafsīr al-Qur’ān al-ḥakīm,  
 al-mushtahar bi-ism tafsīr  
 al-manār, 2052  
 Tafsīr al-Qur’ān al-jalīl, 1788, 1789,  
 2150  
 Tafsīr al-Qur’ān al-karīm, 732, 1339,  
 1461, 1915, 2413, 2672, 2760,  
 2769  
 Tafsīr al-Qur’ān al-karīm  
 wa-i‘rābuhu wa-bayānuh, 1119  
 Tafsīr al-Qur’ān suci (basa Jawi), 325  
 Tafsīr al-Qur’ān ul karīm, 304  
 al-Tafsīr al-Qur’ānī lil-Qur’ān, 1768  
 al-Tafsīr al-Qur’ānī wa-al-lughah  
 al-Ṣūfiyah fī falsafat Ibn Sīnā, 752  
 Tafsīr al-Quranul karim, 296, 305,  
 331, 2969  
 Tafsīr al-Qur’anul karim, 305, 331  
 Tafsīr al-Qurṭubī al-Jāmi‘ li-aḥkām  
 al-Qur’ān, 2357  
 Tafsīr al-rasūl, 519  
 Tafsīr al-Ṣīrāt al-Mustaqīm, 848  
 al-Tafsīr al-ṣūfī lil-Qur’ān, 741  
 Tafsīr al-Sūrah al-mubārakah  
 al-Fātiḥah, 2506  
 Tafsīr al-suwar al-karīmah, 2493,  
 2494  
 Tafsīr al-Ṭabarī, 2870  
 Tafsīr al-taḥrīr wa-al-tanwīr, 1488  
 al-Tafsīr al-wāḍiḥ, 1390  
 al-Tafsīr al-wasiṭ lil-Qur’ān, 1828  
 al-Tafsīr al-wasiṭ lil-Qur’ān al-karīm,  
 2886  
 Tafsīr Alquran’ilkarim bahasa  
 Indonesia, 295  
 Tafsīr anwār al-tanzīl wa-asrār  
 al-ta’wīl, 867  
 Tafsīr as’ilat al-Qur’ān al-majīd  
 wa-ajwibatuhā, 2437  
 Tafsīr asrār al-Qur’ān, 1613  
 Tafsīr āyāt al-aḥkām ‘alā ṭarīqah  
 jadīdah ruttibat tartībān  
 mawḍū‘iyyān, 1860  
 Tafsīr āyāt al-ribā, 2368, 2369  
 Tafsīr Bin Bādīs fī majālis al-tadhkīr  
 min kalām al-Ḥakīm al-Khabīr,  
 1492  
 Le *Tafsīr* d’Abu’l-Futūḥ Rāzī, 1970  
 Tafsīr djuzu’ ‘Amma, 1884  
 Tafsīr djuz’ ‘Amma dalam bahasa  
 Indonesia, 2532  
 Tafsīr faṭḥ al-mannān, 1343  
 Tafsīr Fātiḥat al-Kitāb wa-Juz’  
 ‘Amma, 1453  
 Tafsīr gharīb al-Qur’ān, 2792  
 Tafsīr hidāyat al-Raḥmān, 1024  
 Tafsīr Husaynī, 388  
 Tafsīr-i Abū Muslim al-Iṣfahānī, 405

- Tafsīr-i ʿĀmilī, 666, 2347  
Tafsīr-i āsān: muntakhab-i az tafsīr-i muʿtabar-i, 2887  
Tafsīr-i āyah-yi taḥīr, 2079  
Tafsīr-i ʿAzīz-i, 489  
Tafsīr-i Baṣāʾir Yamīnī, 2175  
Tafsīr-i Faṭḥ-i ʿazīzī, 489  
Tafsīr-i Fāzli, 1178  
Tafsīr-i gāzur: jalāʾu al-azhān-i va-jalāʾu al-ahzān, 1673  
Tafsīr-i Ḥaqqānī, 1343  
Tafsīr-i Imām Khumaynī: az Sūrah-i Ḥamd qismat 1–5 va qismati az Surah-i ʿAlaḳ, 1795  
Tafsīr-i Juzʾ ʿAmma va shigiftihā-yi āfarīnash, 2947  
Tafsīr-i kabīr-i manhaj al-ṣādiqīn fī ilzām al-mukhālifīn, 1696  
Tafsīr-i maʿārīf al-Qurʾān, 1541  
Tafsīr-i mazharī, 2568  
Tafsīr-i Muḥammad Muʾmin Mashhadī bar Juzʾ-i Siūm-i Qurʾān-i majīd, 2083  
Tafsīr-i Nasafī, 2151  
Tafsīr-i navīn, 2720  
Tafsīr-i numūnah, 2888, 2889  
Tafsīr-i Qurʾān, mushtamil bar tafsīr-i Sūrat Fātiḥah, Sūrat Baqarah, Sūrat Al ʿUmrān, 487  
Tafsīr-i rawḥ al-jinān va ruḥ al-janān, 507  
Tafsīr-i Sanāʾī, 2567  
Tafsīr-i sharīf Lahījī, 1851  
Tafsīr-i Shaykh Abū al-Futūḥ Rāzī, 507  
Tafsīr-i Sūrābadī, 2835  
Tafsīr-i Sūrah-i mubārakah-i Maryam, 703  
Tafsīr-i Sūrah-yi Fātiḥah, 2197  
Tafsīr-i Sūrah-yi Yūsuf, 2059  
Tafsīr-i Sūrat-i Āl-i ʿImrān va an-Nisāʾ, 583  
Tafsīr-i Sūrat-i Fātiḥah, 584  
Tafsīr-i Sūrat-i Māʾidah tā Sūrat-i Taubah, 585  
Tafsīr-i Sūrat-i Yūnus tā Sūrat-i Kahf, 586  
Tafsīr-i Sūrat-i Yūsuf, 2556  
Tafsīr-i Sūratulbaqarah, 587  
Tafsīr Ibn al-Jawzī, 1466  
Tafsīr Ibn Juzayy, 1497  
Tafsīr Juzʾ ʿAmma, 473, 2917  
Tafsīr lughawī fī al-Kitāb al-ʿAzīz, 2764  
Tafsīr majhūl wa-muthīr lil-Qurʾān, 2322  
Tafsīr Muḥammad ʿAbduh lil-Qurʾān, 1546  
Tafsīr mūziḥ al-Qurʾān, 457  
Tafsīr o Ḥadīs, 1021  
The Tafsir of Abdallah b. ʿAbbas, 1268  
The “Tafsīr” of Abū ʿAlī al-Jubbāʾī, 3116  
The *tafsīr* of Ṭabarī on Surah 13, 3111  
Tafsīr persan de Ṭabarī, 2470  
Tafsīr Qurʾān, 302  
Tafsīr Qurʾān “hidaajat-ur-rahmaan”, 1024  
Tafsīr rahmat, 308  
Tafsīr rūḥ al-bayān, 984  
Tafsīr Sūrah al-Qiyāmah va al-Dahr: jis kā ʿArabī nām hai Nashīduṣṣaqalain ʿalā tanshīṭ tafsīr-ussuratāin, 494  
Tafsīr Sūrat al-Aʿlā, al-Ghāshīyah, al-Fajr, 2708  
Tafsīr Sūrat al-Anʿām, 799, 1829  
Tafsīr Sūrat al-Anfāl, 1538  
Tafsīr Sūrat al-Aʿrāf, 1830  
Tafsīr Sūrat al-ʿAṣr, 2045  
Tafsīr Sūrat al-Baqarah, 1438  
Tafsīr Sūrat al-Burūj wa-al-Ṭāriq, 2710  
Tafsīr Sūrat al-Ḍuḥā, al-Naṣr, al-Masad, 2711  
Tafsīr Sūrat al-Fīl wa-Quraysh, 2712  
Tafsīr Sūrat al-Ḥajj, 529  
Tafsīr Sūrat al-Ikhlāṣ, 1526  
Tafsīr Sūrat al-Ikhlāṣ wa-al-Muʿawwadhatayn, 2713  
Tafsīr Sūrat Āl ʿImrān, 2652  
Tafsīr Sūrat al-Infīṭār wa-al-Muʿaffifīn, 2714  
Tafsīr Sūrat al-Isrāʾ, 2761  
Tafsīr Sūrat al-Isrāʾ wa-waʾīd Allāh li-Banī Isrāʾīl, 2761  
Tafsīr Sūrat al-Jinn, 800  
Tafsīr Sūrat al-Mulk, 1947

- Tafsīr Sūrat al-Naba', 2715  
Tafsīr Sūrat al-Nahl, 801  
Tafsīr Sūrat al-Nāzi'āt, 2716  
Tafsīr Sūrat al-Nūr, 1527, 1637  
Tafsīr Sūrat al-Qāri'ah wa-al-Takāthur, 2717  
Tafsīr Sūrat al-Shūrā, 2370  
Tafsīr Sūrat al-Takwīr, 2718  
Tafsīr Sūrat wa-al-Ḍuhā, 1294  
Tafsīr Sūratay Luqmān wa-al-Muzzammil, wa-al-tafsīr bayna al-māqī wa-al-ḥādir, 2762  
Tafsīr Suwar al-Mufaṣṣal min al-Qur'ān al-karīm, 1211  
Tafsīr-ul-Qur'ān, 188  
Tafsīr ummul Qur'ān, 1942  
al-Tafsīr wa-al-mufasssīrūn, 1098  
al-Tafsīr wa-rijāluh, 1487  
Tafsīrī Rashīdī, 2420  
Tafsīrulqur'ān jo muqaddamo, 2632  
al-Taghannī bi-al-Qur'ān: baḥth fiqhī tārikhī, 2528  
TāHā: numero, nome e simbole, 1017  
Taḥbīr al-taysīr fī qirā'at al-A'mmiah al-'Asharah, 1467  
Taḥqīqāt ma'a al-shayṭān, 3072  
Taḥrīf-i Qur'ān kī ḥaqīqat, 2146  
*Tahrif* or the alteration of the Bible according to the Moslems, 679  
Taḥrīr al-taḥbīr fī ṣinā'at al-shi'r wa-al-nathr wabayān i'jāz al-Qur'ān, 1456  
al-Taḥrīr fī uṣūl al-tafsīr, 1689, 2393  
Taḥṣīl naẓā'ir al-Qur'ān, 1317  
Taḥṭa ḍaw' al-Qur'ān wa-al-Sunnah, 1907  
Taḥṭa liwā' al-Qur'ān al-'Aẓīm, 757  
Tāj al-tafāsīr li-kalām al-Malik al-kabīr, 2024  
Tajwīdulqur'ān, 1746  
Tajwīd al-tilāwah wa-taḥqīq al-qirā'ah, 959  
al-Tajwīd al-wāḍiḥ, 1162  
Tajzi'at al-Muṣḥaf, 1537  
Takāmul al-'aqīdah wa-al-sharī'ah fi manhaj al-Qur'ān, 2482  
Takhrij al-āyāt al-Qur'āniyah wa-al-aḥādīth al-nabawīyah min kitāb Qaṭr al-Nadā, 865  
al-Takḥṭīṭ al-'ilmī fī al-Qur'ān al-karīm, 1686  
Ta'limāt-i Islām, 1753  
Ta'limāt-i Qur'ān, 492  
Talkhīṣ al-bayān fī majazāt al-Qur'ān, 2723, 2724  
Talkhīṣ al-Muḥaṣṣal, 2429, 2433  
Talkhisu-l-Bayan fi Madjazati-l-Quran li S. Sayyidi-l-adjallis Sarifir-radi Abi-l-Hasan Muhammadi-ibn Abi Humadi-l-Husayn, 2723  
al-Tanāsuq al-fannī fī taṣwīr al-Qur'ān, 2371  
Tanāsuq suwar al-Qur'ān al-karīm, wa-tartibuhā, 1601  
Tanwīr al-adhhān fī al-radd 'alā mudda'ī taḥrīf al-Qur'ān, 805  
Tanwīr al-'aynayn bi-tafsīr al-mu'awwadhatayn, 2777  
Tanzīh al-Qur'ān 'an al-maṭā'in, 729  
Tanzīl al-āyāt 'alā al-shawāhid min al-abyāt, 2073  
Tanẓīmulqur'ān, 401  
Taphachīre Rahimī, 102  
Taphsīre Sūrā Phāteha, pānja sūrā, 1345  
Taphsīre Surah-i Yā-Sīnā, 100  
Taḡaddus-i Masīḥ, 1759  
Taqrīb al-nashr fī al-qirā'āt al-'ashr, 1468  
Taqrīb al-Qur'ān ilā al-adhhān, 2768  
al-Taqrīr al-ḥāwī fī ḥall tafsīr al-Bayḍāwī, 1135  
Taqrīr al-istinād fī tafsīr al-ijtihād, 2861  
Taqrīr al-lajnah al-Azharīyah fī al-tafsīr al-ladhī ḥadhiya bihi ṣāhibuh ḥawla al-Qur'ān al-karīm, 1948  
Taqsīrāt-i Tafhīm: ya'nī, Tafhīm al-Qur'ān kā mukammal va mudallil jā'izah, 782  
al-Taqwā fī al-Qur'ān, 2673  
Tarājim al-Qur'ān ilā al-lughāt al-ajnabīyah, 1328  
al-Tarbīyah al-ḥadīthah fī al-Qur'ān wa-al-Sunnah, 2740  
al-Tarbīyah fī al-Qur'ān, 1172

- al-Tarbiyah fi Kitāb Allāh, 1173  
Tardjamah Djuz 'Ammā Sunda, 373  
Ṭarḥ-i kullī-i andishah 'hā-yi Islāmī  
dar Qur'an. English, 1748  
al-Ta'rif bi-al-Qur'an wa-al-ḥadīth,  
3063  
al-Ta'rif fi ikhtilāf al-ruwāh 'an Nāfi',  
1056  
al-Ta'rif wa-al-i'lām fimā ubhima  
min al-asmā' wa-al-a'lām fi  
al-Qur'an al-karīm, 2822  
Tārīkh al-Qur'an, 2519, 2575, 2647,  
3087  
Tārīkh al-Qur'an al-karīm, 2072  
Tārīkh al-Qur'an wa-al-tafsīr, 2763  
Tārīkh al-tafsīr wa-manāhij  
al-mufasssīrīn, 1249  
Tarikh-i anbiya' az Adam ta  
khatimul nabyin, 2424  
Tārīkh-i arḥ al-Qur'an, 2128  
Tārīkh-i Qur'an, 2418  
Tārīkh-i Qur'an ('akṣi) alma'rūf  
Qur'an kī bāten: jis men tārīkh-i  
nuzūl-i Qur'an, 600  
Tarikh-i tafsir va mufasssirin: tarikh-i  
tafsir, aqsām-i tafsīr, ahamm  
kutub-i tafsīr, 1250  
Tārīkh 'ilm al-tafsīr, 1441  
Tārīkh tawthīq naṣṣ al-Qur'an  
al-karīm, 622  
Tārīkhulqur'an, 2401  
Tarim Tanri ögütleri, 387  
Taringot tu Bijbel dohot al-Qur'an, ni  
surat ni Djailani Sitohang, 2796  
Ṭarīqat al-Qur'an fi al-da'wah  
wa-al-iqnā', 2008  
Tarjamah Juz' 'Ammā dalam bahasa  
Indonesia (dengan bacaannya),  
312  
Tarjamat al-fawz al-kabīr fi uṣūl  
al-tafsīr, 3012  
al-Tarjamāt al-Injilīziyah li-ma'ānī  
al-Qur'an al-karīm, 837  
Tarjamat al-Qur'an, 390  
Tarjamat al-Qur'an al-karīm, 472,  
1315, 1436  
Tarjamat al-Qur'an al-musamma bih  
Kashf al-Rahmān, 390  
Tarjamat al-Qur'an "Edward  
Monteh.", 1229  
Tarjamat al-Qur'an fawqa ṭāqat  
al-mutarjimīn, 2096  
Tarjamat al-Qur'an wa-nuṣūṣ  
al-'ulamā' fihā, 2674  
Tarjamat ma'ānī al-Qur'an al-karīm  
bi-al-lughah al-Farṣīyah, 260  
Tarjamāt ma'ānī al-Qur'an al-karīm  
wa-taṭawwur fahmihi 'inda  
al-Gharb, 2112  
Tarjamat tafāsīr al-Qur'an al-karīm  
ilā al-lughah al-Turkīyah, 1610  
Tarjīh asālīb al-Qur'an 'alā asālīb  
al-Yūnān, 1484, 1485  
Tarjumah-'i Qur'an-i mūzan-'i Pārs,  
345  
Tarjumah-i tafsīr al-mīzān, 2882  
Tarjumah-'i yak juzv az Qur'an  
bi-zabanha-'i Farsi va-Inglesi, 347  
Tarjumān al-Qur'an, 391, 393, 776,  
777, 2165  
Tartīb al-Qur'an tawqīfī, 673  
Tartīb-i nuzūl-i Qur'an-i karīm,  
1754  
Tartīl al-Qur'an al-karīm, 1164  
Tashābuh maqāṣid al-Qur'an, 2538  
Tashīl-i burhānulqur'an: jis men  
Qur'an majid ke bemisī o benazīr  
hone par ḥairat angez dalā'il di'e  
ga'e hain, 604  
al-Tashīl li-'ulūm al-tanzīl, 1496  
Tashkīl al-shakhṣīyah al-Islāmīyah  
al-mu'āṣirah min khilāl al-Qur'an  
al-karīm, 1850  
al-Tashrī' al-Qur'ānī, 2483  
Tasmīyat al-Qur'an: tafsīr-i  
Bismillāhīr Rahmānīr Rahīm,  
2893  
al-Taṣwīr al-fannī fi al-Qur'an,  
2372–2375  
al-Taṣwīr al-fannī wa-al-'aqīdah fi  
al-Qur'an, 2376  
Taṣwīr al-ma'sāh fi al-qaṣaṣ  
al-Qur'ānī, 2350  
Tatimmat Aḍwā' al-bayān fi idāḥ  
al-Qur'an bi-al-Qur'an, 2765  
Tauzīh-i muḥkamāt fi radd-i  
mutashābihāt, 1594  
Tawārīkh al-anbiyā', 1865  
al-Tawḥīd: Qur'ānic monotheism and  
its social implications, 1749

- Ta`wīl al-Sūrah al-mubārakah al-Fātihah, 2507
- al-Ta`wīl, ususuḥu wa-ma`ānīhi fī al-madḥhab al-Ismā`īlī, 1188
- Ta`wīlāt ahl al-sunnah, 1979, 1980, 2399
- Ta`wīlāt lā tattafiqu wa-qudsiyat al-Qur`ān, 438
- al-Tawjīh al-Qur`ānī wa-al-mujtama` al-ḥadīth, 802
- Tawthīq al-Qur`ān al-karīm ūlā munjizāt al-`ilm al-Islāmīyah, 1554
- Taysīr al-karīm al-Raḥmān fī tafsīr kalām al-Mannān, 2501
- Taysīr al-tafsīr, 2329
- Taysīr al-tafsīr lil-Qur`ān al-karīm, 744
- al-Taysīr fī aḥādīth al-tafsīr, 2154
- al-Taysīr fī al-qirā`āt al-sab`, 1054
- al-Taysīr fī al-qirā`āt al-sab` (Mss), 38
- Tazkīr basūrat al-Kahf, 1260
- Taḥkirah-yi ḥuffāz-i Pishāvar, 2308
- Taḥkirah-yi qāriyān-i Hind, 896
- al-Tazyīf fī tafsīr al-Qur`ān al-karīm, 1551
- The teaching of Islam in verses from the Koran, 197
- The teaching of the Qur`ān, with an account of its growth and a subject index, 2812
- Tefsir tarihi, 931
- Teologia Koranu: wyktad systematycmy, 2204
- Terjemah & tafsir al-Quran, 307
- Le terme ḥanif dans le Coran, 1700
- La terminologie du Coran sous un aspect nouveau, 1702
- Terminologiya Korana v novom oshchchenii, 1702
- Terms and concepts: problems in translating the Qur`ān, 1557
- Text-kritisch verwertbare Koranvarianten, 2257
- A textual and analytic study of the "Tafsir" of Sahl at-Tustarī, 3112
- The textual history of the Qur`ān, 1630
- Textual variations of the Koran, 1958
- Thalāth rasā`il fī i`jāz al-Qur`ān lil-Rammānī wa-al-Khaṭṭābī wa-`Abd al-Qāḥir al-Jurjānī, 596, 597, 2923
- Thematic and structural coherence in the Qur`ān, 3126
- The theory of modernization in the Qur`ān and some implications for the Arab world, 3115
- Thoughts on Islam: an anthology, 2925
- Three difficult passages in the Koran, 2937
- Three syntactic discussions in al-Zamaḥṣarī's commentary on the Qur`ān, 2610
- Thus spoke the Holy Prophet, 224
- Thus were they hearing, 2467
- al-Tibyān fī adab `ulūm al-Qur`ān (Mss), 42
- al-Tibyān fī aqsām al-Qur`ān, 1518
- al-Tibyān fī i`rāb al-Qur`ān, 2956
- al-Tibyān fī tafsīr al-Qur`ān, 2949
- al-Tijārah fī al-Qur`ān, 2698
- Tilāwat al-Qur`ān, 2173
- al-Ṭirāz fī sharḥ ḍabt al-Kharrāz (Mss), 51
- Tirumaraiyil cirukataikal, 2634
- Tittikkum tirumuṛai, 2998
- "To seek the face of God" in Koran and Hadith, 817
- Tod-Gericht-Auferstehung in Koranischer Sicht, 1136
- Towards a new methodology for Qur`ānic exegesis, 1163
- Towards understanding the Qur`ān, 2199
- A translation of one section of the Koran into Persian & English. English translation by A. J. Arberry. Persian translation by J. Salmasizadah Javad, 347
- Translation of the glorious holy Qur`ān, with commentary, 156
- Translation of the holy Quran, 134
- Translation of the Holy Quran by Maulana Abul Kalam Azad, 2541
- Translation of the Holy Qur-ān, from the original Arabic text, 135
- Translation of the Holy Qur-ān from

- the original Arabic text with critical essays, 172
- Translation of the holy Quran (without Arabic text), 139
- Translations of the Koran, 3105
- Translations and commentaries of the Qur'ān in Sindhi language, 2603
- Translations from the Quran, 1217
- The transmission of the Koran, 2016
- The transmission of the Kur'ān, 2017
- Trinkbare Flüssigkeit im kamel-magen (ix, 118), 1274
- Les trois voies de l'Unique, 1976
- Trouvailles philosophiques dans le commentaire coranique de Faḥr al-Dīn al-Rāzī, 720
- The true meaning of scripture: an empirical historian's non-reductionist interpretation of the Qur'ān, 2801
- The true nature of imposture fully displayed in the life of Mahomet. French, 2293
- The true translation of the glorious Holy Quran, with commentary, 181
- Tuḥfat al-arīb bi-ma'rifat al-Qur'ān min al-gharīb, 534
- Ṭulū' va ghurūb-i tamaddunhā, 924
- Ṭūr und Ġabal im Kuran, 1844
- Türk-İslām tahta oymacılık san'atından, 1045
- Türkçe Kurani kerim tercümesi, 379
- Turkey discovers the Koran, 1893
- Turkish translations of the Koran, 943
- Two fourth century A. H. approaches to the theory of *I'jāz*, 1722
- Two muqaddimas to the Qur'ānic science, 1620
- Two Qur'ānic sūras: al-Fīl and Qurayš, 2644
- Über den Ur-Qur'ān, 913, 1890
- Über die Anordnung der Suren und über die geheimnisvollen Buchstaben im Quran, 860
- Über einige unbegründete Vorwürfe des Korans gegen die Juden Jathribs, 1284
- Über Vergleichen und Gleichnisse im Qur'an, 994
- al-'Uḅūdīyah fī al-Islām, 1528
- Ueber die Fremdwörter im Korān, 1121
- 'Ulūm al-Qur'ān, 1088, 1112, 1683
- 'Ulūm al-Qur'ān al-karīm, 2193
- al-'Ulūm al-ṭabī'īyah fī al-Qur'ān, 2088
- 'Ulūm al-zirā'ah fī al-Qur'ān al-karīm, 1688
- 'Ulūm al-zirā'ah wa-al-qaṣaṣ al-zira'ī fī al-Qur'an al-karim, 1688
- Uluumul Quran, 2078
- Umm al-Qur'ān wa-khayr thalāth suwar unzilat, 2581
- Ummah sharrafahā Allāh bi-al-Qur'ān, 2649
- Ummat al-Qur'ān, 1916
- The Ummi Prophet and the Banu Israil of the Qur'ān, 2440
- Ummula Koraāna, bā, Surā Phātehāra bistārita taphasīra, 97
- Ummulkitāb: tafsīr Sūrat Fātiḥah, 778
- Understanding the Qur'ān, 2613
- The unique character of the Holy Quran, 634
- The unique Ibn al-Bawwāb manuscript in the Chester Beatty Library, 2444
- Universal mythology, 1034
- The unnoticed *Mufassir* Shaykh Tabarsi, 480
- Untersuchungen zur Phonetik der Araber mit spezieller Berücksichtigung der Koranorthoepeie, 959
- Untersuchungen zur Reimprosa im Koran, 2082
- Untersuchungen zur Überlieferung der Siebenschläferlegende, 654
- Uongofu wa tafsiri ya Kurani tukufu, 500
- Urdu *men* Qur'ān aur Ḥadīs ke muḥāvarāt, 1251
- Ursprung und Bedeutung der Koranischen Siglen, 1275
- The use of the Apocrypha by Moslem writers, 1959

- The use of the terms “Allah” and “Rab” in the Koran, 3042
- Uslūb al-da‘wah al-Qur‘ānīyah:  
balāghah wa-minhajan, 833
- Uslūb al-jadal fī al-Qur‘ān, 1570
- Uslūb al-muḥāwarah fī al-Qur‘ān al-karīm, 1386
- Uslūb al-Qur‘ān al-ḥakīm, 711
- al-Uslūb al-Qur‘ānī bayna al-jazālah wa-al-riqqah, 879
- Uslūb al-tamthīl fī al-Qur‘ān, 1571
- al-Ustādh al-Imām wa-tafsīr al-Qur‘ān, 668
- al-Uṣūl, 2856
- al-Uṣūl al-‘āmmah fī Kitāb Allāh, 2067
- Uṣūl al-Masīḥīyah kamā yuṣawwiruhā al-Qur‘ān al-karīm, 1132
- Uṣūl al-tafsīr li-kitāb Allāh al-munīr, 623
- Uṣul-i tafsir, 1689
- al-Usus al-fikriyah al-īmānīyah lil-dustūr al-Qur‘ānī, 2115
- al-Usus al-Qur‘ānīyah lil-taqaddum, 1723
- ‘Uthman and the recension of the Koran, 2018
- Der ‘utmanische Kodex in der Koranlesung des zweiten Jahrhunderts, 893
- Uvod u Kur‘ān: historijat, tematika, tumačenja, 2797
- ‘Uyūn ul-‘irfān fī ‘ulūmilqur‘ān, 929
- ‘Uzair ist der Sohn Allāh’s (ix, 30), 1845
- ‘Uzamā’ al-muqri‘īn wa-mustaqbal al-tagħghānī bi-al-Qur‘ān, 2140
- ‘Uzayr in the Qur‘ān and Muslim tradition, 764
- Vahī-yi manzūm, 400
- Vahy va nubūvat dar partaw-i Qur‘ān, 2721
- Valore confermativo dell “Isrā’”, 909
- A variant text of the Fātiḥā, 1631
- Una variante istriana di ispirazione coranica del racconto dei Sette Dormienti, 789
- Das Vaterbild des Korans, 2596
- Vāziḥ al-bayān fī tafsīr-i umm al-Qur‘ān, 2048
- Le Verbe dans le Coran, racines et formes, 1032
- Verneinungs- und Fragepartikeln und Verwandtes im Kur‘ān, 919
- Verschiedenes, 1878
- Una versión aljamiada del Coran, 58, 1–3, 1384
- Una versión árabe occidental de la leyenda de los Siete Durmientes de Efeso, 2980
- The version of the Gospels used in Medina circa A.D. 700, 1290
- La vie de Mahomet, 2293
- La vie future selon le Coran, 2552
- Virtues from the Qur‘ān, 722
- De vocabulis in antiquis Arabum carminibus et in Corano peregrinis, 1201
- Die von der Ahmadiyya herausgegebene Übersetzung des Korans in das Suaheli, 1052
- Vzglyad na Koran v vostochnom ismailizme, 2630
- Wa-asqaynākum mā‘an furātan, 3073
- Wa-fī al-arḍ āyāt, 2549
- Wa-fī anfusikum afa-lā-tubṣirūn: “ḥādhā khalq Allāh”, 1687
- Wa-lā-taqrubū al-zinā, 1395
- “Wa-min āyātih an khalāq lakum min anfusikum azwājan li-taskunū ilayhā.”, 2139
- Wa-nazala al-Qur‘ān, 1161
- Wa-yas‘alūnaka ‘an Dhī al-Qarnayn, 779
- “Wa’āḥarūna murğawna li’amri’llāhi”, 1264
- al-Wa’d al-ḥaqq, 2914
- al-Waḥdah al-mawḍū‘īyah fī Sūrat Yūsuf ‘alayhi al-salām, 787
- al-Wāḥid al-Ṣamad, 2915
- Wahju Allah kepada Muhammad, 2053
- al-Waḥy al-ilāhī, 1369
- al-Waḥy al-Muḥammadī, 2054
- al-Waḥy al-Muḥammadī, Indonesian, 2053



- al-Waḥy wa-ʿilāqatahu bi-al-Qurʿān al-karīm, 2090
- al-Wajīz fī tafsīr al-Qurʿān al-ʿazīz, 665, 2166
- Wann lebte der Verfasser der Ġarāʾib al-Kurʿan?, 2614
- Wāqīʿiyat al-manhaj al-Qurʿānī, 2484
- al-Waqt wa-qīmatahu fi ḍawʿ al-Kitāb wa-al-Sunnah, 2573
- Was hat Mohammed aus dem Judenthume aufgenommen?, 1222
- Was hat Mohammed aus dem Judenthume aufgenommen? English, 1221
- Wasāʾil al-taʿlīm fī al-Qurʿān al-karīm, 2174
- al-Waṣāyā al-ʿashar fī al-Qurʿān al-karīm, 1806
- Waṣāyā al-Qurʿān al-karīm bi-ummahāt al-faḍāʾil, 1368
- al-Waṣṣāf ʿalā al-kashshāf, 2324
- A way of looking at the first surah of the Quran, 2377
- The way to control anger: the Qurʿānic approach, 2978
- Weiteres zu den altosmanischen Korankommentaren, 2593
- Die Welt Islam im Lichte des Koran und Hadith, 1927
- What does the Quran say?, 226
- What is to be done: the enlightened thinkers and an Islamic renaissance, 2719
- What kind of nation Muslims must be?, 3035
- Who is Dhuʿl-Kifl?, 3014
- Who is Idris?, 3015
- Who is ʿUzair?, 3016
- Who were the Hanifs?, 906
- Why are we here?, 2825
- Die Wiedergabe von *nafs* und *rūḥ* in der Suaheliübersetzung des Korans, 1053
- The will in the Qurʿān, 1092
- The wines of earth and paradise: Qurʿānic proscriptions and promises, 1991
- The wisdom of the East, 3046
- Wisdom of the Koran, 225, 228
- The wisdom of the Qurʿān, 209, 229
- Die Wissenschaft der Koranlesung *ʿIlm al-qirāʾā*, 2292
- The woman of the Qurʿān, 841
- Women in the afterlife: the Islamic view as seen from the Qurʿān and tradition, 2800
- The word in the experience of revelation in Qurʿān and Hindu Scriptures, 2467
- Word of God in the Qurʿān, 2232
- The word *ṣalāt* as used in the Koran, 2133
- Word to word translation of the holy Quran, 231
- World bibliography of translations of the meanings of the Holy Qurʿān, 932
- The world of Islam, studies in honour of Philip Khurin Hitti, 1288
- The worship of Adam by angels, 3106
- Das Wort vom Kreuz und das Bekenntnis zu Allah, 972
- The writer's ego and the Qurʿān, 686
- al-Wujūd fī al-Qurʿān al-karīm, 2635
- Wujūh al-Qurʿān: a branch of *Tafsīr* literature, 499
- Wystawa: Koran w Zbiorach muzulmanów polskich, 1679
- XV. yüzyıl başlarında yapılmış satır-arası Kurʿan tercümesi, 385
- Yā ayyuhā al-ladhīna āmanū, 1726
- ha-Yahadut ba-Islam, 1706
- al-Yahūd fī al-Qurʿān, 1482, 1769, 2883
- al-Yahūd fī al-Qurʿān al-karīm: sīratuhum wa-akhlāquhum wa-aḥwālulhum qabla al-baʿthah, 1070
- al-Yahūd kamā taḥaddatha al-Qurʿān ʿanhum 2586
- Yāsīn, 1794
- Yassarnal khurān gaiḍ, 606
- al-Yawm al-akhīr fī zīlāl al-Qurʿān, 2378
- Yawm al-mīthāq, 1972
- Yirmisekiz peygamber, 2945
- Yūsuf ʿalayhi al-salām, 1082, 2995

- Yūsuf ʿAlī's translation of the Qurʿān, 1632  
 Yūsuf fī al-Qurʿān, 828  
 Yūsuf nāmah, 493
- Zād al-masīr fī ʿilm al-tafsīr, 1466  
 al-Zahf ʿalā lughat al-Qurʿān, 745  
 al-Zāhirah al-Qurʿānīyah, 916  
 Zāhirat al-taʿwīl wa-ṣilatuhā bi-al-lughah, 454  
 Zāhiratān Qurʿānīyatān, 1724  
 al-Zawāhir al-jawīyah fī āyāt al-Nūr, 1240  
 al-Zawāʿid fī al-ṣiyagh fī al-lughah al-ʿArabīyah, 1801  
 Zindagānī-i chahārdah maʿšūm, 3066  
 Zindagī kī rahen Qurʿān men, 412  
 Le *zōlm* dans le Coran d'après le Docteur Kāmel Ḥusseīn, 2918  
 Zu an-nasi' (Koran 9, 37), 1207  
 Zu den christlichen Einflüssen im Koran, 1278  
 Zu Sūra 91, 9, 10, 2611  
 Zu Sūra 101, 6, 1194  
 Zu Sure 96, 1–5, 1122  
 Zubdat al-itqān fī ʿulūm al-Qurʿān, 1454  
 al-Zuhrī, *Naskh al-Qurʿān* and the problem of early *tafsīr* texts, 2456  
 Zukunftshoffnung und Heilserwartung in den monotheistischen Religionen, 1136  
*Zulm al-nafs* in the Qurʿān, in the light of Aristotle, 1412  
 Zum historischen Hintergrund von Sure 30: 1–5, 1277  
 Zum Koran, 3034
- Zur 12. Sure. 2289  
 Zur Bedeutung von an-nağm im Koran, Sure 55, 1820  
 Zur Bedeutung von *sibga* in Koran, 2: 138, 1816  
 Zur Bedeutung von Sure 2: 138, 1817  
 Zur Erklärung von Sure 2, Vers 191, 2615  
 Zur Erklärung von Sūra 18, 59 ff, 1351  
 Zur Frage der Koranübersetzung, 1208  
 Zur Frage vom Menschenbild im Koran, 1886  
 Zur Herkunft der monotheistischen Bekenntnisformeln im Koran, 862  
 Zur Koranübersetzung von Rudi Paret, 1214  
 Zur Qurānexegese, 992  
 Zur Lehre des *Tafsīr* über den bösen Blick, 1818  
 Zur Strophik des Qurāns, 1224  
 Zur Technik der Verszählung bei Koranzitaten, 2258  
 Zur Überlieferung im Korankommentar aṭ-Ṭabarīs, 1409  
 Eine Zusammenstellung christlicher Geschichten im Artikel über das Schwein in Damīri's Tierbuch, 2043  
 Die Zuverlässigkeit der Überlieferung von ausser utmanischen Varianten bei al-Farra, 894  
 Zwei altosmanische Kor'an-Kommentare, 2594  
 Zwei Miszellen zum Koranischen Wörterbuch, 2609

# Subject Index

- Abraham, 1186, 1291, 1796, 1989, 2092
- Abrogator and abrogated verses, 1446, 1462, 1585, 1593, 2402, 2629, 3083, 3092
- Abū Lahab, 2476
- Adam, 1767, 3107
- Addresses, essays, lectures, 280, 625  
680, 781, 804, 957, 995, 1078, 1124, 1189, 1283, 1373, 1419, 1493, 1536, 1641, 1764, 1790, 1827, 1885, 1897, 1920, 1929, 2030, 2077, 2105, 2126, 2153, 2173, 2202, 2320, 2348, 2479, 2580, 2626, 2669, 2691, 2744, 2768, 2816, 2820, 2821, 2823, 2965, 2986, 2998, 3005, 3052, 3067, 3068, 3089, 3101
- Adultery (Islamic law), 1395
- Aged—Family relationships, 1338
- Aḥmadiyya, 147, 1052
- Aḥmadiyya—Controversial works, 646
- Alids, 1257
- Alms, 2002
- Angels, 1125, 2168
- Anger, 2978
- Animals, 1740
- Apocrypha, 1959
- Apologetic works, 1129, 1575, 1668, 2074
- Appreciation, 535, 677, 940, 1031, 1347, 1358, 1444, 1564, 1718, 1734, 1978, 2025, 2047, 2167, 2312, 2384, 2396, 2446, 2721, 2747, 2952, 3039, 3049, 3083
- Arab countries—description and travel, 2046
- Arabia, 2649
- Arabia—History, 2128, 2233
- Arabic alphabet, 2767
- Arabic language, 1472, 1822  
Dialects—Arabia, 2415  
Dictionaries, 552, 2317  
Dictionaries—English, 2020, 2275–2280, 2864  
Dictionaries—German, 1099  
Dictionaries—Indonesian, 1372, 2864  
Dictionaries—Persian, 2772, 2773  
Dictionaries—Russian, 1262  
Dictionaries—Urdu, 1586, 2125, 2263, 2386, 2896  
Figures of speech, 3084  
Foreign words and phrases, 1121, 1202, 1574, 1575, 1615, 1957, 2856, 2857  
Foreign words and phrases—  
Dictionaries, 2852  
Grammar, 827, 1079, 2954  
Grammar—Study and teaching—History, 1421, 2478  
History, 745, 831, 1389, 3017  
Imperative, 1509  
Inflection, 1457, 1824, 2414, 2514, 2957, 3078  
Influence on Urdu, 1251  
Interrogative, 1169  
Lexicology, 1418  
Miscellanea, 2839

- Morphology, 1801  
 Negatives, 826  
 Orthography and spelling, 1322, 1459  
   Particles, 919  
   Phonology, 959  
   Pronunciation, 1429  
   Readers, 1079  
   Religious aspects, 2282  
   Rhetoric, 1392, 1393, 1456, 1858.  
   Sentences, 3132  
   Study and teaching—History, 454, 522, 1941  
     Style, 1940  
     Tense, 1391  
     Textbooks for foreign speakers—English, 227  
     Textbooks for foreign speakers—Indonesian, 1609  
     Verb, 1032, 1869  
     Vocalization, 1055, 2656  
     Writing, 2940  
 Arabic literature—History and criticism, 1447, 1652, 1666, 2426.  
 Arabic philology, 2071  
 Arabs—Religion, 2233  
 Arabs—Social life and customs, 2233  
 Architectural inscriptions—Islamic countries, 1116  
 Architecture, Islamic, 1330  
 Arrangement, 673, 1004, 1061, 1062, 2258  
 Asceticism, 658, 1905, 1920, 1954  
 Aspects, 1658  
 Astronomy, 716, 1352  
 Āyat al-kursī, 5895  
  
 Badr, Battle of, 624  
 Banks and banking—Islamic countries, 2310  
 Banks and banking—Religious aspects, 2778  
 Basmalah, 1963, 2136, 2641, 2893  
 Bibliography, 1093, 2048, 2184  
 Biography, 846, 1775, 1785, 1796, 1800, 2012, 2065, 2833, 2963  
 Black Muslims, 2040  
 Black Muslims—Dietary laws, 1452  
 Book of the sources, 1378  
 Business, 2698, 3108  
  
 Byzantine Empire—Relations—Saudi Arabia—Mecca, 2205  
  
 Calendar, Islamic, 2675  
 Calligraphy, Arabic, 2444, 2725  
 Calligraphy, Islamic, 1116, 1873, 1882  
 Calligraphy, Islamic—Exhibitions, 1881  
 Calligraphy, Islamic—Pakistan, 2502  
 Chivalry, 2682  
 Christianity—Levant, 2468  
 Christianity and other religions—Islam, 468, 612, 739, 853, 1012, 1025, 1072, 1085, 1125, 1195, 1216, 1297, 1309, 1310, 1376, 1383, 1447, 1644, 1668, 1759, 1838, 1974, 2227, 2232, 2973, 3018, 3107  
 Cities and towns, Islamic, 634  
 Civil rights (Islamic law), 526  
 Civilization, 2776  
 Civilization, Arab, 2032  
 Civilization, Islamic, 1044, 1302, 1303, 1389, 1640, 1742, 2321, 2644, 2979  
 Civilization, Islamic—Congresses, 714, 3027  
 Commentaries, 78, 80, 96, 97, 99, 102, 147, 159, 162, 171, 178, 188, 301, 302, 305, 323, 386, 389, 408, 435, 489, 498, 507, 521, 576, 588, 621, 724, 763, 776, 792, 796, 803, 807, 808, 824, 848, 850, 866, 867, 930, 942, 964, 1069, 1119, 1125, 1135, 1158, 1159, 1178, 1182, 1212, 1214, 1302, 1303, 1309, 1329, 1343–1345, 1349, 1350, 1390, 1407, 1415–1417, 1433, 1434, 1437, 1440, 1441, 1449, 1461, 1466, 1469, 1488–1490, 1496, 1497, 1501–1504, 1519, 1541, 1547, 1562, 1655, 1656, 1696, 1710, 1737, 1751, 1768, 1774, 1787–1789, 1799, 1802, 1828, 1834, 1851, 1860, 1877, 1927, 1954, 1958, 1979, 1980, 1985, 1986, 1992, 1993, 1998, 2024, 2050, 2051, 2054–2057, 2073, 2148, 2150, 2154, 2166, 2175, 2194, 2195, 2264, 2306, 2323, 2325, 2329, 2339, 2342, 2344, 2356–2358, 2360, 2361, 2363, 2365,

- 2377, 2399, 2403, 2427, 2430, 2434,  
2436, 2471, 2492, 2495, 2501, 2507,  
2567, 2568, 2577, 2593, 2594, 2668,  
2672, 2682, 2695, 2726, 2732,  
2742, 2745, 2746, 2760, 2765, 2768,  
2769, 2835, 2860, 2869–2882, 2886,  
2888, 2889, 2943, 2950, 2951, 2966,  
2998, 2999, 3005, 3008, 3010, 3021,  
3061, 3079, 3085, 3086
- Bibliography, 1021
- Companions of Muhammad, the  
Prophet—Biography, 2964
- Comparative studies, 565, 568, 1653
- Computer, 1756
- Concordances, 299, 449, 450, 607,  
836, 1197, 1198, 1365, 1703, 1779,  
2103, 2177
- Conduct of life, 2316
- Congresses, 1555
- Contests—Indonesia, 2273
- Cosmology, Islamic, 1048, 1144,  
1579, 1583, 2147, 2635, 2988
- Creation, 1293, 1598, 1687, 1736,  
1755, 2221–2223, 2225, 2228, 2548,  
2759, 2958
- Criticism, interpretation, etc., 38–50,  
79, 140, 154, 157, 158, 170, 174,  
262, 266, 298, 396, 403, 433, 435,  
436, 438, 439, 443, 457, 460, 478,  
479, 492, 494, 497, 499, 504–506,  
508–510, 512, 518, 520, 530, 537,  
538, 542, 548, 558, 566, 567, 577,  
580, 582, 590, 591, 595, 602, 624,  
629, 635, 637, 638, 642, 653–655,  
660, 665, 670, 672, 676, 685, 688,  
691, 710, 727, 728, 732, 735, 736,  
741, 744, 751, 757, 765, 776, 782,  
798, 809, 815, 819, 821, 832, 838,  
847, 852, 872, 877, 882, 891, 900,  
916, 931, 938, 974, 1120, 1129,  
1134, 1151, 1161, 1170, 1175, 1177,  
1188, 1199, 1208, 1211, 1212, 1214,  
1217, 1242, 1243, 1249, 1253–1255,  
1257, 1259, 1267, 1268, 1271–1273,  
1292, 1305, 1307, 1320, 1325, 1342,  
1351, 1353, 1355, 1366, 1371, 1374,  
1396, 1399, 1400, 1414, 1421, 1422,  
1448, 1460, 1468, 1472, 1486, 1487,  
1492, 1494, 1506, 1507, 1518, 1520,  
1521, 1523, 1524, 1536, 1542, 1569,  
1576, 1580, 1584, 1591, 1604, 1613,  
1618, 1628, 1659, 1667, 1670, 1675,  
1699, 1715, 1719, 1723, 1725, 1730,  
1737, 1739, 1748, 1767, 1773, 1793,  
1806, 1807, 1809, 1810, 1813,  
1816–1818, 1821, 1834, 1837, 1840,  
1846, 1855, 1878, 1890, 1924, 1925,  
1931, 1948, 1954, 1967, 1999, 2001,  
2032, 2037, 2048, 2053, 2062, 2066,  
2075, 2079, 2089, 2104, 2106, 2113,  
2119, 2129, 2130, 2141, 2146, 2153,  
2163, 2170, 2196, 2197, 2199, 2207,  
2219, 2225, 2236, 2243, 2246, 2261,  
2267, 2272, 2299, 2322, 2336, 2340,  
2347, 2351–2355, 2367, 2396, 2404,  
2407, 2409, 2410, 2421, 2422, 2425,  
2437, 2438, 2448, 2453, 2459, 2469,  
2478, 2481, 2484, 2488, 2489, 2491,  
2493, 2494, 2502, 2531, 2534, 2535,  
2537, 2557, 2560, 2565, 2571, 2581,  
2582, 2591, 2592, 2613, 2620, 2621,  
2624, 2625, 2640, 2656, 2659, 2666,  
2685, 2586, 2702, 2705, 2706, 2716,  
2722, 2729, 2741, 2750, 2751,  
2755–2758, 2762, 2763, 2771, 2774,  
2777, 2785, 2788, 2796, 2797, 2801,  
2804, 2805, 2808, 2810, 2813, 2821,  
2826, 2827, 2831, 2840, 2841, 2844,  
2845, 2846, 2850, 2851, 2853, 2858,  
2859, 2867, 2885, 2887, 2890, 2891,  
2899, 2908, 2912, 2914, 2921, 2922,  
2932, 2938, 2954, 2965, 2966, 2968,  
2971, 3017, 3023, 3026, 3034, 3041,  
3090, 3111, 3112, 3116
- Da'wah, 1371
- Death, 2229, 3032
- Democracy, 1385
- Religious aspects, 2830
- Demonology, Islamic, 1125
- Detached letters, 1606, 1665, 2619
- Devil, 458, 3072
- Devotion, 1590
- Devotional literature, 1130, 1757,  
1791
- Dhū al-Qarnayn, 779, 2490
- Dhū al-Qifl, 3014
- Dictionaries, 299, 534, 541, 552, 607,  
810, 1262, 1373, 1464, 1465, 1533,  
1561, 1785, 2020, 2089, 2263, 2317,

- 2386–2389, 2772, 2773, 2852, 2864, 2896  
 Malayalam, 606  
 Persian, 1051, 2349  
 Urdu, 392, 1586, 1889, 2125, 2208, 2387, 2542  
 Divorce, 902, 2002  
 India, 2061  
 Doctrine, 1308, 1812, 2482, 2570, 2744
- Early works to 1800, 1454, 2846  
 Earth, 2989  
 Eclipse, 2675  
 Economics, 461, 603, 760, 2778  
 Education, 471, 842, 1172, 1645, 2637, 2663  
 Education and state—Pakistan, 2238  
 Egypt, 3062  
 English language—Dictionaries—Arabic, 2020  
 English literature—Translations from Oriental languages, 2497  
 Ephesus, 1971  
 Equality, 1063  
 Eschatology, Islamic, 1136, 1308, 1595, 1835, 2133, 2172, 2231, 2262, 2300, 2359, 2378, 2513, 2552, 3073, 3100  
 Ethics, 630, 2117  
 Ethnology, 2513  
 Evidence, authority, 481, 495, 514, 532, 533, 539, 547, 555–557, 628, 634, 658, 664, 677, 679, 688, 704, 710, 726, 729, 734, 774, 793–795, 805, 825, 829, 880, 969, 1014, 1038, 1101, 1140, 1143, 1152, 1153, 1227, 1232, 1233, 1237, 1317, 1331, 1360, 1369, 1431, 1443, 1444, 1548, 1550, 1554, 1598, 1599, 1624, 1625, 1671, 1698, 1709, 1711, 1713, 1722, 1728, 1738, 1747, 1752, 1831, 1842, 1887, 1896, 1909, 1917, 1945, 1959, 1993, 2005, 2008, 2052, 2074, 2102, 2135, 2169, 2281, 2287, 2294, 2382, 2383, 2408, 2467, 2506, 2529, 2549, 2559, 2585, 2650, 2678, 2692, 2699, 2703, 2704, 2727, 2739, 2782, 2789, 2829  
 Evolution—Religious aspects, 988, 2520
- Evolution of man, 1168
- Faith, 1228, 1952, 1993, 2120, 2157, 2341, 2366, 2376, 2450, 2911, 2987  
 Family—Religious life, 2040  
 Religious teaching, 2139, 2596  
 Fasting, 1110, 1207, 1904, 1905, 1920, 1954, 2100, 2994  
 Fāṭimah, 1990  
 Fatwas, 2839  
 Fear of God, 1200, 1590  
 Flood, 2138  
 Folk medicine—Pakistan, 925, 2021  
 Folklore—Arab countries—Jewish influences, 2617  
 Food, 1928, 2002  
 Foreign words and phrases, 1435, 2015  
 Forgiveness of sin, 2118, 2452  
 Free will and determination, 1092  
 Freedom, 1385  
 Fundamentals, 2067  
 Future life, 1475
- Geography, 1950, 2046, 2127, 2513, 2687  
 Dictionaries—Urdu, 486  
 Glossaries, vocabularies, etc., 451, 1317, 1932, 1933, 2275–2280, 2313, 2792  
 God, 452, 474, 569, 570, 659, 971, 1130, 1167, 1244, 1245, 1471, 1578, 1659, 1749, 1895, 1975, 1982, 1983, 2002, 2011, 2251, 2391, 2432, 2587, 3028, 3042, 3103  
 History of doctrines, 1015  
 Name, 569, 2914  
 Worship and love, 817  
 Good and evil, 211, 2134, 2190, 2452  
 Grammar, 2379, 2514
- Ḥadīth, 1690  
 Abrogator and abrogated  
 Hadith, 2629  
 Authorities—Indexes, 2583  
 Commentaries, 824  
 Criticism, interpretation, etc., 1021, 1591, 1751, 1846, 1927, 2196, 2261, 3063  
 Dictionaries, 552

- Forgeries, 546  
 Introductions, 488  
 Prophecies, 619, 1483  
 Hāmān, 2865  
 Hanafis, 906, 1157  
 Hanbalites, 700  
 Hell, 2231  
 Hermeneutics, 455, 456, 608, 610,  
 623, 708, 752, 822, 1088, 1096,  
 1128, 1138, 1148, 1515, 1521, 1523,  
 1524, 1563, 1587, 1620, 1670, 1675,  
 1683, 1689, 1730, 2097, 2193, 2214,  
 2397, 2472, 2500, 2505, 2516, 2550,  
 2551, 2632, 2971, 3001, 3011, 3012,  
 3133  
 Hermeneutics—History, 454  
 Hindusim—Relations—Islam, 1120  
 Historiography, 2780  
 History, 527, 560, 600, 622, 747, 830,  
 991, 1003, 1060, 1105, 1112, 1280,  
 1348, 1363, 1442, 1559, 1560, 1601,  
 1630, 1666, 1739, 1754, 1811, 1847,  
 2072, 2212, 2272, 2337, 2401, 2418,  
 2519, 2536, 2550, 2551, 2575, 2647,  
 2660, 2758, 2763, 2797, 2961, 2969,  
 3022, 3054, 3055, 3087  
 History (Islamic theology), 924, 1743,  
 2041, 2270, 2271, 3041  
 History of contemporary events, etc.,  
 2128  
 Hūd, 2736  
 Human evolution, 1168  
 Human evolution—Religious  
 aspects, 2825  
 Human rights, 2400  
 Humanities, 876  
 Hymns, Islamic, 430  
 Idris, 1019, 3015  
 Ikwān al-ṣafā, Basra, 1099, 1960  
 Illumination of books and  
 manuscripts, 2444  
 Illumination of books and  
 manuscripts, Islamic, 1881, 1882  
 Illumination of books and  
 manuscripts, Islamic—Iran—  
 Teheran—Catalogs, 2109  
 Illustrations, 1881, 1882, 2502  
 Indexes, 197, 247, 491, 572, 618, 643,  
 649, 1103, 1185, 1367, 1424, 1530,  
 1750, 1790, 2165, 2512, 2633, 2639,  
 2884, 3051, 3076  
 Industries, 1582  
 Inflection, 1375  
 Influence, 1330  
 Influence—Bengali literature, 551  
 Influences on international  
 literatures, 1798  
 Inheritance, 2002  
 Inspiration, 539, 868, 1781  
 Intellect—Religious aspects, 2665  
 Intellectual thoughts, 834  
 Interest and usury (Islamic law), 603  
 Introductions, 40, 488, 513, 718, 898,  
 929, 1498, 1680, 1697, 1799, 1917,  
 1919, 1981, 2116, 2330, 2346,  
 2351–2355, 2509, 2645, 2680, 2732,  
 2828, 2842, 2845, 2847, 2968  
 Iran, 762  
 Politics and government, 2218  
 Ishtar, 1628  
 Islam, 285, 715, 721, 804, 821, 1076,  
 1230, 1283, 1288, 1388, 1411, 1412,  
 1557, 1566, 1657, 1732, 1757, 1783,  
 1797, 1927, 2052, 2053, 2233, 2251,  
 2362, 2582, 2926, 2979, 3046, 3059  
 20th century, 940 1006, 1217,  
 1720, 2384, 2719, 2782, 2863, 2926,  
 3041  
 20th century—Congresses, 2087,  
 2752  
 Apologetic works, 1030, 1129,  
 1342, 1358, 1707, 1831, 2074  
 Biography, 535  
 Charities, 3080  
 Congresses, 474, 3033  
 Controversial literature, 1094,  
 1129, 1248, 2293  
 Doctrines, 661, 1305, 1477, 1485,  
 2281, 2433, 2799  
 Doctrines—Terminology, 1578  
 Education, 471, 1173, 1263,  
 1848, 1849, 1923, 2174, 2397, 2740  
 Education—Philosophy, 471  
 Essence, genius, nature, 1018,  
 2196, 2452, 2538, 2589, 2721, 3060  
 History, 1302, 1303, 1371, 1831,  
 2397  
 Juvenile literature, 2898  
 Miscellanea, 1355, 2839, 2893

- Prayer-books and devotions, 206, 1791, 1934, 2622
- Relations, 1030, 1444, 1976
- Relations—Christianity, 564, 739, 853, 976, 1022, 1042, 1072, 1085, 1087, 1104, 1132, 1195, 1216, 1278, 1297, 1309, 1310, 1376, 1383, 1644, 1759, 1761, 1974, 2108, 2227, 2232, 2620, 2930, 2973, 3018, 3107
- Relations—Hinduism, 1120
- Relations—Judaism, 748, 764, 1070, 1180, 1221, 1376, 1399, 1704–1706, 1974, 2186, 2259, 2973, 3009, 3029, 3088, 3107
- Relations—Mormon Church—Congresses, 474
- Relations—Other religions, 1067, 2496, 2504, 2972
- Research, 2291
- Study and teaching—Egypt, 1604
- Universality, 1978
- Africa, 2660
- Africa, Sub-Saharan, 2933
- India—Biography, 896
- India—Congresses, 2087
- Indonesia, 1223, 1708, 2093
- Morocco, 1046
- Islam and astronautics, 2147
- and economics, 2368, 2369, 2993
- and justice, 594, 772, 1066, 1426, 2993
- and labor, 2996
- and other religions, 1067
- and peace, 482
- and philosophy, 751
- and politics, 1916, 2145
- and reason, 2155, 2631, 2665
- and science, 1140, 1142, 1326, 2805
- and social problems, 2115, 2189
- and state, 482, 1717, 1758, 3035, 3109
- and state—Turkey, 1117
- Islam (The Arabic word), 2799
- Islamic countries—Juvenile literature, 2898
- Islamic Empire—History, 2979
- Intellectual life, 624
- Islamic ethics, 270, 409, 444, 447, 501, 509, 516, 567, 608, 626, 629, 660, 722, 761, 978, 1023, 1058, 1059, 1154, 1410, 1565, 1577, 1581, 1917, 1926, 2042, 2118, 2134, 2152, 2189, 2206, 2530, 2533, 2538, 2539, 2574, 2676, 2677, 2681, 2683–2686, 2689, 2690, 2694, 2697, 2727, 2738, 2909, 2922, 2978
- Islamic etiquette, 516, 1150, 1520
- Islamic law, 211, 220, 477, 537, 574, 591, 674, 797, 1204, 1547, 1573, 1584, 1647, 1719, 1733, 1809, 1810, 1860, 2002, 2057, 2203, 2213, 2309, 2310, 2461, 2482, 2483, 2491, 2545, 2588, 2640, 2706, 3009
- India, 2060
- Interpretation and construction, 434, 518, 996, 1003, 1897, 2097, 2431, 2629, 3135
- Islamic learning and scholarship, 1065, 1173
- Islamic libraries, 1923
- Islamic literature, Arabic—History and criticism, 2616
- Islamic poetry, Persian, 1591
- Islamic religious education, 662, 1848, 1849, 1917, 2621
- Islamic religious practice, 663, 1023
- Islamic sects, 2459, 2626
- Islamic sermons, 1036, 2199
- Islamic sermons, English, 2543
- Islamic sermons, Indonesian, 1885
- Islamic sermons, Urdu, 2521
- Ismailites, 2630
- Ismailites—Doctrines, 1188
- Isrā' and Mi'rāj; *see* Muḥammad, the prophet—Isra' and Mi'rāj
- Israel in the Koran, 611, 619, 681, 975, 1171, 1357, 3052
- Jesus Christ, 525, 614, 850, 851, 853, 951–953, 963, 1126, 1183, 1383, 1447, 1633, 1759, 1761, 1763, 1863, 2220, 2260, 2266, 2405, 2406, 2466, 2496, 2598, 2661, 2667, 2866, 2930
- Jesus Christ in fiction, drama, poetry, etc., 1447
- Jewish influences, 3119
- Jews, 546, 611, 681, 748, 1070, 1187, 1357, 1399, 1404, 1481, 1482, 1646,



- 1769, 1899, 2191, 2259, 2440, 2496,  
2586, 2883, 2901, 2939, 3056, 3088  
Arabia, 2935  
Jews in the *Hadīth*, 1097, 2901  
Jihād, 1030, 1602, 1603, 1639, 1943,  
2253, 2682  
Jinn, 1359, 2169, 2753  
Job, 958  
John, 1258  
Joseph, 828, 1082, 1181, 1231, 1635,  
1650, 1767, 1867, 1894, 2381, 2738,  
2809, 2995, 3058  
Poetry, 1867  
Judaism—Relations—Islam, 748,  
764, 1010, 1180, 1221, 1222, 1376,  
1399, 1704—1706, 1974, 2186,  
2935, 3009, 3029, 3088  
Judgment, 1200, 1211  
Judgment Day, 2569  
Juz' 'Amma, 473, 490, 1453, 2083,  
2131, 2532, 2720, 2917, 2947, 2969  
Polyglot, 231, 347  
Juz' Tabāraka, 1912
- Kafirun; *see* Nonbelievers  
Knowledge, Theory of, 446  
Koran and mathematics; *see*  
Mathematics  
Koran and science; *see* Science  
Koran as literature, 511, 596, 1361,  
1455, 1480, 1552, 1652, 1712, 1714,  
1721, 1762, 1766, 1780, 1902, 1917,  
1918, 1930, 1951, 2205, 2331, 2350,  
2366, 2371, 2372, 2375, 2376, 2383,  
2518, 2559, 2787  
Koran stands, 1045  
Koran stories, 475, 545, 706, 758,  
810, 1084, 1102, 1341, 1361, 1476,  
1480, 1635, 1714, 1766, 1836, 1865,  
1905, 1918, 1930, 1951, 2038, 2039,  
2160, 2318, 2331, 2350, 2380, 2411,  
2424, 2558, 2634, 2809, 2834, 3006,  
3058, 3065, 3066, 3074, 3119  
Koranic scholars—Biography, 3070  
Koranic scholars—Biography—  
Indexes, 2583
- Labor and laboring classes, 1582  
Labor laws and legislation (Islamic  
law), 2996
- Language, style, 433, 459, 481, 485,  
514, 522, 533, 539, 540, 553, 604,  
620, 667, 670, 671, 683, 684, 698,  
711, 726, 745, 759, 811, 826, 827,  
829, 831, 833, 871–875, 879, 891,  
904, 919, 933, 934, 936, 941, 983,  
990, 1238, 1251, 1265, 1323, 1334,  
1360, 1375, 1386, 1387, 1389,  
1391–1393, 1396, 1397, 1426, 1427,  
1432, 1443, 1447, 1450, 1455–1457,  
1459, 1470, 1473, 1479, 1508, 1509,  
1512, 1513, 1516, 1529, 1549, 1568,  
1574, 1575, 1579, 1600, 1609, 1611,  
1615, 1659, 1682, 1699, 1700, 1701,  
1712, 1721, 1779, 1781, 1800, 1804,  
1805, 1822, 1824, 1837, 1840,  
1856–1859, 1868, 1869, 1902, 1906,  
1929, 1936, 1941, 1957, 2019, 2036,  
2064, 2082, 2086, 2164, 2169, 2282,  
2292, 2366, 2371, 2373–2376, 2379,  
2382, 2383, 2414, 2417, 2435, 2437,  
2445, 2454, 2455, 2465, 2469, 2478,  
2486, 2498, 2513, 2514, 2522, 2537,  
2558, 2559, 2561, 2584, 2587, 2609,  
2795, 2827, 2855–2857, 2934, 2940,  
2954–2956, 2961, 3053, 3073, 3075,  
3078, 3079, 3084, 3097, 3110, 3120,  
3131, 3132  
Laws, 1204  
Legends, Islamic, 1028, 1381, 1766,  
1833, 1845, 2132, 2785, 2808  
Lexicology, 1418  
Library science—Islamic countries,  
1923  
Life, 2189, 2191, 2825  
Light and darkness, 1245  
Linguistic research—History—Arab  
countries, 1941  
Lot, 1833  
Love—Religious aspects, 1476, 1477,  
3120  
Magic, Islamic, 1729, 2463  
Malikis, 1338  
Man, 474, 517, 593, 630, 638, 645,  
660, 661, 696, 935, 939, 940, 971,  
1006, 1080, 1155, 1168, 1293, 1305,  
1578, 1589, 1648, 1792, 1900, 1901,  
1926, 2006, 2115, 2206, 2221, 2319,  
2520, 2570, 2662, 2663, 2673, 2676,

- 2681, 2683, 2689, 2691, 2696, 2697,  
2779, 2815, 2817, 2818, 2819, 2863,  
2892, 2958, 2975
- Manuscripts, 1–17, 34, 442, 615,  
1292, 1295, 1808, 2014, 2142, 2444,  
2725
- Catalogs, 702, 740, 742, 2109
- Facsimiles, 1872, 2027
- Indexes, 2633
- Manuscripts, Arabic—Bibliography,  
1872
- Facsimiles,  
1292, 1872,  
2027
- Indexes, 1185
- Manuscripts, Hebrew, 3030
- Manuscripts, Persian—Facsimiles,  
1292
- Marriage, 2002
- Religious aspects, 2040, 2139
- Islamic law, 2061, 2993
- Marriage law—India, 2061
- Married women (Islamic law), 2670,  
2671
- Mary, 1219, 1220, 1990, 2466
- Materialism, 2121
- Mathematics, 1731
- Mecca (Saudi Arabia)—Relations—  
Ryzantine Empire, 2205
- Medicine, 1106, 1113, 1115, 2102,  
2110, 2828
- Meditations, 1401, 1992
- Memorizing, 2308
- Metaphor, 829, 1473, 2374, 2486
- Methodology, 1794, 2636
- Methods, 2651
- Military art and science, 2314
- Military art and science—  
Terminology, 1779
- Miscellanea, 925, 1729, 2021, 2920
- Missions, 721, 1068
- Modernism, 2124
- Modernization, 3115
- Monothelism, 2914
- Moon, 1352
- Mormon church—Relations—Islam,  
474
- Moses, 1127, 1823, 2794
- Mosques, 2198
- Motazilites, 1545, 2037, 2281, 2781
- Doctrines, 594
- Mountains, 1235, 1844, 2216
- Movement, 1588
- Mozarabic literature—History and  
criticism—Congresses, 2982
- Mu'allaqāt, 1801
- Muḥammad, the prophet, 115, 285,  
354, 519, 536, 550, 581, 602, 639,  
643, 639, 1078, 1234, 1283, 1302,  
1303, 1543, 1558, 1559, 1666, 1853,  
1879, 1880, 1919, 1921, 1922, 1943,  
2249, 2443, 2654, 2808, 2826, 2899,  
3024, 3033
- Career in politics, 1560
- Companions, 1559, 1560, 2965
- Isrā' and Mi'rāj, 651, 903, 909,  
1539, 1995, 2477, 2838
- Juvenile literature, 2284
- Miscellanea, 2293
- Prophethood, 646, 2598
- Relations with Jews, 748
- Munāfiqūn, 2547
- al-Muṣḥaf al-murattal, 2525, 2527
- Muṣḥaf 'Uthmān, 1534, 1938, 2523,  
2655
- Music, Islamic, 424
- Muslim pilgrims and pilgrimages,  
1108, 1109, 1427, 2000, 2900, 2902,  
2907
- Muslims—Saudi Arabia—  
Biography, 643, 1919, 2249
- Mysticism, 2943
- Mythology, 911, 912, 1034, 1044
- Names, Geographical—Arabic—  
Dictionaries—Urdu, 486
- Nationalism—Arab countries, 1760,  
2145
- Religious aspects, 1760, 2145
- Natural history, 1323
- Nature, 1235, 1240, 1688, 2775, 3095
- Nimrod, 2132
- Noah, 2138, 2736
- Nobility, 2689
- Nonbelievers, 2728
- Numbers, 640, 1370
- Oaths, 1333, 2426, 2798
- Orientalists, 682, 997, 2517, 2655,  
2749

- Orthography, 601, 1534, 1800, 1938, 2523, 2655, 2725
- Pain, 1826
- Paleography, Arabic, 442, 1872
- Palestine, 2605, 2608
- Paradise, 367, 692, 1991, 2172, 2988, 3073
- Patience, 2316
- Pharaohs, 1282, 1836
- Philosophical anthropology, 2267
- Philosophy, Islamic, 693, 694, 695, 731, 1411, 1811, 1819, 2091, 2155, 2158, 2631, 2943, 2976  
Greek influences, 1484, 1485
- Pillars of Islam, 1905, 1920, 1954, 2902
- Poetry, 783, 1265, 2423, 2679
- Political science, 482, 609, 760, 1643, 2600, 2802
- Politics, 2688, 3109
- Polytheism, 2914
- Prayer—Comparative studies, 1179
- Prayers, 219, 1149, 1301, 1474, 1791, 2002, 2133, 2234, 2236, 2290, 2641, 2900
- Predestination, 2247
- Predestination-Biblical teaching, 2404
- Production, 1691
- Property, 1694
- Prophecies, 619, 1398, 1411, 1865, 2053, 2217
- Prophets, 562, 705, 1310, 1398, 1408, 1770, 2011, 2137, 2424, 2730, 2945, 2992, 3014, 3045  
Poetry, 2946
- Prophets, Pre-Islamic, 562, 846, 3029
- Prophets, Pre-Islamic—Juvenile literature, 758
- Proselytes and proselyting, Islamic, 452, 575, 1084, 1371, 1893, 2364, 2660
- Proverbs, 1473, 1479, 2010, 2518
- Psychology, 1336, 1478, 1638, 1784, 1850, 2160, 2303, 2412, 2510, 2512, 3094
- Punishment (Islamic law), 367
- al-Qarīnah, 3102
- Quotations, 891, 1116
- Ramaḍān, 549, 675, 973, 1206, 1207, 1531, 1905, 1920, 1954, 2100, 2894, 2994
- Readers—Biography, 2140
- Reading—Competitions—Indonesia, 2274  
Indonesia, 2273
- Readings, 39, 523, 524, 543, 544, 559, 678, 682, 684, 709, 747, 755, 893, 894, 917, 1003, 1054, 1056, 1128, 1153, 1335, 1430, 1458, 1467, 1470, 1505, 1510, 1572, 1616, 1618, 1626, 1627, 1631, 1677, 1678, 1693, 1939, 2068, 2070, 2071, 2093, 2107, 2140, 2173, 2292, 2295–2298, 2305, 2328, 2334, 2335, 2415, 2498, 2515, 2522, 2525, 2639, 2642, 2646, 2657, 2811, 2824
- Reason, 2943, 2987
- Recensions, 2018, 2625
- Recitation, 699, 755, 896, 1047, 1162, 1166, 1223, 1470, 1495, 1605, 1607, 1676–1678, 1708, 1746, 1772, 1939, 1955, 1961, 2180, 2312, 2522, 2524–2528, 2657, 2666, 2693, 2897, 2962, 3127  
Competitions, 1871
- Recording, 1946
- Redemption, 840
- Reincarnation, 2806
- Relations to the Bible, 531, 565, 738, 805, 972, 977, 979, 986, 1001, 1132, 1180, 1183, 1220–1222, 1298–1300, 1362, 1376, 1644, 1653, 1668, 1707, 1759, 1761, 1833, 1863, 1976, 1994, 2108, 2161, 2260, 2457, 2480, 2504, 2595, 2616, 2617, 2620, 2803, 2807, 3013, 3088
- Relations to the Haggada, 1382, 2216, 2597
- Religion, 2793, 2806  
History, 2987
- Religion and science, 988
- Religious life, 444, 447, 469, 526, 628, 629, 662, 717, 798, 1300, 1326, 1395, 1578, 1693, 1726, 1753, 1777, 1806, 2007, 2022, 2121, 2123, 2170, 2203, 2209, 2285, 2307, 2481, 2533, 2539, 2566, 2637, 2638, 2770, 2782, 2903, 2952, 2961, 2977

- Repetition, 873  
 Research, 2291  
 Resurrection, 1211, 1904, 2094, 2367  
 Revelation, 1369, 1394, 1413, 1909,  
 2090, 2155, 2251, 2654, 2942, 2943,  
 3041, 3054, 3055  
 Rhetoric, 1432, 1544, 1712, 2572  
 Rivers, 1634  
 Romanization, 1852  
  
 Salvation, 616, 1090, 1397, 2462  
 Samaritans, 1320  
 Sanctimoniousness, 2544  
 Scholars, Muslim—Islamic Empire—  
 Biography, 1931  
 Science, 437, 445, 470, 590, 617, 730,  
 753, 835, 869, 881, 985, 987, 988,  
 1048, 1065, 1106, 1139, 1140, 1141,  
 1143, 1146, 1234, 1256, 1325, 1337,  
 1352, 1374, 1431, 1567, 1642, 1686,  
 1687, 1752, 1787, 1792, 2063, 2084,  
 2088, 2178, 2237, 2341, 2343, 2394,  
 2540, 2759, 2775, 2789, 2805, 2828,  
 2913, 2988, 2989, 2990  
 Secularization, 1695  
 Self-deception, 2683  
 Seven sleepers, 466, 770, 1971, 1973  
 al-Shāṭibiyah, 2068  
 Sheba, Queen of, 2286  
 Shī'ah, 739, 796, 1313, 2037, 2719  
     Controversial literature, 1165,  
     3071  
     Doctrines, 2287  
 Sin, 978, 1257, 1648, 1806, 2452, 3047  
 Sinai, 2216  
 Slavery, 1137, 1528, 2304  
     islamic countries, 1137  
 Social problems, 1777, 2910, 3109  
 Socialism and Islam, 2270  
 Sociology, Islamic, 484, 631, 634,  
 797, 802, 854–858, 1063, 1318,  
 1741, 2171, 2188, 2302, 2461, 2648,  
 2817, 2863  
 Solomon, 2286  
 Songs, Arabic, 424  
 Soul, 483, 1053, 1412, 1569, 1987,  
 2224, 2750  
 Sound recording, 3031  
 Sources, 2932, 3013, 3020, 3040  
 Spain—Civilization, 2982  
  
 Spirit, 2224  
 Study, 448, 453, 502, 510, 513, 515,  
 542, 548, 576, 581, 608, 644, 686,  
 914, 1007, 1088, 1133, 1246, 1405,  
 1407, 1439, 1537, 1558, 1594, 1622,  
 1681, 1968, 2059, 2067, 2078, 2113,  
 2120, 2144, 2162, 2201, 2249, 2311,  
 2337, 2485, 2969, 3036–3038  
 Study and teaching—Europe, 1727,  
 2517  
 Sufism, 658, 741, 1150, 1596, 2023,  
 2158, 2214  
     Doctrines, 752, 974, 1247  
     Prayer-books and devotions,  
     1401  
 Sunna, 1023, 1087, 1313, 1713, 1733,  
 1907, 2120, 2590  
     Education, 2740  
 Sūrat Āl 'Imrān (The Family of  
 'Imrān), 377, 487, 583, 1306, 1376,  
 1704, 1705, 1888, 2652  
 Sūrat al-Aḥāb (The Clans), 1257,  
 1984  
 Sūrat al-A'lā (The Most High), 2708  
 Sūrat al-'Alāq (The Clot), 766, 1765  
 Sūrat al-An'am (Cattle), 799, 1829,  
 2413  
 Sūrat al-Anfāl (Spoils of War), 1538,  
 3093  
 Sūrat al-'Ankabūt (The Spider), 1307,  
 1662  
 Surat al-A'rāf (The Heights), 901,  
 924, 947, 1830  
 Sūrat al-'Aṣr (The Declining Day),  
 775, 1954, 2045, 2050, 2119, 2709  
 Sūrat al-Baqarah (The Cow), 467,  
 487, 506, 587, 823, 1131, 1192,  
 1193, 1438, 1528, 1597, 1704, 1705,  
 1801, 1888, 1910, 2546, 2615, 3068,  
 3099  
 Sūrat al-Burūj (The Mansions of the  
 Stars), 2578, 2710  
 Sūrat al-Dahr (Time), 494  
 Sūrat al-Duḥā (The Morning Hours),  
 1294, 2711, 2905  
 Sūrat al-Dukkhān (Smoke), 1934  
 Sūrat al-Fajr (The Dawn), 2708  
 Sūrat al-Falaq (The Daybreak), 2581,  
 2777  
 Sūrat al-Faṭḥ (Victory), 1000, 1934

- Sūrat al-Fātihah (The Opening), 462, 487, 506, 584, 771, 773, 778, 784, 819, 820, 822, 1005, 1024, 1131, 1138, 1225, 1345, 1423, 1453, 1631, 1795, 1888, 1942, 1964, 2043, 2048, 2049, 2197, 2324, 2395, 2419, 2506, 2581, 2701, 2919, 3044
- Sūrat al-Fil (The Elephant), 2185, 2712
- Sūrat al-Furqān (The Criterion “of Right & Wrong”), 785, 1954, 2815
- Sūrat al-Ghāshiyah (The Overwhelming), 2708
- Sūrat al-Ḥadīd (Iron), 1954, 2254
- Sūrat al-Ḥajj (The Pilgrimage), 529
- Sūrat al-Ḥashr (Exile), 905, 1966
- Sūrat al-Ḥujurāt (The Private Apartments), 818, 1073, 2579, 2735
- Sūrat al-Ikhlāṣ (The Unity), 1013, 1526, 2050, 2187, 2713, 3104
- Sūrat al-Infītār (the Clenving), 2714
- Sūrat al-Isrā’ (The Children of Israel), 2761
- Sūrat al-Jinn (The Jinn), 800
- Sūrat al-Kāfirūn (The Disbelievers), 2050, 2256
- Sūrat al-Kahf (The Cave), 466, 586, 770, 779, 915, 1015, 1260, 1351, 1903, 1934, 2121-2123, 2493
- Sūrat al-Kawthar (Abundance), 2050
- Sūrat al-Mā’idah (The Table Spread), 585, 3069
- Sūrat al-Mā’ūn (Small Kindnesses), 2255
- Sūrat al-Muddathir (The Cloaked One), 767, 2951
- Sūrat al-Mulk (The Sovereignty), 1307, 1947
- Sūrat al-Muṭaffifīn (Defrauding), 2714
- Sūrat al-Mu’wadhdhatayn, 1517, 1525, 1735, 2050, 2713
- Sūrat al-Muzzammil (The Enshrouded One), 768, 1934, 2762, 2951
- Sūrat al-Naba’ (The Tidings), 1934, 2715
- Sūrat al-Nahl (The Bee), 801, 1318
- Sūrat al-Najm (The Star), 1190, 1820, 2241
- Sūrat al-Nās (Mankind), 2581
- Sūrat al-Naṣr (Succour), 2711
- Sūrat al-Nāzi’āt (Those Who Drag Forth), 1883, 2716
- Sūrat al-Nisā’ (Women), 377, 583, 1207, 1608, 2139
- Sūrat al-Nūr (Light), 464, 648, 737, 1074, 1154, 1226, 1244, 1245, 1247, 1527, 1637, 2684
- Sūrat al-Qadr (Power), 775, 2707
- Sūrat al-Qāri’ah (The Calamity), 1194, 2717
- Sūrat al-Qiyāmah (The Rising of the Dead), 494
- Sūrat al-Ra’d (The Thunder), 2494
- Sūrat al-Raḥmān (The Beneficent), 1307, 1765, 1934, 2416, 2503
- Sūrat al-Rūm (The Romans), 2719
- Sūrat al-Ṣaffāt (Those Who Set the Ranks), 1176, 1884
- Sūrat al-Shams (The Sun), 6211
- Sūrat al-Shu’arā’ (The Poets), 2370, 2832
- Sūrat al-Taḥrīm (Banning), 2754
- Sūrat al-Takāthur (Rivalry in Worldly Increase), 2717
- Sūrat al-Takwīr (The Overthrowing), 769, 2718
- Sūrat al-Ṭāriq (The Morning Star), 2578, 2710
- Sūrat al-Tawbah (Repentance), 585, 2253, 2477
- Sūrat al-Tīn (The Fig), 775
- Sūrat al-Wāqī’ah (The Event), 463, 1307, 1420, 1934
- Sūrat Banī Isrā’īl (The Children of Israel), 611
- Sūrat Ibrāhīm (Abraham), 2494
- Sūrat Luqmān (Luqman), 1954, 2762, 2814
- Sūrat Maryam (Mary), 703, 1325, 2493
- Sūrat Masad (Palm Fibre), 2711
- Sūrat Muḥammad (Muḥammad), 1000
- Sūrat Mūsā (Moses), 2883
- Sūrat Quraysh, 2712
- Sūrat Ṭāhā (Ṭāhā), 1017, 1050

- Surat Yasin (Yasin), 268, 372, 465, 786, 1114, 1176, 1662, 1794, 1934, 2493
- Sūrat Yūnus (Jonah), 586
- Sūrat Yūsuf (Joseph), 493, 627, 647, 787, 828, 980, 1082, 1377, 1767, 2059, 2114, 2282, 2494, 2556, 2738
- Symbolism, 1017, 1729, 1875, 1876, 1949, 2226
- Syriac language—*influence*, 2015
- Teaching, 1952, 2095
- Terminology, 1091, 1699–1701, 1837, 1840, 1868, 1891, 2230, 3340, 2515, 3042
- Theology, 197, 496, 525, 555, 563, 569, 579, 648, 672, 727, 798, 911, 1006, 1015, 1064, 1132, 1195, 1218, 1228, 1279, 1313, 1323, 1338, 1339, 1359, 1362, 1364, 1388, 1394, 1425, 1428, 1434, 1477, 1484, 1485, 1491, 1543, 1578, 1588, 1596, 1602, 1685, 1716, 1749, 1797, 1861, 1862, 1921, 1922, 1943, 1974–1976, 1983, 1993, 2023, 2034, 2035, 2037, 2118, 2136, 2155, 2204, 2209, 2214, 2221, 2230, 2251, 2378, 2391, 2398, 2429, 2499, 2504, 2508, 2562, 2576, 2635, 2638, 2759, 2782, 2790, 2862, 2863, 2957–2960, 2993, 3098, 3113, 3120,
- Time—*Religious aspects*, 2315, 2573
- Translating, 561, 997, 1315, 1328, 1436, 1451, 1470, 1557, 1610, 1629, 1632, 1636, 1771, 1825, 1852, 1883, 1892, 1944, 1953, 2003, 2013, 2096, 2112, 2165, 2326, 2487, 2553, 2555, 2564, 2748, 2749, 3002, 3105, 3136
- Transmission, 2016, 2017
- Trust in god, 570
- Uḥud, Battle of, 790
- Universality, 631
- Universe, 2733
- Use, 1046, 2239
- ʿUzayr, 1019, 1845, 3016
- Version, 472, 528, 806, 864, 1217, 1229, 1316, 1322, 1328, 1402, 1651, 2176, 2541, 2602, 3105
- Versions
- Amharic, 2026
  - Bulgarian, 2176
  - Czech, 2602
  - English, 837
  - French, 989
  - Italian, 1085
  - Latin, 613
  - Persian, 957
  - Serbo-Croatian, 2288
  - Sindhi, 2327, 2603
  - Syriac, 2013
  - Turkish, 943
  - Urdu, 578, 2553, 2555, 2741
  - Yoruba, 561
- Virtue, 1368, 1395, 1898, 2042, 2152, 2819, 3057
- War—*Religious aspects*, 1030, 1639, 1943
- Will, 2510
- Wisdom, 2080, 2223
- Women, 367, 441, 571, 656, 690, 697, 841, 955, 1075, 1672, 1776, 2002, 2039, 2139, 2385, 2442, 2670, 2671, 2783, 2786, 2800, 2963
- Social and moral questions*, 367
- Wood carving, Islamic, 1045
- Word of God, 570, 1279, 2227, 2232, 2914
- Worship, 2914
- Writing, Arabic, 1322
- Youth, Muslim, 1081, 2301, 2682
- Yusuf; *see* Joseph

# Series Index

- Academy of Islamic research and publications series, 188
- Akademie der Wissenschaften und der Literatur, Mainz. Orientalische Kommission. Veröffentlichungen, 3041
- Akademie van Wetenschappen, Amsterdam. Afdeling voor de Taal-, Letter-, Geschiedkundige en Wijsgeerige Wetenschappen. Verslagen en mededeelingen, nieuwe reeks, 1821
- ʿAks-i nuskhah ʿhā-yī khaṭṭī, 2835
- ʿĀlam al-maʿrifah, 1715
- Aligarh (India). Muslim University. Dept. of Arabic and Islamic Studies. al-Maṭbūʿāt al-ʿArabīyah, 1780
- Alter Orient und Altes Testament, 2187
- Ankara Üniversitesi, İlahiyat Fakültesi yayınları, 1057
- Araştırma ve inceleme eserleri, 385
- Arbaʿat ʿashr qarnan min al-Islām ʿalā al-arḍ: ijtihādāt ḥawla al-qaḍāyā al-raʿīsiyah fī al-Islām ʿalā ḍawʿ arbaʿat ʿashr qarnan marrarat bihi, 2706
- Arkān ʿibādat series, 2622
- Arthur Jeffery memorial, 2629
- Beirut. Université Saint-Joseph. Institut de lettres orientales. Recherches. 2214
- Beiträge zur Sprach- und Kulturgeschichte des Orients, 2616
- Biblica et Orientalia, 2221, 2227, 2232
- Bibliographical series / Research Centre for Islamic History, Art, and Culture, 932
- Biblioteca de la literatura y el pensamiento universales, 366
- Bibliotheca Islamica, 1054
- Bibliothèque de la Pléiade, 254
- Bibliothèque Historique, 249
- Bibliothèque philosophique de Louvain, 715
- Bonner orientalistische studien, 2082, 2243
- Brown Judaic Studies, 2186, 3009
- Bungāh-i tarjumah va nashr-i kitāb. Intishārāt, 2948
- Bunyad-i Farhang-i Iran, 1292, 2835
- Bunyād-i ʿulūm-i Islāmī, 1051
- Cambridge History of Arabic Literature, 1652
- Central Institute of Islamic Research, 2780
- The Chandos classics, 128
- Chester Beatty Library, 702
- Christentum und Islam, 3045
- Classiques Garnier, 265
- Classiques Garnier: Chefs-d'oeuvre étrangers, 252
- Colección Crisol, 363, 364
- Colección de literatura española aljamiado-morisca, 2982

- Colección joya, 365  
 Colección Tâmesis, 1883
- Da Puşto Akeđemî da maţbû'âto silsilah, 1612  
 Da'wat al-ħaqq, 784, 2072  
 Dhakhâ'ir al-'Arab, 596, 829  
 Dharmîya Granthamâlâ, 1751  
 al-Dîn, 2354, 2355  
 Din ve Felsefe, 386  
 Dirâsât fî al-Islâm, 1141, 2294  
 Dirâsât fî al-Thaqâfah al-Islâmîyah, 2729  
 Dirâsât fî uşûl al-figh, 1573  
 Dirâsât Hawla al-Qur'ân, 1422  
 Dirâsât Islâmîyah, 1585  
 Dissertationes ad Historiam Religionum Pertinentes, 2994  
 Diyanet İşleri Başkanlığı Yayınları, 1130  
 Diyanet işleri Reislîği Yayınları, 582 931  
 Documenta Missionalia, 2467  
 Dokumente der Religion, 282  
 Durûs Qur'ânîyah, 1298
- E. J. W. Gibb memorial series—new series, 752  
 Ethical and religious classics of East and West, 214  
 Études et Documents, 2111  
 Études musulmanes, 2552  
 Everyman's library: philosophy and theology, 131, 148
- Farhang-i Islâm, 2338  
 Fî al-dirâsât al-Qur'ânîyah, 2332  
 Fî al-dirâsât al-Qur'ânîyah wa-al-lughawîyah, 2655, 2656  
 Fî ihyâ' al-mafâhîm al-Islâmîyah, 1921  
 Fî sabîl al-ħiwâr al-Islâmî al-Masîhî, 1299  
 Fikri eserler, 1847  
 A First book, 1123  
 Frankfurter theologische Studien, 1309  
 Friends' Quran society, 140  
 Fundierte theologische Abhandlungen, 1863
- Gaekwad's oriental series, 1615  
 Ganjīnah-'i mutūn-i Īrānī, 2834  
 Garland reference library of the humanities, 2020  
 Garnier-Flammarion. Texte intégral, 257  
 Gesellschaft der Wissenschaften in Göttingen. Philologisch-historische Klasse. Aandlungen, 1494
- Hadiyah-'i Diktur Yahya Mahdavi, 2834  
 Hareket yayınları, 1562  
 Harvard dissertations in religion, 2799  
 Herderbücherei, 285  
 al-Hilâl; see Kitâb al-Hilâl.  
 Homo Religiosus, 1179
- IAD religio-philosophy, 1030  
 İhyâ' al-turâth al-Islâmî (Baghdad, Iraq), 1980  
 İnanç kitapları serisi, 1009  
 Indo-Middle East cultural studies, 2833  
 Intishârât-i bunyad-i farhang-i Īrân, 1292, 2175  
 Intishârât-i Kitâbkhânah-'i Markazî va Markaz-i Asnâd, 2422  
 Iqra', 1110, 1473, 1474  
 Iran. Idârah-i Kull-i Awqâf. Nashrîyah, 1851  
 Islam (New York, N. Y.), 1578, 1625  
 Islam d'hier et d'aujourd'hui, 251, 713, 1655  
 İslam dini hakkında umumi eserler serisi, 1130  
 Islam und westliche Welt, 1216, 1310, 1797, 3018  
 Islâm va 'ulûm-i Qur'ânî, 1051  
 Islamic Foundation Bangladesh—Publications, 2399  
 Islamic surveys, 898  
 The Islamic world series, 1213  
 Iwanami semina bukkusu, 1580
- Jâmi'at Umm Durmân al-Islâmîyah—Muħađarât al-mawsim al-thaqâfî, 2744  
 The Judaic studies library, 1705



- Kelo Gijuku Daigaku, Tokyo.  
 Studies in the humanities and  
 social sciences, 1581  
 al-Kitāb, 1489  
 Kitāb al-Hilāl, 694, 695, 2668  
 Kitāb al-Jumhūrīyah al-Dīnī, 2756  
 Kitāb al-liwā' al-Islāmī, 2702  
 Kitāb al-sha'b, 450, 1912, 2357,  
 3005  
 Kitāb al-tahrīr, 2043, 2836  
 Kitāb al-yawm, 1765, 1920, 2170,  
 2703  
 Kitābunā, 1096  
 Kohlhammer Urban-Taschenbücher,  
 2249  
 Kültür bakanlığı yayınları, 385  
 Kültür ve araştırma hizmetleri, 2621  
 Kur'an-i kerim hakkında umumi  
 eserler serisi, 1553  
 Kur'an ve hadis illimleri, 3057  
 Kutub al-dirāsāt al-Qur'ānīyah, 830,  
 1514, 1674  
 Kutub nādirah, 2640
- al-Lajnah al-'āmmah lil-Qur'ān  
 wa-al-sunnah, 2699  
 Languages, 2993  
 Leipziger semitistische Studien, 919  
 Leyden. Rijksuniversiteit. Stichting  
 De Goeje. Uitgawen, 1273  
 The Library of Jewish classics, 1221  
 London Oriental Series, 3017
- Ma'a a'lām al-mufasssīrīn, 2493, 2494  
 al-Ma'ājim, 1561  
 Mādḥā fī al-tārīkh, 2339, 2340  
 Mafāhīm iqtisādīyah, 2368  
 al-Majlis al-A'lā lil-Shu'ūn  
 al-Islāmīyah — Lajnat al-khubrā',  
 1143, 1146  
 al-Majlis al-A'lā lil-Shu'ūn  
 al-Islāmīyah — Lajnat İhyā'  
 al-Turāth al-Islāmī, 1189, 2328  
 Majlis-i ma'ārif al-Qur'ān, 2402  
 Majma' al-Buḥūth al-Islāmīyah.  
 al-Maṭbū'āt, 2671, 2831  
 al-Majma' al-'İlmī al-'Arabī bi-  
 Dimashq. al-Maṭbū'āt, 1803  
 al-Majma' al-'İlmī al-'Irāqī.  
 al-Maṭbū'āt, 3084
- Majma' al-Lughah al-'Arabīyah  
 bi-Dimashq. al-Maṭbū'āt, 2334  
 Majmū'ah-i asār-i Rashīd al-Dīn  
 Faḫr Allāh Hamadānī, 2422  
 Majmū'ah-i mirasī Irān va Islām,  
 2083  
 Majmū'ah-i 'ulum va ma'ārif-i  
 Islāmī, 1420  
 al-Maktabah al-'Arabīyah, 2086,  
 2354, 2355  
 al-Maktabah al-Islāmīyah, 1326  
 al-Maktabah al-Qur'ānīyah, 1477,  
 1480, 1482, 2578, 2580, 2581  
 al-Maktabah al-thaqāfīyah, 1336,  
 1369, 2528, 2696  
 Maktabat al-balāghah, 2587  
 Maktabat al-dirāsāt al-adabīyah, 933,  
 941  
 Maktabat al-dirāsāt al-falsafīyah,  
 2091  
 Maktabat al-dirāsāt al-Qur'ānīyah,  
 2855  
 Maktabat al-Kīlanī al-'āmmah, 2724  
 Maktabat al-Qur'ān, 1361  
 Maktabat al-Shaykh Kishk, 1806  
 Maktabat al-thaqāfrah al-Islāmīyah,  
 2320  
 Maktabat al-Ustādh Sayyīd Quṭb,  
 2369  
 Maktabat Makkī ibn Abī Ṭālib  
 al-Qaysī, 2333  
 Manshūrāt al-Majma' al-Malakī  
 li-Buḥūth al-Ḥaḍārah al-Islāmīyah,  
 1185  
 Maṭbū'āt al-Majma' al-'İlmī al-'Irāqī,  
 2515  
 Maṭbū'āt Dār al-Āthār al-Waṭanīyah,  
 1522  
 Maṭbu'āt-i ishā'at-i Islām trust, 1983  
 Maṭbū'āt-i Majlis-i Ma'ārif  
 al-Qur'ān, 2326  
 Maṭbū'āt Majlis al-Da'wah  
 wa-al-Taḥqīq al-Islāmī, 2777  
 Maṭbū'āt Mudīriyat İḥyā' al-Turāth  
 al-Qadīm, 1055  
 McGill Islamic Studies, 1577  
 La Meridiana, 315  
 Min al-dirāsāt al-Qur'ānīyah, 683  
 Min al-Sharq wa-al-Gharb, 1171  
 Min al-tafsīr al-mawḍū'ī, 797, 2006

- Min dhakhā'ir al-turāth al-Islāmī, 2869
- Min durūs al-tafsīr, 1134
- Min hudā al-Najaf, 3001
- Min maktabat al-Muṣḥaf, 2963, 2964
- Min manhal al-adab al-khālid, 2036
- Min qiṣaṣ al-anbiyā' wa-al-mursalīn, 2995
- Min turāth al-Rāzī, 2433
- Missiologian ja Ekumeniikan Seura. Julkaisuja, 2405
- Modern Middle East series (Austin, Tex.), 2180
- Mukhtārāt min turāthunā, 2854
- Mushkilāt al-ḥaḍārah, 916
- Myth & romanticism, 194
- NAL Mentor books, 149
- Nadvat al-muṣanifīn, 2022, 2568
- Nashr al-rasā'il al-jāmi'iyah, 1169
- al-Nasharat al-Islāmīyah li-Jam'iyat al-Mustashriqīn al-Ahmānīyah, 1054
- Nawādir al-turāth, 2837
- al-Naẓrah al-ʿaṣrīyah ilā al-qaḍāyā al-ra'īsīyah fī al-fikr al-dīnī, 2345
- Neue geisteswissenschaftliche Studien, 2676
- A New Directions books, 3058
- Nisaba, 1639
- Numen Supplementa. Altera Series, 2995
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- Patrimoines. Islam, 1018
- Pentalogie Islamo-Chrétienne, 2030
- Petite Bibliothèque Payot, 256
- Posebna izdanja-Orientalni institut u Sarajevu, 359
- Praeger pathfinder biographies, 2284
- Publicazioni della Facoltà di lettere e Filosofia dell'Università di Milano, 1015
- Publications of the Finnish Exegetical Society, 2404
- Publications of the Netherlands Institute of Archaeology and Arabic Studies in Cairo, 1869, 3027
- Que sais-je?, 956
- al-Qurʾān va āṣar-i adabī, 746
- al-Qurʾān wa-al-Sunnah, 2298
- Rasā'il wa-nuṣūṣ, 1520
- Rawā'ī' al-turāth al-Islāmī, 2827
- Reclams Universal-Bibliothek, 278
- Die Religionen der Erde, 284
- Religions et culture, 718
- Religions et philosophies, 259
- Religions of the world, 2898
- Religiöse Volksbibliothek, 2808
- The Sacred books of the East, 126, 130, 160
- Sekai seiten zenshū, 317
- Seminar papers / Islamic Foundation (Great Britain), 1087
- Seri Fiqih, 1023
- Seri hidangan rohani dan budi pekerti, 501
- A series of Islamic books for beginners, 1366
- al-Silsilah al-jadīdah min maṭbū'āt Dā'irat al-Ma'ārif al-ʿUthmānīyah, 942, 1346, 1464
- Silsilah-i nadvatul musannifīn, 2208
- Silsilah-yi ishā'at (Idarah-yi Taṣnīfāt-i Imam Aḥmad Raḏā), 2025
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- Silsilah-yi khāzinah-yi Basirat, 2343
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- Silsilat al-buḥūth al-Islāmīyah, 446, 555, 871, 872, 1097, 1389, 1487, 2007, 2481, 2484, 2912
- Silsilat al-dirāsāt al-Islāmīyah, 1188
- Silsilat al-makhtūṭāt al-ʿArabīyah, 2207
- Silsilat al-manhaj al-ʿilmī al-riyaḍī fī dirāsāt al-Qurʾān al-karīm, 1794
- Silsilat al-tafsir, 2191

- Silsilat al-thaqāfah al-Islāmīyah, 1552, 2566
- Silsilat al-turāth al-salafī, 1519
- Silsilat āthār al-Imām Ḥasan al-Bannā, 820
- Silsilat dirāsāt, 2518, 3095
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- Silsilat maṭbūʿāt al-Dār al-Salafīyah, 2335
- Silsilat Siminār al-dirāsāt al-Afrīqīyah. 527
- A Silvier Burdett internatioanl library selection, 2898
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- Spalding library of religion, 150
- St. Petersburg. Universitet. Biblioteka, 33
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- Studien zur Sprachwissenschaft, 561
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- Turāthunā, 524, 727, 1158, 2358, 2942
- Turāthunā (Oman-Wizārat al-Turāth al-Qawmī wa-al-Thaqāfah), 2997
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- The World's classics, 138
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ISBN 0-16-042066-0



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